

FEE \$	10.00
TCP \$	500.00
SIF \$	292.00

**PLANNING CLEARANCE** @  
 (Single Family Residential and Accessory Structures)  
Community Development Department

BLDG PERMIT NO. 90490



Your Bridge to a Better Community

BLDG ADDRESS 2521 Madison ave. SQ. FT. OF PROPOSED BLDGS/ADDITION 1735 house  
684 Garage  
 TAX SCHEDULE NO. 2945-032-00-114 SQ. FT. OF EXISTING BLDGS \_\_\_\_\_  
 SUBDIVISION Colonial Heights TOTAL SQ. FT. OF EXISTING & PROPOSED 2419  
 FILING 1 BLK 5 LOT 10 NO. OF DWELLING UNITS:  
 Before: \_\_\_\_\_ After: 1 this Construction  
 (1) OWNER Rick Dodson NO. OF BUILDINGS ON PARCEL  
 Before: \_\_\_\_\_ After: 1 this Construction  
 (1) ADDRESS 880 20 Rd. USE OF EXISTING BUILDINGS \_\_\_\_\_  
 (1) TELEPHONE 858-0717 DESCRIPTION OF WORK & INTENDED USE Single Family Home  
 (2) APPLICANT R&D Quality Builders, LLC TYPE OF HOME PROPOSED:  
 (2) ADDRESS 880 20 Rd. Fruita  Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 \_\_\_\_\_ Manufactured Home (HUD)  
 (2) TELEPHONE 858-0717 234-0717 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RMF-5 Maximum coverage of lot by structures 60%  
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES  NO \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 5' from PL, Rear 25' from PL Parking Req'mt 2  
 Maximum Height 35' Special Conditions letter from Engineer  
Required  
 CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANNEX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 7/24/03  
 Department Approval [Signature] Date 7-24-03

Additional water and/or sewer tap fees are required:	YES <input checked="" type="checkbox"/>	NO	W/O No. <u>16345</u>
Utility Accounting	<u>[Signature]</u>	Date	<u>7/24/03</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

