| · · · ·  |   |
|--|---|
| FEE \$ 10.00 PLANNING CI   | EARANCE BLDG PERMIT NO.   |
| TCP \$ 500.00(Single Family Residential and<br>Community Develop)SIF \$ 292.00Community Develop) |   |
| BLDG ADDRESS 569 NORMA Jean C  | SQ. FT. OF PROPOSED BLDGS/ADDITION 1386                                     |
| TAX SCHEDULE NO. 2943-071-25-008   | SQ. FT. OF EXISTING BLDGS   |
| SUBDIVISION The Legends  | TOTAL SQ. FT. OF EXISTING & PROPOSED 1386                                   |
| FILING 5 BLK 1 LOT 7   | NO. OF DWELLING UNITS:  |
| "OWNER The Legens Partners.  | Before: After: this Construction<br>NO. OF BUILDINGS ON PARCEL              |
| (1) ADDRESS <u>1.0. Box 1765, 6J.</u>  | Before: O After: / this Construction  |
| (1) TELEPHONE <u>970-234-5682</u>  | USE OF EXISTING BUILDINGSA<br>DESCRIPTION OF WORK & INTENDED USE Sight Fund |
| (2) APPLICANT Legens Patness.  |   |
| <sup>(2)</sup> ADDRESS P.O. BOX 1765, 6.J.   | TYPE OF HOME PROPOSED:<br>Site Built Manufactured Home (UBC)                |
| (2) TELEPHONE 970-234-5682   | Manufactured Home (HUD)<br>Other (please specify)                           |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a  | Il existing & proposed structure location(s), parking, setbacks to all      |

property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

IN THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 🕬

| ZONE <u>PD</u>  | Maximum coverage of lot by structures                                  |
|---|--|
| SETBACKS: Front <u>15 Proper</u> from property line/(PL)<br>or from center of ROW, whichever is greater | Permanent Foundation Required: YES $\chi$ NO                           |
| Side $5'$ from PL, Rear $10'$ from PL   | Parking Req'mt   |
| Maximum Height  | Special Conditions <u>CIUINEERE +007(CUINT</u><br>CENSUS TRAFFIC ANNX# |

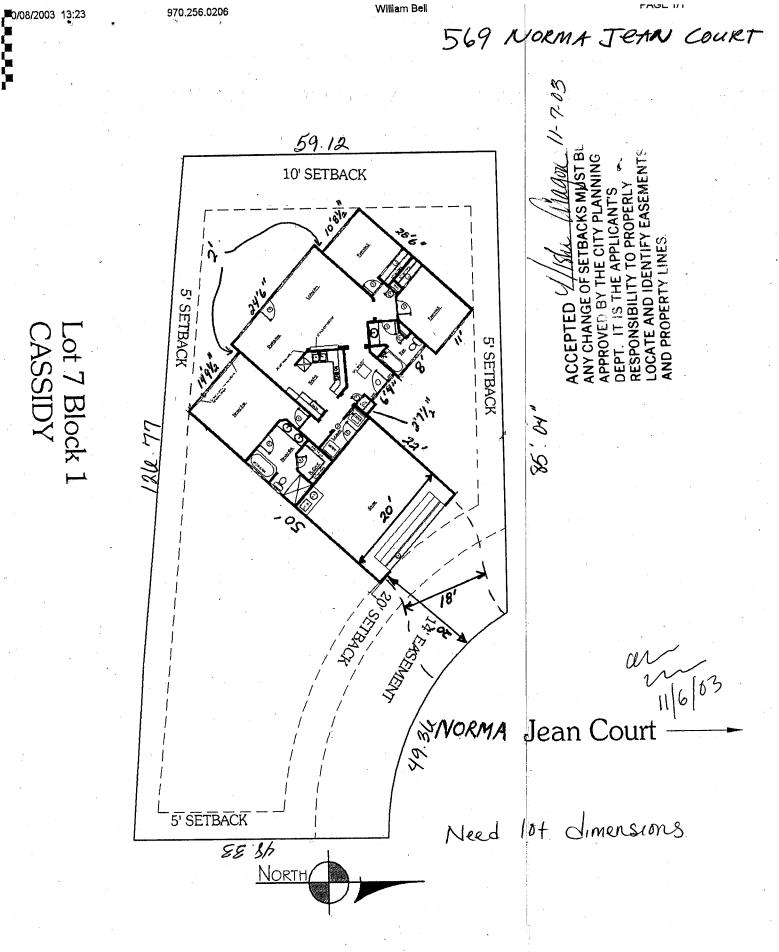
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature                            |           |                 | Date _    | 11-    | -6-0    | 3              |
|--|-----------|-----------------|-----------|--------|---------|----------------|
| Department Approval                            | a gov     |                 | Date _    | /      | 1-7-03  |                |
| Additional water and/or sewer tap fee(s) are i | required: | YES             | NO        |        | W/O No. | 1672           |
| Utility Accounting                             | EU        | Le              | Date      | 111    | 10      | 92             |
| VALUE FOR SIX MONTHE FROM DATE OF              |           | (Section 0.2.20 | Grand Jun | Vial 4 |         | voloment Codo) |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

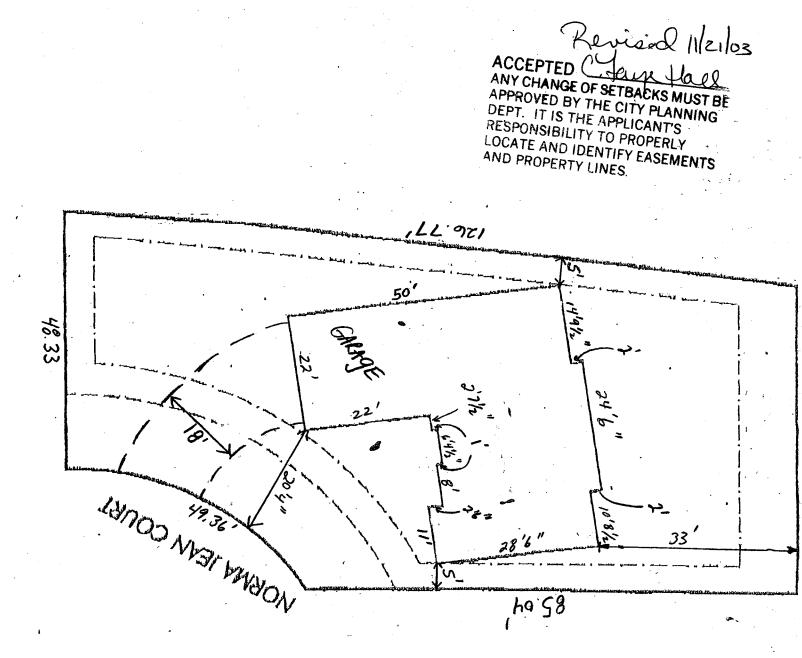
| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting) |
|-------------------|--------------------|-----------------------------|---------------------------------|
|                   |                    |                             |                                 |



970.256.0206

William Bell

FAGL



569 Noena Court

59,12