

FEE \$	10.00
TCP \$	0
SIF \$	292.00

**PLANNING CLEARANCE** (a)  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 80553



Your Bridge to a Better Community

BLDG ADDRESS 2651 I Rd SQ. FT. OF PROPOSED BLDGS/ADDITION 1900  
 TAX SCHEDULE NO. 270126100702 <sup>2701-261-35-004</sup> SQ. FT. OF EXISTING BLDGS 0  
 SUBDIVISION Grand Vista TOTAL SQ. FT. OF EXISTING & PROPOSED \_\_\_\_\_  
 FILING 1 BLK 1 LOT 4 NO. OF DWELLING UNITS:  
 Before: 0 After: 1 this Construction  
 (1) OWNER Amira Al-Ameri NO. OF BUILDINGS ON PARCEL  
 Before: 0 After: 1 this Construction  
 (1) ADDRESS 671 Uintah st USE OF EXISTING BUILDINGS None  
 (1) TELEPHONE 248-3640 DESCRIPTION OF WORK & INTENDED USE New construction  
 (2) APPLICANT Kamal Zoobi TYPE OF HOME PROPOSED:  
 (2) ADDRESS 671 Uintah st  Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 (2) TELEPHONE 248-3640 \_\_\_\_\_ Manufactured Home (HUD)  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RSF-4 Maximum coverage of lot by structures 50%  
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES  NO \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 7' from PL, Rear 25' from PL Parking Req'mt 2  
 Maximum Height 35' Special Conditions \_\_\_\_\_  
 CENSUS 16 TRAFFIC 13 ANNEX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Kamal Zoobi Date 8-26-02  
 Department Approval Pat C. Jay Nelson Date 8/28/02

Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No. <u>15243</u>
Utility Accounting	<u>[Signature]</u>	Date	<u>8/28/02</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

ACCEPTED *8/28/02*  
*Chapman*  
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES

Kamal Z0061  
 2651 I ROAD

