| ***    |        |
|--------|--------|
| FEE \$ | 10.00  |
| TCP \$ | 500.00 |
| SIF \$ | 292.00 |



BLDG PERMIT NO 87370

## **PLANNING CLEARANCE**

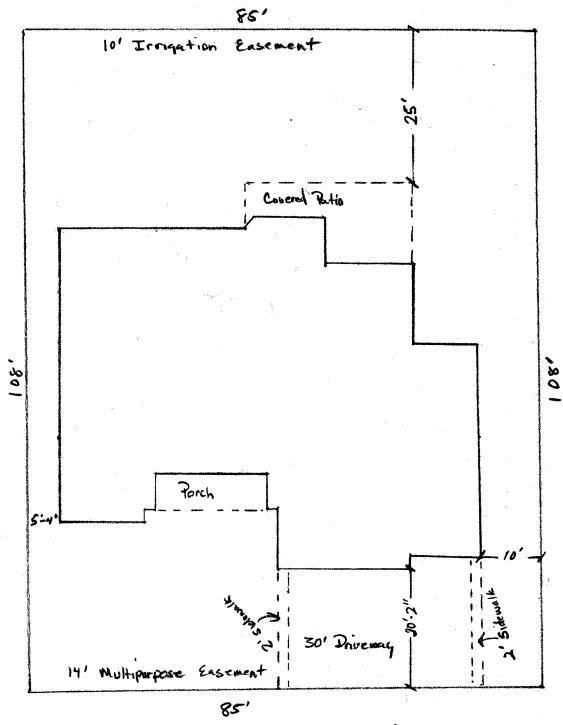
(Single Family Residential and Accessory Structures)

## **Community Development Department**

| BLDG ADDRESS 600 1AMARRON +1                                                                         | TAX SCHEDULE NO. 2943 - 062 - 91 - 006                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                      | SQ. FT. OF PROPOSED BLDG(S)/ADDITION                                                                                                                                                    |  |
| FILING 6 BLK 2 LOT 7                                                                                 | SQ. FT. OF EXISTING BLDG(S)                                                                                                                                                             |  |
| OWNER Jeff McChland Pr<br>McCielland Homes                                                           | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION                                                                                                                                  |  |
| (1) ADDRESS 214 31 Pd                                                                                |                                                                                                                                                                                         |  |
| (1) TELEPHONE 523-7152 150-6224                                                                      | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION                                                                                                                                 |  |
| (2) APPLICANT Same as above                                                                          | USE OF EXISTING BLDGS N/A                                                                                                                                                               |  |
| (2) ADDRESS                                                                                          | DESCRIPTION OF WORK AND INTENDED USE:                                                                                                                                                   |  |
| (2) TELEPHONE                                                                                        | New construction                                                                                                                                                                        |  |
|                                                                                                      | all existing & proposed structure location(s), parking, setbacks to all ation & width & all easements & rights-of-way which abut the parcel.                                            |  |
| THIS SECTION TO BE COMPLETED BY CO                                                                   | DMMUNITY DEVELOPMENT DEPARTMENT STAFF 1811                                                                                                                                              |  |
| ZONE RMF-5                                                                                           | Maximum coverage of lot by structures                                                                                                                                                   |  |
| SETBACKS: Front from property line (PL)                                                              | Parking Req'mt                                                                                                                                                                          |  |
| or from center of ROW, whichever is greater                                                          | Special Conditions                                                                                                                                                                      |  |
| Side $\frac{5'}{}$ from PL Rear $\frac{25'}{}$ from P                                                | L                                                                                                                                                                                       |  |
| Maximum Height35 '                                                                                   |                                                                                                                                                                                         |  |
|                                                                                                      | CENSUS / TRAFFIC 22 ANNX#                                                                                                                                                               |  |
|                                                                                                      | roved, in writing, by the Director of the Community Development cannot be occupied until a final inspection has been completed and ing Department (Section 305, Uniform Building Code). |  |
|                                                                                                      | If the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s).       |  |
| Applicant Signature Juffry m M. Chille                                                               | Date 12-4-02                                                                                                                                                                            |  |
| Department Approval Na 4/18hu Magu                                                                   | Date /2/11/02                                                                                                                                                                           |  |
| Additional water and/or sewer tap fee(s) are required: Y                                             | ES NO W/O No(55701                                                                                                                                                                      |  |
| Utility Accounting (Blusley                                                                          | Date 12/11/0                                                                                                                                                                            |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) |                                                                                                                                                                                         |  |
| (White: Planning) (Yellow: Customer) (Pin                                                            | k: Building Department) (Goldenrod: Utility Accounting)                                                                                                                                 |  |

U/18/4 (Magar 12/11/02)

STEACHS MEST OF PLANNING STAE APPLICANTS



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663 Tamarron Lot 7 block 2 10 VV 102