| FEE \$ | 10.00 |
|--------|--------|
| TCP\$ | Ø |
| SIF \$ | 292,00 |

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures) **Community Development Department**

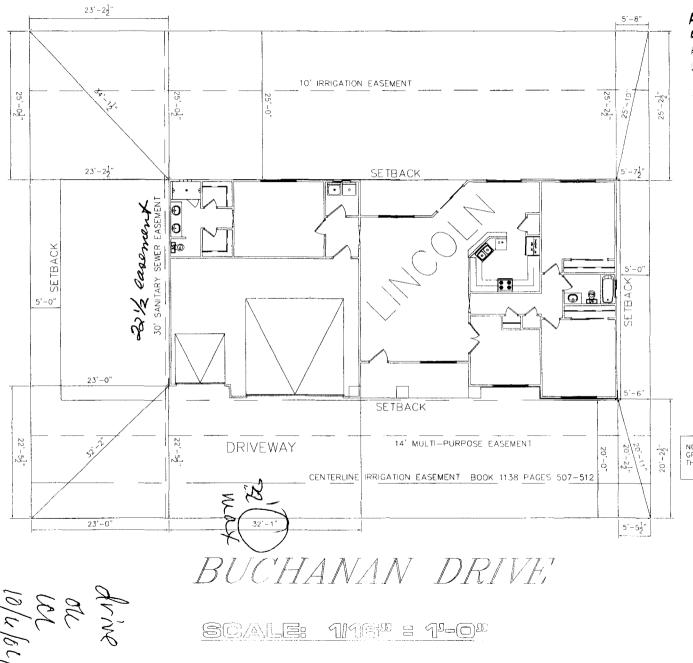
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|---|-----------------|
| (| U) |
| ١ | W |



(Goldenrod: Utility Accounting)

| | Your Bridge to a Better Community |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BLDG ADDRESS <u>2504</u> Buchanan | SQ. FT. OF PROPOSED BLDGS/ADDITION 3534 |
| TAX SCHEDULE NO. <u>2945-032-99-002</u> | SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION Colonial Heights | TOTAL SQ. FT. OF EXISTING & PROPOSED 3534 |
| FILING 3 BLK 1 LOT 2 (1) OWNER SONShine II (1) ADDRESS 2350 G ROAD (1) TELEPHONE 255-8853 (2) APPLICANT SONShine II (2) ADDRESS 2350 G ROAD (2) TELEPHONE 255-8853 | NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction USE OF EXISTING BUILDINGS DESCRIPTION OF WORK & INTENDED USE Sirgle Family TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) |
| property lines, ingress/egress to the property, driveway lo | Maximum coverage of lot by structures Permanent Foundation Required: YES_V_NO Parking Req'mt Special Conditions CENSUS RAFFICANNX# |
| structure authorized by this application cannot be occupied occupancy has been issued, if applicable, by the Building hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply to action, which may include but not necessarily be limited to applicant Signature | the information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal to non-use of the building(s). Date 8-25-04 |
| Department Approval M. Dayler Henderson | Date 10-12-04 |
| | YES NO W/O NO 7663 |
| Itility Accounting | Date /0 /2/0/ |
| ALID FOR SIX MONTHS FROM DATE OF ISSUANCE (| Section 9-3-2C Grand Junction Zbning & Development Code) |

(Pink: Building Department)



ACCEPTED Sayles Herderson ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.



NOTE:
DIMENSION LINES ARE PULLED FROM
EDGE OF BRICK LEDGE, IF NO BRICK LEDGE
EXISTS, DIMENSIONS WILL BE FROM EDGE
OF FOUNDATION.

NOTE:

BUILDER TO VERIFY
ALL SETBACK AND EASEMENT
ENCROACHMENTS PRIOR
TO CONSTRUCTION

NOTE GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10' OF DISTANCE PER LOCAL BUILDING CODE.

| SITE PLAN | INFORMATION |
|------------------|----------------------------|
| SUBDIVISION NAME | COLONIAL HEIGHTS- FILING 3 |
| LOT NUMBER | 2 |
| BLOCK NUMBER | 1 |
| STREET ADDRESS | 2504 BUCHANAN DRIVE |
| COUNTY | MESA |
| HOUSE SQ. FT. | 1799 SF |
| LOT SIZE | 8567 SF |
| | FRONT 20' |
| SETBACKS USED | SIDES 5' |
| | REAR 25' |

FEDERAL EMERGENCY MANAGEMENT AGENCY ATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE



O.M.B. No. 3067-0077 Expires December 31, 2005

Important: Read the instructions on pages 1 - 7. SECTION A - PROPERTY OWNER INFORMATION For Insurance Company Use: **BUILDING OWNER'S NAME** Policy Number SONSHINE II CONSTRUCTION BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Company NAIC Number Buchanan Drive CITY ZIP CODE STATE 81505 **GRAND JUNCTION** CO PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)

