| Planning \$  | Drainag                   | Ø                | ]   | G PERMIT NO.                    |
|--|---------------------------|------------------|---|---------------------------------|
| TCP\$ 9800.00  | School Impact \$          | Ó                |   | FILE # SPR - 2003-134           |
| PLANNING CLEARANCE<br>(site plan review, multi-family development, non-residential development)<br>Grand Junction Community Development Department   |                           |                  |   |                                 |
| THIS SECTION TO BE COMPLETED BY APPLICANT TO   |                           |                  |   |                                 |
| BUILDING ADDRESS 2526 ATMROCK AUE  |                           |                  | X SCHEDULE NO   | 2945-103-37-009                 |
| SUBDIVISION RIMACK MARKETPLACE 3   |                           |                  | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 14,000 5.F.  |                                 |
| FILING BLKLOT  |                           |                  | SQ. FT OF EXISTING BLDG(S)  |                                 |
| OWNER THE BELLEVILLE DEVELOAMENT L.P.<br>ADDRESS 2127 INNER BELT BUSINESS CENER<br>DA.   |                           |                  | NO. OF DWELLING UNITS: BEFORE $N/A$ AFTER 1<br>CONSTRUCTION<br>NO. OF BLDGS ON PARCEL: BEFORE $N/A$ AFTER 1<br>CONSTRUCTION |                                 |
| TELEPHONE (314) 429-0900   |                           |                  | USE OF ALL EXISTING BLDGS <u><i>V</i></u> / <i>A</i>  |                                 |
| ADDRESS 2127 JUNERBELT BUSINESS CENTER   |                           |                  | DESCRIPTION OF WORK & INTENDED USE: BUILD BUILDING<br>FOR GENERAL RETAIL USE  |                                 |
| TELEPHONE (314) 429-0900   |                           |                  |   |                                 |
| Submittal requirements are outlined in the SSID (Submittal Standards for Improvements and Development) document.   |                           |                  |   |                                 |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF   |                           |                  |   |                                 |
| ZONE   |                           | -                |   |                                 |
| SETBACKS: FRONT: <u>/</u> from Property Line (PL) or<br>from center of ROW, whichever is greater<br>SIDE: from PL REAR: from PL  |                           |                  | PARKING REQUIREMENT: <u>Per Pla-</u><br>SPECIAL CONDITIONS:   |                                 |
| MAXIMUM HEIGHT   | 40'                       |                  |   |                                 |
| MAXIMUM COVERAGE OF LOT  | BY STRUCTURES             | CE               | ENSUS TRACT   | TRAFFIC ZONE ANNX               |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department Director. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 307, Uniform Building Code). Required improvements in the public right-of-way must be guaranteed prior to issuance of a Planning Clearance. All other required site improvements must be completed or guaranteed prior to issuance of a Certificate of Occupancy. Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition is required by the Grand Junction Zoning and Development Code. |                           |                  |   |                                 |
| Four (4) sets of final construction drawings must be submitted and stamped by City Engineering prior to issuing the Planning Clearance.<br>One stamped set must be available on the job site at all times.   |                           |                  |   |                                 |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations, or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  |                           |                  |   |                                 |
| Applicant's Signature  | $\gamma \rightarrow \rho$ |                  | )   | _ Date                          |
| Department Approval Mathematical Date 1//19/03   |                           |                  |   |                                 |
| Additional water and/or sever tap fee(s) are required: YES NO W/O No. 6747   |                           |                  |   |                                 |
| Utility Accounting Late Anoul Date 1-1703  |                           |                  |   |                                 |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning and Development Code)  |                           |                  |   |                                 |
| (White: Planning) (  | Yellow: Custome           | er) (Pink: Build | ling Department)  | (Goldenrod: Utility Accounting) |