

FEE \$	10.00
TCP \$	500.00
SIF \$	292.00

PLANNING CLEARANCE ©
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 907028



Your Bridge to a Better Community

BLDG ADDRESS 2512 Pierce Dr SQ. FT. OF PROPOSED BLDGS/ADDITION 1670
 TAX SCHEDULE NO. 2945-032-00-114+199 SQ. FT. OF EXISTING BLDGS _____
 SUBDIVISION Green Colonial TOTAL SQ. FT. OF EXISTING & PROPOSED 1670
 FILING 1 BLK 2 LOT 8 NO. OF DWELLING UNITS:
 Before: 0 After: 7 this Construction
 (1) OWNER Jim Pedersen NO. OF BUILDINGS ON PARCEL
 Before: 0 After: 1 this Construction
 (1) ADDRESS Box 55063 65 00 81505 USE OF EXISTING BUILDINGS _____
 (1) TELEPHONE 970 201 8186 DESCRIPTION OF WORK & INTENDED USE residential
 (2) APPLICANT TP Construction TYPE OF HOME PROPOSED:
 (2) ADDRESS Box 55063 65 00 81505 Site Built _____ Manufactured Home (UBC)
 _____ Manufactured Home (HUD)
 (2) TELEPHONE 970 201 8186 _____ Other (please specify) _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE RME-5 Maximum coverage of lot by structures 60%
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES NO _____
 or _____ from center of ROW, whichever is greater
 Side 5' from PL, Rear 25' from PL Parking Req'mt 2
 Maximum Height 35' Special Conditions Letter from Engineer Required
 "B" CENSUS _____ TRAFFIC _____ ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 8/6/03
 Department Approval [Signature] Date 8/15/03

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO	W/O NO. <u>16 WHP</u>
Utility Accounting <u>[Signature]</u>	Date	<u>8/15/03</u>	

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

