| FEE\$ | 10.00  |
|-------|--------|
| TCP\$ | 500.00 |
| SIF\$ | Ø      |

(White: Planning)

(Yellow: Customer)

## PLANNING CLEARANCE (0)

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. 9057

Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

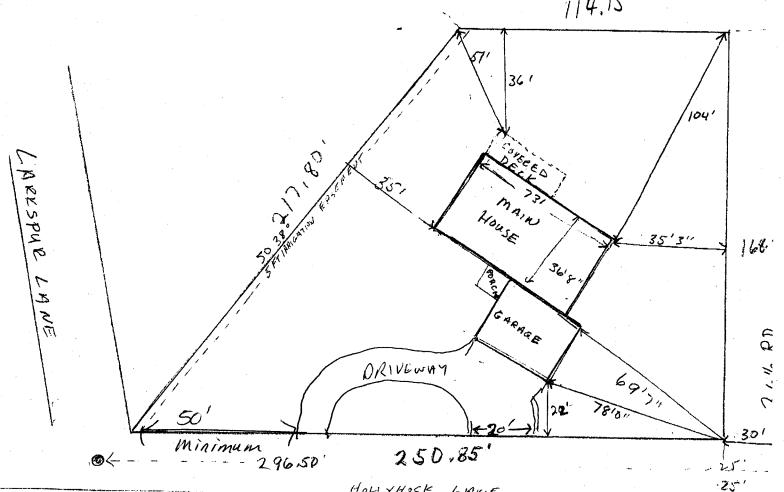
|   |  |                               |                   | 0 2210 th                |
|---|--|-------------------------------|-------------------|--------------------------|
| BLDG ADDRESS <u>650 Sarkspurden</u>   | eSQ. FT  | . OF PROPOSED B               | LDGS/ADDITIO      | on 2710 ff               |
| TAX SCHEDULE NO. <u>2945-022-10-013</u>   |  |                               |                   |                          |
| SUBDIVISION Northfield Estates So   | 6-TOTAL  | SQ. FT. OF EXISTI             | NG & PROPOS       | SED 2710 J               |
| FILING BLK LOT $25$   | Before:  | DWELLING UNITS After:         | / this Con        | struction                |
| OWNER Quest + Nancy Tell  |  | BUILDINGS ON P After:         |                   | struction                |
| (1) ADDRESS <u>P.O. BOP/282</u>   | USE Of   | EXISTING BUILD                | ings 2            | Q.                       |
| (1) TELEPHONE 970-241-7625  |  | 4                             |                   | New Residuce             |
| (2) APPLICANT RAM ENT   |  |                               |                   |                          |
| (2) ADDRESS 274 Crand overlook ct   | V  | F HOME PROPOS<br>_ Site Built | Manufactured H    | lome (UBC)               |
| (2) TELEPHONE 234-0080  | Manufactured Home (HUD) Other (please specify)   |                               |                   |                          |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway lo   |  |                               |                   |                          |
| ** THIS SECTION TO BE COMPLETED BY CO   | INUMMC   | TY DEVELOPMEN                 | T DEPARTME        | NT STAFF 🐿               |
| ZONE RSF-1  |  | Maximum coverage              |                   | Sur.                     |
| SETBACKS: Front 201/25 from property line (PL)  |  | Permanent Founda              |                   |                          |
| or from center of ROW, whichever is greater   |  |                               |                   |                          |
| Side $15'/3'$ from PL, Rear $30'/10'$ from P  | L  | Parking Req'mt 2              |                   |                          |
| Maximum Height 35′  | <i>u</i> 11                                      | Special Conditions            |                   |                          |
|   | þ  | CENSUS                        | TRAFFIC           | ANNX#                    |
| Modifications to this Planning Clearance must be approx<br>structure authorized by this application cannot be occupi<br>Occupancy has been issued, if applicable, by the Building   | ed until a                                       | final inspection ha           | s been comple     | ted and a Certificate of |
| I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply to action, which may include but not necessarily be limited to | the proj   | ect. I understand th          | at failure to cor |                          |
| Applicant Signature   |  | Date                          | 18 Ju             | 203                      |
| Department Approval 3H Laye   | son  | Date                          | 7/22/0            | 3                        |
| Additional water and/or sewer tap fee(s) are required:  | YES  | NO                            | W/O No            | 1/_337                   |
| Utility Accounting Library Community Accounting   | <del>                                     </del> | Date —                        | 100/03            | 3                        |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE  | (Section   | 9-3-2C Grand June             | tion Zoning & I   | Development Code)        |

(Pink: Building Department)

## C50 LARKSPUR LANE

7/28/03 **ACCEPTED** ANY CHANGE OF SETBACKS MUST BE PPROVED BY THE CITY PLANNING EPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

ou 114.15



HOLLYHOCK LAWE

1/4 SCALE