FEE\$ 10.00 TCP\$ None SIF\$ 292.00

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG PERMIT NO. | 89704 |
|-------------------|-------|
| DLUG PERIVITI NO. | 01/00 |



our Bridge to a Better Community

(Goldenrod: Utility Accounting)

| BLDG ADDRESS 2861 Presty | SQ. FT. OF PROPOSED BLDGS/ADDITION 1572 | |
|---|---|--|
| TAX SCHEDULE NO. 2943-071-23-004 | SQ. FT. OF EXISTING BLDGS | |
| SUBDIVISION The Legenos | TOTAL SQ. FT. OF EXISTING & PROPOSED 1572 | |
| FILING 5 BLK 1 LOT 10 (1) OWNER The Legens Partners | NO. OF DWELLING UNITS: Before: After: this Construction A I D NO. OF BUILDINGS ON PARCEL Before: After: this Construction 3 2003 | |
| (1) ADDRESS <u>P.O. Box 1765, G.T., (0 81502</u> | USE OF EXISTING BUILDINGS WA CMS | |
| (1) TELEPHONE 970-244-9986 # 17 (2) APPLICANT The Legens Partners. | DESCRIPTION OF WORK & INTENDED USE NEW Single Family | |
| (2) ADDRESS <u>P.O. Bo × 1765, G.J., CO 81502</u> (2) TELEPHONE <u>970-244-9186</u> #17 | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | |
| THIS SECTION TO BE COMPLETED BY CO ZONE SETBACKS: Front 15 House from property line (PL) or from center of ROW, whichever is greater Side 5 from PL, Rear 10 from Pl Maximum Height 32 | Maximum coverage of lot by structures Permanent Foundation Required: YES X NO Parking Req'mt 2 Special Conditions Evageneeved Foundation CENSUS TRAFFIC ANNX# | |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | |
| Applicant Signature | Date 5-5-03 | |
| Department Approval NA MISW Magin Date U/3/13 | | |
| Additional water and/or sewer tap fee(s) are required: | YES NO W/O NO. ON O Y (G) (S) | |
| Utility Accounting Pi Be uso ey | Date 6/3/03 | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) | | |

(Pink: Building Department)

ACCEPTED MAGN NAGN AND PROPERTY LINES. ,0/ 10' 36 15 33'3/2 J861 Pessley 10'4/2 19'71/2" DEINEWEY 18 JdW 6' hl John Bussley Ave.