LOT 2, BLK 1, COLONIAL HEIGHTS FILING III, BK 3573, PG'S 304-307 PARCEL # 2945 - 032 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) RESIDENTIAL HORIZONTAL DATUM: LATITUDE/LONGITUDE (OPTIONAL) SOURCE: GPS (Type): (##° - ##' - ##.##" or ##.####") NAD 1927 □ NAD 1983 USGS Quad Map Other: PLAT SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER **B2. COUNTY NAME B3. STATE** GRAND JUNCTION, COMMUNITY NUMBER 080117 MESA CO B4, MAP AND PANEL **B7. FIRM PANEL** B9. BASE FLOOD ELEVATION(S) B8. FLOOD ZONE(S) NUMBER **B5. SUFFIX B6. FIRM INDEX DATE** EFFECTIVE/REVISED DATE (Zone AO, use depth of flooding) 1-06 F83 7-15-1992 0801170003 AO 4590 E B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. Other (Describe): ☐ FIS Profile **⊠** FIRM Community Determined B11. Indicate the elevation datum used for the BFE in B9: X NGVD 1929 NAVD 1988 Other (Describe): B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) C1. Building elevations are based on:

☐ Construction Drawings* ☐ Building Under Construction* Thished Construction *A new Elevation Certificate will be required when construction of the building is complete. C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) C3 Flevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO Complete Items C3.-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B. convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G. as appropriate, to document the datum conversion. MINIMAN REGISTAL Datum NAVD88 Conversion/Comments NGVD1929 BFE 4590 + 3.0 = 4593.0 BFE NAVD88 MINING ADO ALE _Does the elevation reference mark used appear on the FIRM?

Yes

No Elevation reference mark used 4594 OD fl.(m) a) Top of bottom floor (including basement or enclosure) Seal b) Top of next higher floor N/A . __ft(m) Number, Embossed Signature, and Date ☐ c) Bottom of lowest horizontal structural member (V zones only) <u>N/A</u>. __ft(m) d) Attached garage (top of slab) <u>N/A</u>. __ft.(m) ☐ e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) N/A. fL(m) ☐ f) Lowest adjacent (finished) grade (LAG) . fL(m) g) Highest adjacent (finished) grade (HAG) fL(m) in h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade N/A i) Total area of all permanent openings (flood vents) in C3.h N/A sq. in. (sq. cm) SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001, CERTIFIER'S NAME MICHAEL W. DRISSEL LICENSE NUMBER PLS 20677 TITLE PRESIDENT/PLS COMPANY NAME DH SURVEYS INC **ADDRESS** CITY STATE ZIP CODE 118 OURAY AVENUE **GRAND JUNCTION**

