· · · · · · · · · · · · · · · · · · ·	
FEE \$ 10,00PLANNING CLTCP \$ \$(Single Family Residential arSIF \$ 292.00Community Develop	nd Accessory Structures)
	Your Bridge to a Better Community
BLDG ADDRESS 3135 Cross Canyon Ln	SQ. FT. OF PROPOSED BLDGS/ADDITION
TAX SCHEDULE NO. 2943-152-92-004	SQ. FT. OF EXISTING BLDGS
SUBDIVISION Summit Meadouss West	TOTAL SQ. FT. OF EXISTING & PROPOSED 1775
FILING <u>I</u> BLK <u>3</u> LOT <u>4</u> (1) OWNER <u>Zeck + Associates</u> (1) ADDRESS <u>P.O. Rox 5.50</u>	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction
"TELEPHONE 970-858-0178	USE OF EXISTING BUILDINGS <u>single family residence</u> DESCRIPTION OF WORK & INTENDED USE <u>single family</u>
(2) APPLICANT $\underline{Zeck} + \underline{Associastes}$ (2) ADDRESS $\underline{P.O., Box 550}$ (2) TELEBLIONE $\underline{P.O., Box 550}$	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD)
⁽²⁾ TELEPHONE <u>970-858-0178</u>	Other (please specify)

REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

IN THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 🕫

ZONE RMF-5	Maximum coverage of lot by structures 60%
SETBACKS: Front $\frac{20'/25'}{100}$ from property line (PL) or from center of ROW, whichever is greater	Permanent Foundation Required: YES <u>//</u> NO
Side $\frac{5^{\prime}/3^{\prime}}{5^{\prime}}$ from PL, Rear $\frac{25^{\prime}/5^{\prime}}{5^{\prime}}$ from PL	Parking Req'mt 2
Maximum Height 3.5'	Special Conditions Eng foundation regd
" C ''	CENSUS TRAFFIC ANNX#

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature formed Speech	Date 5/12/64		
Department Approval BAC - Days Hall Date 5/26/04			
Additional water and/or sewer tap fee(s) are required: YES	NO W/O No. # 2393		
Utility Accounting MCLL	Date 5120/04		
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)			

(White: Planning)

(Goldenrod: Utility Accounting)

