

|                         |                           |
|-------------------------|---------------------------|
| Planning \$ <u>5.00</u> | Drainage \$ <u>0</u>      |
| TCP \$ <u>0</u>         | School Impact \$ <u>0</u> |

|                              |
|------------------------------|
| BLDG PERMIT NO. <u>88396</u> |
| FILE #                       |

(2)

**PLANNING CLEARANCE**  
 (multifamily and non-residential remodels and change of use)  
**Grand Junction Community Development Department**

THIS SECTION TO BE COMPLETED BY APPLICANT

|  |   |
|--|---|
| BUILDING ADDRESS <u>2500 Broadway #E</u> | TAX SCHEDULE NO. <u>2945-153-05-001</u>                   |
| SUBDIVISION <u>REDLANDS MARKETPLACE</u>  | CURRENT FAIR MARKET VALUE OF STRUCTURE \$ <u>663,020.</u> |
| FILING _____ BLK _____ LOT <u>1</u>      | ESTIMATED REMODELING COST \$ <u>25,000.<sup>00</sup></u>  |
| OWNER <u>TERRY &amp; Johanna Miller</u>  | NO. OF DWELLING UNITS: BEFORE <u>1</u> AFTER <u>1</u>     |
| ADDRESS <u>1033 E. PAGOSA DRIVE</u>      | CONSTRUCTION  |
| TELEPHONE <u>245-7890</u>                | USE OF ALL EXISTING BLDGS <u>no</u>                       |
| APPLICANT <u>SAME</u>                    | DESCRIPTION OF WORK & INTENDED USE: <u>Build</u>          |
| ADDRESS _____                            | <u>out for TAKE-A-BAKE PIZZA</u>                          |
| TELEPHONE _____                          | _____   |

Submittal requirements are outlined in the SSID (Submittal Standards for Improvements and Development) document.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

|  |   |
|--|---|
| ZONE <u>C-1</u>                                    | SPECIAL CONDITIONS: _____                         |
| PARKING REQUIREMENT: _____                         | _____   |
| LANDSCAPING/SCREENING REQUIRED: YES _____ NO _____ | CENSUS TRACT _____ TRAFFIC ZONE _____ ANNEX _____ |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department Director. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 307, Uniform Building Code). Required improvements in the public right-of-way must be guaranteed prior to issuance of a Planning Clearance. All other required site improvements must be completed or guaranteed prior to issuance of a Certificate of Occupancy. Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition is required by the Grand Junction Zoning and Development Code.

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations, or restrictions that apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

|  |                     |
|--|---------------------|
| Applicant's Signature <u>Johanna Miller</u>  | Date <u>3-14-03</u> |
| Department Approval <u>Gayleen Henderson</u> | Date <u>3-24-03</u> |

|   |  |
|---|--|
| Additional water and/or sewer tap fee(s) are required: YES _____ NO <input checked="" type="checkbox"/> | Existing Perm W/O No. <u>596700-3333</u> |
| Utility Accounting <u>Kate Elsbury</u>  | Date <u>3/24/03</u>                      |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning and Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

**From:** Scott Williams  
**To:** Bob Lee; millerg@wic.net; Trenton Prall; Wendy Spurr  
**Date:** 2/18/03 10:55AM  
**Subject:** Grease Interceptor Exemption - 2510 Broadway, Unit E

02/18/03

Based on information submitted to this office, Brother's Take-N-Bake Pizza, located at 2510 Broadway, Unit E (Redlands Market), will not be required by Persigo IPP to install a grease interceptor. Please contact me at 256-4162, should you have any questions.