SIGNATURE 2

81501

CO

TELEPHONE (970)245-8749

| IMPORTANT: In these spaces, copy the corresponding information from Sec | | | For Insurance Company Use: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| STREET ADDRESS (Including Apt., Unit, Suite, and/o | (NO. | | Policy Number |
| 2504 Buchanan Drve STATE | | ZIP CODE | Company NAIC Number |
| RAND JUNCTION CO | | 81505 | |
| SECTION D - SURVEYOR, ENGINEER, OR ARC | | | ±D) |
| Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/com | npany, and (3) building ow | ner. | |
| COMMENTS | | | |
| | | | |
| | | | Chook hom if attachmen |
| SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT | REQUIRED) FOR 70 | NE AO AND 70 | Check here if attachmen |
| r Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certific | | | |
| ction C must be completed. | | | |
| Building Diagram Number _(Select the building diagram most similar to the building for which | ch this certificate is being o | completed – see p | ages 6 and 7. If no diagram accurate |
| represents the building, provide a sketch or photograph.) | in (cm) [] chave or [] | holau (ahaak an | s) the highest ediscent ands. / les |
| The top of the bottom floor (including basement or enclosure) of the building isft.(m) natural grade, if available). | in.(cm) Labove or L | DEIOW (CHECK ONE | e) the highest adjacent grade. (Use |
| 3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor | r (elevation b) of the buildi | ng isft(m) | in.(cm) above the highest adjacent |
| grade. Complete items C3.h and C3.i on front of form. | | | |
| 1. The top of the platform of machinery and/or equipment servicing the building isft.(m) | in.(cm) above or | below (check one | e) the highest adjacent grade. (Use |
| natural grade, if available). 5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor eleval | ed in accordance with the | community's floor | folain management ordinance? |
| Yes No Unknown. The local official must certify this information in Section (| | outilitiding 5 sloot | apan management orangeroe: |
| SECTION F - PROPERTY OWNER (OR OWNER) | |) CERTIFICATION | ON |
| he property owner or owner's authorized representative who completes Sections A, B, C (Item | ** | - | ithout a FEMA-issued or community- |
| ssued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are corre | ect to the best of my knowl | ledge. | |
| PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME SONSHINE CONSTRUCTION II | | | |
| ADDRESS (| CITY | STA | TE ZIP CODE |
| | GRAND JUNCTION | CO | 81505 EPHONE |
| SIGNATURE | DATE 9/4/04 | | 255-8853 |
| COMMENTS | | | |
| | | | |
| | | | |
| | | | ☐ Check here if attachmen |
| SECTION G - COMMUNITY INFO | RMATION (OPTIONA | L) | Check here if attachmen |
| SECTION G - COMMUNITY INFO | | | |
| SECTION G - COMMUNITY INFO le local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. | | | |
| re local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. I. The information in Section C was taken from other documentation that has been signed | management ordinance of and embossed by a licen | an complete Secti sed surveyor, eng | ons A, B, C (or E), and G of this Elevi |
| e local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. I. The information in Section C was taken from other documentation that has been signed or local law to certify elevation information. (Indicate the source and date of the elevation) | management ordinance of and embossed by a licen on data in the Comments a | an complete Sectionsed surveyor, engarea below.) | ons A, B, C (or E), and G of this Elevi |
| re local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. I. The information in Section C was taken from other documentation that has been signed | management ordinance of and embossed by a licen on data in the Comments a MA-issued or community-i | an complete Sectionsed surveyor, engarea below.) | ons A, B, C (or E), and G of this Elevi |
| e local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. 1. The information in Section C was taken from other documentation that has been signed or local law to certify elevation information. (Indicate the source and date of the elevation.) 2. A community official completed Section E for a building located in Zone A (without a FE). The following information (Items G4-G9) is provided for community floodplain managem. 34. PERMIT NUMBER. | management ordinance of and embossed by a licen on data in the Comments a MA-issued or community- ent purposes. | an complete Sectionsed surveyor, engarea below.) issued BFE) or Zo | ons A, B, C (or E), and G of this Elevi |
| e local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. I The information in Section C was taken from other documentation that has been signed or local law to certify elevation information. (Indicate the source and date of the elevation | management ordinance of and embossed by a licen on data in the Comments a MA-issued or community- ent purposes. | an complete Sectionsed surveyor, engarea below.) issued BFE) or Zo | ons A, B, C (or E), and G of this Elevineer, or architect who is authorized being AO. |
| re local official who is authorized by law or ordinance to administer the community's floodplain erificate. Complete the applicable item(s) and sign below. I. ☐ The information in Section C was taken from other documentation that has been signed or local law to certify elevation information. (Indicate the source and date of the elevation). ☐ A community official completed Section E for a building located in Zone A (without a FEI). ☐ The following information (Items G4-G9) is provided for community floodplain managem G5. PERMIT NUMBER G5. DATE PERMIT ISSUED 9/30/04 7. This permit has been issued for: New Construction ☐ Substantial Improvement | management ordinance of and embossed by a licen on data in the Comments a MA-issued or community-lent purposes. G6. DATE CER | an complete Sections and complete Sections and complete Sections are a below.) In the section of the section of the section and the section are a section and the section are a section of the section and the section are a secti | ons A, B, C (or E), and G of this Elevineer, or architect who is authorized being AO. IPLIANCE/OCCUPANCY ISSUED |
| re local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. 1. The information in Section C was taken from other documentation that has been signed or local law to certify elevation information. (Indicate the source and date of the elevation). A community official completed Section E for a building located in Zone A (without a FEI). The following information (Items G4-G9) is provided for community floodplain managem. 34. PERMIT NUMBER G5. DATE PERMIT ISSUED 9/30/04 7. This permit has been issued for: New Construction Substantial Improvement 8. Elevation of as-built lowest floor (including basement) of the building is: | management ordinance of and embossed by a licen on data in the Comments a MA-issued or community-lent purposes. G6. DATE CEI 4594. ft. (1) | an complete Sections and complete Sections and complete Sections are a below.) issued BFE) or Zoor RTIFICATE OF COMPATT) | ons A, B, C (or E), and G of this Elevineer, or architect who is authorized by the AO. IPLIANCE/OCCUPANCY ISSUED Datum: NAV 8 |
| e local official who is authorized by law or ordinance to administer the community's floodplain ertificate. Complete the applicable item(s) and sign below. 1. The information in Section C was taken from other documentation that has been signed or local law to certify elevation information. (Indicate the source and date of the elevation.) 2. A community official completed Section E for a building located in Zone A (without a FEI). The following information (Items G4-G9) is provided for community floodplain managem G5. DATE PERMIT ISSUED 3. PERMIT NUMBER 4. This permit has been issued for: New Construction Substantial Improvement G. Elevation of as-built lowest floor (including basement) of the building is: 3. BFE or (in Zone AO) depth of flooding at the building site is: | management ordinance of and embossed by a licen on data in the Comments at MA-issued or community-lent purposes. G6. DATE CENTER 1. (14593. ft. (14593. ft. (14593. | an complete Sections and complete Sections and complete Sections are a below.) issued BFE) or Zoor RTIFICATE OF COMPATT) | ons A, B, C (or E), and G of this Elevineer, or architect who is authorized by the AO. IPLIANCE/OCCUPANCY ISSUED Datum: NAV 8 |
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