| FEE \$ 10.00 PLANNING CL | EARANCE BLDG PERMIT NO. 90473 |
|--|--|
| TCP \$ (Single Family Residential an SIF \$ Community Develop | |
| 7/847-(088) BLDG ADDRESS <u>Z625 H ROAD</u> | Your Bridge to a Better Community |
| TAX SCHEDULE NO. 2701 - 352 - 51 -001 | SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION <u>SACCOMANNO</u> | TOTAL SQ. FT. OF EXISTING & PROPOSED 8500 |
| FILING BLK LOT (1) OWNER $DAN MUNDY$ (1) ADDRESS $2625 H ROAD$ | NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction |
| (1) TELEPHONE <u>255 - 1910</u> (2) APPLICANT | USE OF EXISTING BUILDINGS <u>Residence</u> DESCRIPTION OF WORK & INTENDED USE <u>Garage</u> |
| ⁽²⁾ ADDRESS | TYPE OF HOME PROPOSED: X Site Built Manufactured Home (UBC) Manufactured Home (HUD) |
| ⁽²⁾ TELEPHONE | Other (please specify) |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway loc | nil existing & proposed structure location(s), parking, setbacks to cation & width & all easements & rights-of-way which abut the par OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🝘 |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway loc | all existing & proposed structure location(s), parking, setbacks to cation & width & all easements & rights-of-way which abut the par DMMUNITY DEVELOPMENT DEPARTMENT STAFF T Maximum coverage of lot by structures |
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| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway loc | All existing & proposed structure location(s), parking, setbacks to cation & width & all easements & rights-of-way which abut the par DMMUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures Permanent Foundation Required: YES NO <u>}</u> |

| ordinances, laws, regulations or restrictions which apply to the project. | understand that failure to comply shall |
|--|---|
| action, which may include but not necessarily be limited to non-use of the | he building(s). |
| | |

| Applicant Signature Matt Curry | Date 7-21-03 |
|--|--|
| Department Approval 4/15/11 Magon | Date 7/21/03 |
| Additional water and/or sewer tap fee(s) are required: YES | NQ W/O No. |
| Utility Accounting | Date 7/21/37 |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9- | 3-2C Grand Junction Zoning & Development Code) |

oae) VALID oning & Development

| (White: Planning) (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting) |
|--------------------------------------|-----------------------------|---------------------------------|
|--------------------------------------|-----------------------------|---------------------------------|



