

FEE \$ <u>10.00</u>
TCP \$ <u>566.41</u>
SIF \$ <u>292.00</u>

# PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

**Community Development Department**

→ ACCOUNT # 2011-01340-42799-30-F10400

BLDG PERMIT NO. 89590



Your Bridge to a Better Community

BLDG ADDRESS 2662 B Summercrest CR SQ. FT. OF PROPOSED BLDGS/ADDITION 2250 #

TAX SCHEDULE NO. 2701-261-31-013 SQ. FT. OF EXISTING BLDGS 0-

SUBDIVISION Summerhill TOTAL SQ. FT. OF EXISTING & PROPOSED 2250 #

FILING \_\_\_\_\_ BLK \_\_\_\_\_ LOT \_\_\_\_\_

NO. OF DWELLING UNITS:

Before: 0 After: 1 this Construction

NO. OF BUILDINGS ON PARCEL

Before: 0 After: 1 this Construction

(1) OWNER LGD Const.

(1) ADDRESS PO Box 1925

USE OF EXISTING BUILDINGS 7

(1) TELEPHONE 243-6471

DESCRIPTION OF WORK & INTENDED USE TownHome

(2) APPLICANT LGD Const.

TYPE OF HOME PROPOSED:

Site Built  Manufactured Home (UBC)

Manufactured Home (HUD)

Other (please specify) \_\_\_\_\_

(2) ADDRESS PO Box 1925

(2) TELEPHONE 243-6471

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE PD

Maximum coverage of lot by structures 50%

SETBACKS: Front 20' from property line (PL)  
or \_\_\_\_\_ from center of ROW, whichever is greater

Permanent Foundation Required: YES X NO \_\_\_\_\_

Side 7' from PL, Rear 15' from PL

Parking Req'mt 2

Maximum Height 32'

Special Conditions \_\_\_\_\_

CENSUS 1A TRAFFIC B ANNX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature]

Date 5-26-2003

Department Approval [Signature]

Date 5/29/03

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	W/O No. <u>6132</u>
Utility Accounting <u>[Signature]</u>	Date <u>5/29/03</u>		

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

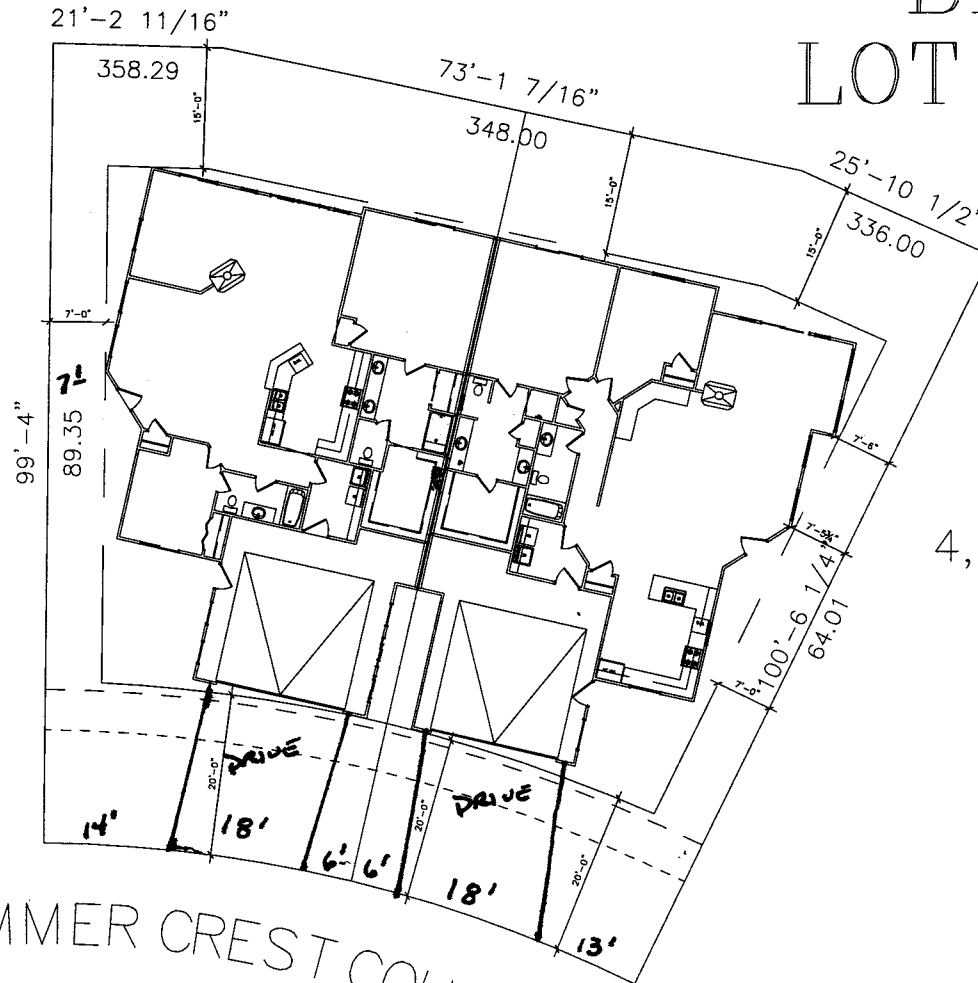
NCE:  
IT IS THE RESPONSIBILITY OF THE BUILDER OR OWNER TO VERIFY DETAILS  
AND DIMENSIONS PRIOR TO CONSTRUCTION.

# 2662 SUMMERCREST

LOT 12  
4,841 SQ. FT.

## BLOCK 2

## LOT 12 & 13



ACCEPTED *Clayton* 5/29/03  
ANY CHANGE OF SETBACKS MUST BE  
APPROVED BY THE CITY PLANNING  
DEPT. IT IS THE APPLICANT'S  
RESPONSIBILITY TO PROPERLY  
LOCATE AND IDENTIFY EASEMENTS  
AND PROPERTY LINES.

LOT 13  
4,882 SQ. FT.

*W* 5/27/03

SUMMER CREST COURT

