| | \wedge β |
|---|---|
| FEE \$ 10 ⁻²⁰ PLANNING CLEA TCP \$ 500 ⁻⁰⁰ (Single Family Residential and Accord Community Development) SIF \$ 292 ⁻⁰⁰ Community Development) | cessory Structures) |
| | Your Bridge to a Better Community FT. OF PROPOSED BLDGS/ADDITION FT. OF EXISTING BLDGS |
| FILING <u>J</u> BLK LOT <u>J</u> NO. (1) OWNER FORMAN GRIMS LLC NO. (1) ADDRESS <u>ILSS WALNUT ST. SUTT 300</u> (1) TELEPHONE (<u>301</u>) <u>442-J325</u> (1) TELEPHONE (<u>301</u>) <u>442-J325</u> (1) DESC | AL SQ. FT. OF EXISTING & PROPOSED <u>353</u> OF DWELLING UNITS: re: <u>O</u> After: <u>I</u> this Construction OF BUILDINGS ON PARCEL re: <u>O</u> After: <u>I</u> this Construction OF EXISTING BUILDINGS <u>NA</u> |
| (2) APPLICANT JKOLTON LASTROSTON /-K- | E OF HOME PROPOSED: |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all exis property lines, ingress/egress to the property, driveway location | |
| THIS SECTION TO BE COMPLETED BY COMMU | INITY DEVELOPMENT DEPARTMENT STAFF TRANSPORT |
| SETBACKS: Front from property line (PL) or from center of ROW whichever is greater Side from PL, Rear from PL Maximum Height | Permanent Foundation Required: YES_K_NO Parking Req'mt Special Conditions |
| | -CENSUSTRAFFICANNX# |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature | | Date 🥑 | 12,103 |
|----------------------------------|------------------------------------|------------------|---------------------------|
| Department Approval 512 | -tage Subon | Date 5 | 123/03 |
| Additional water and/or sewer ta | ap fee(s) are required: YES | NO | W/O NO. 16/12 |
| Utility Accounting | III Col ~ | Date | 23/07 |
| VALID FOR SIX MONTHS FRO | M DATE OF ISSUANCE (Section 9-3-2C | Grand Junction Z | oning & Development Code) |

| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting) |
|-------------------|--------------------|-----------------------------|---------------------------------|
|-------------------|--------------------|-----------------------------|---------------------------------|

