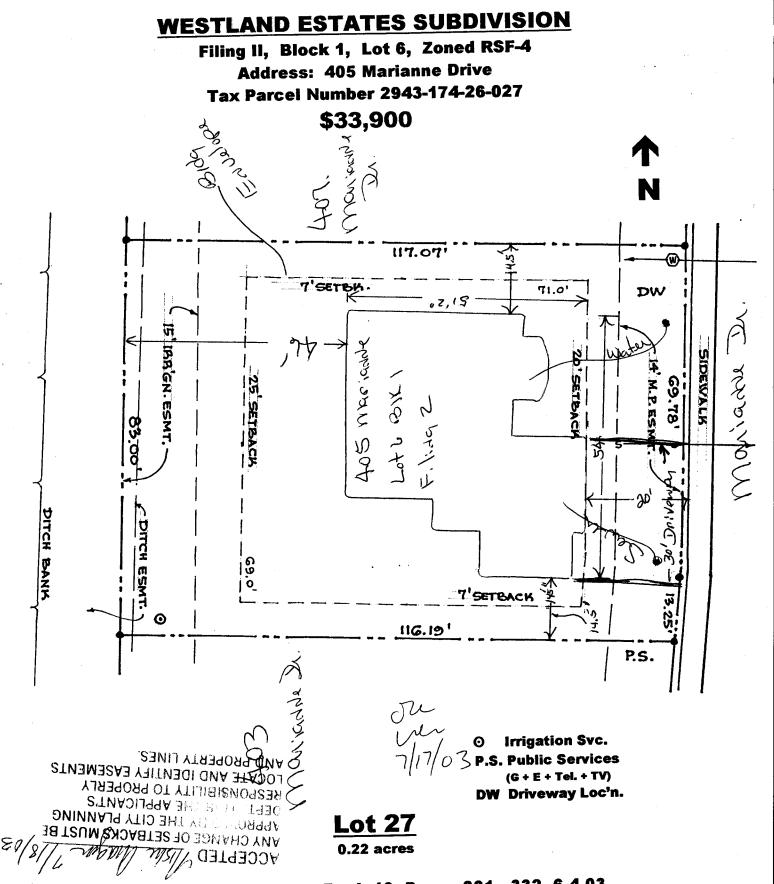
FEE \$ 10.00 PLANNING CL   TCP \$ 0   SIF \$ 292.00 Community Developed	d Accessory Structures)
BLDG ADDRESS 405 Maran	SQ. FT. OF PROPOSED BLDGS/ADDITION
TAX SCHEDULE NO. 2943-174-26-037	SQ. FT. OF EXISTING BLDGS
SUBDIVISION Wizstlucid Excludes	TOTAL SQ. FT. OF EXISTING & PROPOSED 1402
(1) ADDRESS <u>2059</u> S. <u>Brackway</u> & (1) ADDRESS <u>2059</u> S. <u>Brackway</u> & (1) TELEPHONE <u>970 941 - 3449</u> (2) APPLICANT <u>PARENCE</u> S. <u>Brackway</u> & 7 (2) ADDRESS <u>2059</u> S. <u>Brackway</u> & 7 (2) ADDRESS <u>2059</u> S. <u>Brackway</u> & 7 (2) ADDRESS <u>2059</u> S. <u>Brackway</u> & 7 (2) TELEPHONE <u>970 - 241 - 3449</u> (2) TELEPHONE <u>970 - 241 - 3449</u> (2) TELEPHONE <u>970 - 241 - 3449</u> (2) REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all property lines, ingress/egress to the property, driveway local	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction USE OF EXISTING BUILDINGS YA DESCRIPTION OF WORK & INTENDED USE YAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
ZONE $R5F-4$ SETBACKS: Front $20'$ from property line (PL) or from center of ROW, whichever is greater Side $7'$ from PL, Rear $25'$ from PL Maximum Height $35'$	Maximum coverage of lot by structures <u>50</u> Permanent Foundation Required: YES <u>X</u> NO <u>Parking Req'mt</u> Special Conditions <u>CENSUS E TRAFFIC ANNX#</u>
structure authorized by this application cannot be occupie Occupancy has been issued, if applicable, by the Building I hereby acknowledge that I have read this application and t	he information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal

action,	which may	include but/	pt necessarily	be limited	to non-use of	f the building
,	( '	×.	/ `	)		U

Applicant Signature	- Date <u>6-26-03</u>
Department Approval 16 THSM Magon	Date7/18/03
Additional water and/or sewer tap fee(s) are required: YES	NO W/O No. // 215
Utility Accounting	Date 7/18/03

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer)	(Pink: Building Department)	(Goldenrod: Utility Accounting)
--------------------------------------	-----------------------------	---------------------------------



Plat as Recorded in Book 19, Pages 331 - 332, 6-4-03 Westland Estates Filings II, IV and V Homeowners Association, Inc. Covenants, Conditions and Restrictions as recorded in Book 3376, Pages 350 etc.