FEE'S	10.00
TCP\$	None
SIF\$	292.00

PLANNING CLEARANCE



BLDG PERMIT NO.

87288

(Single Family Residential and Accessory Structures)

Community Development Department

Your Bridge to a Better Community

BLDG ADDRESS 207 Willow CREEK Rd.	SQ. FT. OF PROPOSED BLDGS/ADDITION
TAX SCHEDULE NO. <u>270/ - 333-05-019</u>	SQ. FT. OF EXISTING BLDGS
SUBDIVISION SPANISH TRAILS	TOTAL SQ. FT. OF EXISTING & PROPOSED 1748
FILING 2 BLK 4 LOT 3 (1) OWNER TML ENT TNC (1) ADDRESS P.O. Box 2569 G.J. Co 81502 (1) TELEPHONE (970) 245-9271 (2) APPLICANT TML ENT TNC (2) ADDRESS P.O. Box 2569 G.J. Co 81502 (2) TELEPHONE (970) 245-9271	NO. OF DWELLING UNITS: Before:O After: _/ this Construction NO. OF BUILDINGS ON PARCEL Before:O After: _/ this Construction USE OF EXISTING BUILDINGS N/A DESCRIPTION OF WORK & INTENDED USE NEW HIME CONST. TYPE OF HOME PROPOSED:X Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify)
property lines, ingress/egress to the property, driveway lo	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel. OMMUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures
SETBACKS: Front $20'$ from property line (PL) or from center of ROW, whichever is greater Side $5'$ from PL, Rear $20'$ from P Maximum Height $32'$	Permanent Foundation Required: YES_XNO
structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildin I hereby acknowledge that I have read this application and	I the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s). Date
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No. 5564
Utility Accounting	Date (Date (

ACCEPTED Wille Magon 1 APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES No. of the second secon 5- EAS N33/158 23*E 23,74. 29,65- BLDG TO FROM 20, P 5. No September 19 April The state of the s A ST ST DE TO PRIDE ST. , _{N33D5B} 23*E 33.>3. EI. BI DG TU PROP