1.12/14 /12.200 00	9 11 11 10 10	
FEE\$ 10.00 201-61340-42799-30-	RANCE BLDG PERMIT NO.	
TCP \$500.00 (Single Family Residential and Accessory Structures)		
SIF \$293.00 Community Development Department		
Building Address <u>\$63 Haven Crest Circle</u>	No. of Existing Bldgs No. Proposed	
Parcel No. 2701-2(d-38-008	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed	
Subdivision Summer Hull	Sq. Ft. of Lot / Parcel 21,039	
Filing 3 Block Lot 2	Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)	
OWNER INFORMATION:	DECODIDITION OF MODICA INTENDED HOE	
Name Dale S. Hell Construction	DESCRIPTION OF WORK & INTENDED USE:	
Address 674 Tamarron De.	New Single Family Home (*check type below) Interior Remodel Addition Other (please specify):	
City/State/Zip C. J. C. 81508	*TYPE OF HOME PROPOSED:	
APPLICANT INFORMATION: ,		
Name Dale L. Hell	Site Built Manufactured Home (UBC) Manufactured Home (HUD)	
Address 674 Tumarran R.	Other (please specify):	
City / State / Zip 6-5- 6 81506	NOTES:	
Telephone <u>900 242-0022</u>		
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.		
THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF		
ZONE PD	Maximum coverage of lot by structures 300	
SETBACKS: Front 20 from property line (PL)	Permanent Foundation Required: YES_XNO	
Side 10 from PL Rear 30 from PL	Parking Requirement	
Maximum Height of Structure(s) 321	Special Conditions Engeneered	
Voting District Driveway Location Approval (Engineer's Initials	,	
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).		

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature / No. Della / Rele	Date <u>4-19-09</u>
Department Approval All Mislu Magn	Date 4-28-04
Additional water and/or sewer tap fee(s) are required: YES NO	W/O No. 17207.
Utility Accounting ()	Date 4-28-04

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)
(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

