

FEE \$ 10.00  
 TCP \$ 500.00  
 SIF \$ 292.00

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
Community Development Department

BLDG PERMIT NO. \_\_\_\_\_



Your Bridge to a Better Community

BLDG ADDRESS 2508 Madison Ave SQ. FT. OF PROPOSED BLDGS/ADDITION 2000 #  
 TAX SCHEDULE NO. 2945-032-90-014 SQ. FT. OF EXISTING BLDGS 0-  
 SUBDIVISION Colonial Heights. TOTAL SQ. FT. OF EXISTING & PROPOSED 2000 #  
 FILING \_\_\_\_\_ BLK 4 LOT 14 NO. OF DWELLING UNITS:  
 Before: 0- After: 1 this Construction  
 (1) OWNER DIANE LUCCIO NO. OF BUILDINGS ON PARCEL  
 Before: 0- After: 1 this Construction  
 (1) ADDRESS 1015 N. 7th St. USE OF EXISTING BUILDINGS S/F  
 (1) TELEPHONE 242-3647 DESCRIPTION OF WORK & INTENDED USE S/F  
 (2) APPLICANT LGD Construction. TYPE OF HOME PROPOSED:  
 (2) ADDRESS P.O. Box 1925  Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 (2) TELEPHONE 243-6471 \_\_\_\_\_ Manufactured Home (HUD)  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE Rmf-5 Maximum coverage of lot by structures 100%  
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES  NO \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 5' from PL, Rear 25' from PL Parking Req'mt 2  
 Maximum Height \_\_\_\_\_ Special Conditions Letter from Engineer  
B CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

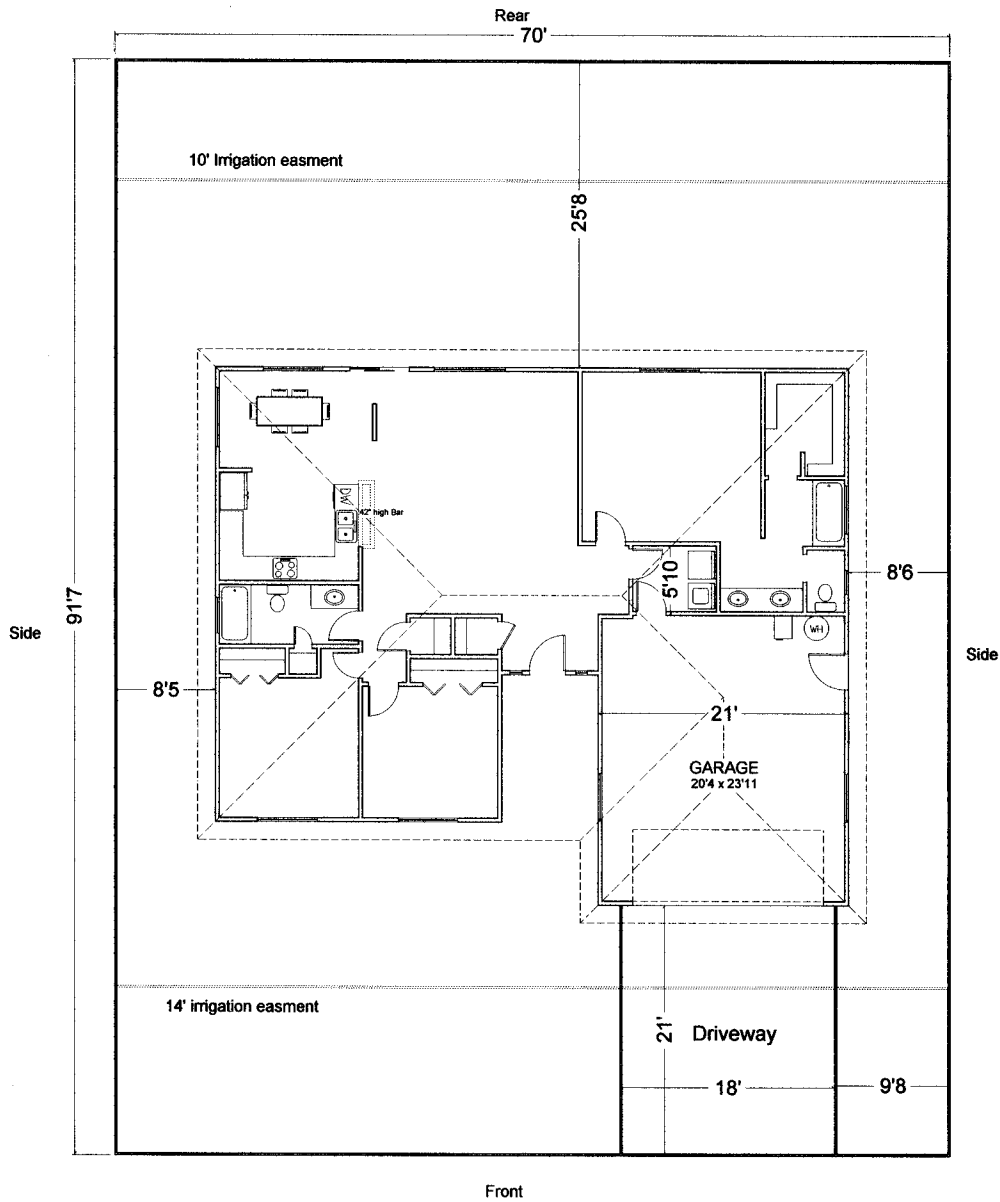
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 12-23-2003.  
 Department Approval [Signature] Date 12/24/03

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO	W/O No. <u>116853</u>
Utility Accounting <u>[Signature]</u>	Date <u>12-24-03</u>		

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)



2508 Madison Ave.

ACCEPTED *12/24/03*  
*Jaye Hall*  
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.