


FEE \$	10.00
TCP \$	0
SIF \$	292.00

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 89453



Your Bridge to a Better Community
 2291.82 SF + GARAGE
~~2277.72~~ + GARAGE
 692.78

BLDG ADDRESS 897 Outlook Court

SQ. FT. OF PROPOSED BLDGS/ADDITION 2291.82 + GARAGE

TAX SCHEDULE NO. 2701-261-35-014

SQ. FT. OF EXISTING BLDGS 0

SUBDIVISION Grand Vista

TOTAL SQ. FT. OF EXISTING & PROPOSED 2291.82 + GARAGE
692.78

FILING 1 BLK 1 LOT 14

NO. OF DWELLING UNITS:
 Before: 1 After: _____ this Construction

(1) OWNER Paul R. Dowdell

NO. OF BUILDINGS ON PARCEL
 Before: 1 After: _____ this Construction

(1) ADDRESS 897 Outlook Ct.

USE OF EXISTING BUILDINGS Single Family

(1) TELEPHONE 241-5026

DESCRIPTION OF WORK & INTENDED USE Single Family home

(2) APPLICANT Paul R. Dowdell

TYPE OF HOME PROPOSED:
 Site Built _____ Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify) _____

(2) ADDRESS P.O. Box 1030
Chifton, Co - 81520-1030

(2) TELEPHONE 241-5026

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE RSF-4

Maximum coverage of lot by structures 50%

SETBACKS: Front 20' from property line (PL)
 or _____ from center of ROW, whichever is greater

Permanent Foundation Required: YES NO _____

Side 7' from PL, Rear 25' from PL

Parking Req'mt 2

Maximum Height 35'

Special Conditions _____

CENSUS _____ TRAFFIC _____ ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Paul R. Dowdell

Date 4/10/03

Department Approval Est. Y. Magan

Date 4/11/03

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	W/O No <u>15920</u>
Utility Accounting <u>Dotter Kinner</u>	Date <u>4-11-03</u>		

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

