

FEE \$	10.00
TCP \$	1000.00
SIF \$	292.00

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. \_\_\_\_\_

*(Handwritten mark)*



Your Bridge to a Better Community

BLDG ADDRESS 541 Hoover Ct SQ. FT. OF PROPOSED BLDGS/ADDITION 1798  
 TAX SCHEDULE NO. 2943-094-79-011 SQ. FT. OF EXISTING BLDGS 0  
 SUBDIVISION Fruitvale Estates TOTAL SQ. FT. OF EXISTING & PROPOSED 1798  
 FILING \_\_\_\_\_ BLK 2 LOT 11 NO. OF DWELLING UNITS:  
 Before: 0 After: 1 this Construction  
 (1) OWNER April 2000 NO. OF BUILDINGS ON PARCEL  
 Before: 0 After: 1 this Construction  
 (1) ADDRESS PO Box 511 USE OF EXISTING BUILDINGS R  
 (1) TELEPHONE 434-7808-9853390 DESCRIPTION OF WORK & INTENDED USE Residential  
 (2) APPLICANT \_\_\_\_\_ TYPE OF HOME PROPOSED:  
 (2) ADDRESS same  Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 \_\_\_\_\_ Manufactured Home (HUD)  
 (2) TELEPHONE \_\_\_\_\_ \_\_\_\_\_ Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RSF-4 Maximum coverage of lot by structures 50%  
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES  NO \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 7' from PL, Rear 25' from PL Parking Req'mt 2  
 Maximum Height 35' Special Conditions Eng foundation req'd  
"C" CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANN# \_\_\_\_\_

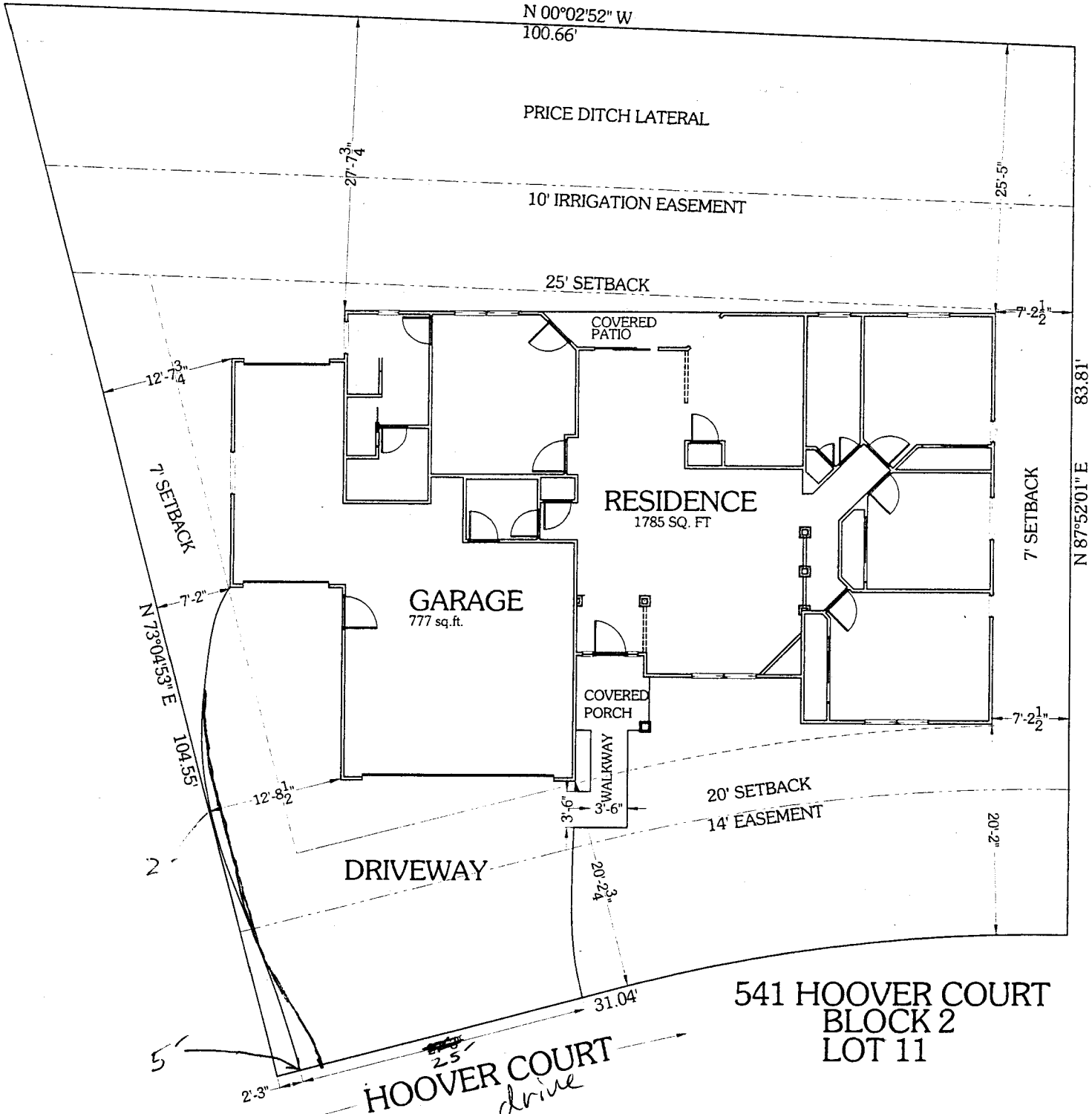
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature S. Williams Date 8-30-04  
 Department Approval St. Clair Hall Date 9/8/04

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO _____	W/O No. <u>17592</u>
Utility Accounting	<u>(Signature)</u>	Date	<u>9-8-04</u>

ACCEPTED *C. Faye Hall 9/2/04*  
 ANY CHANGE OF SETBACKS MUST BE  
 APPROVED BY THE CITY PLANNING  
 DEPT. IT IS THE APPLICANT'S  
 RESPONSIBILITY TO PROPERLY  
 LOCATE AND IDENTIFY EASEMENTS  
 AND PROPERTY LINES.



N 87°52'01\" E 83.81'

541 HOOVER COURT  
 BLOCK 2  
 LOT 11

*drive  
 on  
 lot  
 9/2/04*