

FEE \$	10.00
TCP \$	500.00
SIF \$	292.00

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 89697



Your Bridge to a Better Community

BLDG ADDRESS 715 JASMINE SQ. FT. OF PROPOSED BLDGS/ADDITION HOUSE GAR 1281 + 618

TAX SCHEDULE NO. 2701-353-14-005 SQ. FT. OF EXISTING BLDGS NONE

SUBDIVISION SUNSET TERRACE REPLAT TOTAL SQ. FT. OF EXISTING & PROPOSED 2499

FILING \_\_\_\_\_ BLK 9 LOT 5

NO. OF DWELLING UNITS:  
 Before: \_\_\_\_\_ After: 1 this Construction  
 NO. OF BUILDINGS ON PARCEL  
 Before: \_\_\_\_\_ After: 1 this Construction

(1) OWNER DAN + KATHY DAVIDS

(1) ADDRESS 683 CRESTON CT

(1) TELEPHONE 241-3529

(2) APPLICANT SAME

(2) ADDRESS SAME

(2) TELEPHONE SAME

USE OF EXISTING BUILDINGS \_\_\_\_\_

DESCRIPTION OF WORK & INTENDED USE SINGLE FAMILY

TYPE OF HOME PROPOSED:  
 Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 \_\_\_\_\_ Manufactured Home (HUD)  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RSF-4

SETBACKS: Front 20'/25' from property line (PL)  
 or \_\_\_\_\_ from center of ROW, whichever is greater

Side 7'/3' from PL, Rear 25'/5' from PL

Maximum Height 35'

Maximum coverage of lot by structures 50%

Permanent Foundation Required: YES  NO \_\_\_\_\_

Parking Req'mt 2

Special Conditions \_\_\_\_\_

CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANNX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Dan David

Date 5/15/03

Department Approval [Signature]

Date 5/15/03

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO	W/O No. <u>16061</u>
Utility Accounting <u>[Signature]</u>	Date <u>5-15-03</u>		

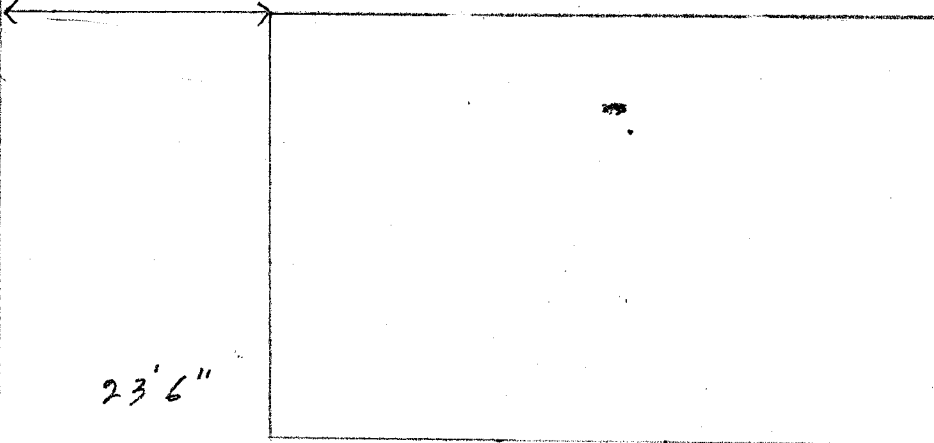
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

104'6"

10' Easement

35'9 1/2"



23'6"

ACCEPTED *W/Steve Aragon 5/15/03*  
ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

23'

26'

MAX 25  
DRIVEWAY

105'6"

*CU*  
*CU*  
*5/15/03*

715

JASMINE LANE

DAN DAVIS