FEE\$	10.00
TCP\$	Ø
SIF \$	292 0

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG	PERMIT	NO.	84	938	



(Goldenrod: Utility Accounting)

BLDG ADDRESS SSL 709 TRANQUICTEAN	LSQ. FT. OF PROPOSED BLDGS/ADDITION 3300
TAX SCHEDULE NO 2947-151-00-415 (P	sq. FT. OF EXISTING BLDGS
SUBDIVISION INDEPENDENCE PANCH	TOTAL SQ. FT. OF EXISTING & PROPOSED 3300 X
FILING 8 BLK 2 LOT 7	NO. OF DWELLING UNITS:  Before: After: this Construction  NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 653 201/2 DD 6:5.	Before: After: this Construction
(1) TELEPHONE (170) 7.56-4640	USE OF EXISTING BUILDINGS
(2) APPLICANT FISHER CONST.	DESCRIPTION OF WORK & INTENDED USE NEW HOME
(2) ADDRESS 653 201/2 Pa GO. (2) TELEPHONE 234-6800	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)  Manufactured Home (HUD)  Other (please specify)
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
THIS SECTION TO BE COMPLETED BY COZONE  ZONE  SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater  Side // from PL, Rear 20 from F  Maximum Height 32	Parking Req'mt
Modifications to this Planning Clearance must be appro	CENSUS / 402 TRAFFIC XX ANNX#
structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildir	pied until a final inspection has been completed and a Certificate of a Department (Section 305, Uniform Building Code).
	to non-use of the building(s).
Applicant Signature	Date 60502
Department Approval 10. 1.	100 Date (0 13/02
Additional water and/or sewer tap fee(s) are required:	YES NO WO No O
Utility Accounting	Date ( -13-0)
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

DRIVER one a/13/n Le 113/02 ACCEPTED ANY CHANGE OF SETBACKS MUST BE PROVED THE CITY PLANNING THE APPLICANT TO PROPERCY TO THE STATE OF MENT ASSEMBLE OF THE STATE O

89.89

709 TRANQUIL TRAIL

BLK 2 Lot 7 Filing 8