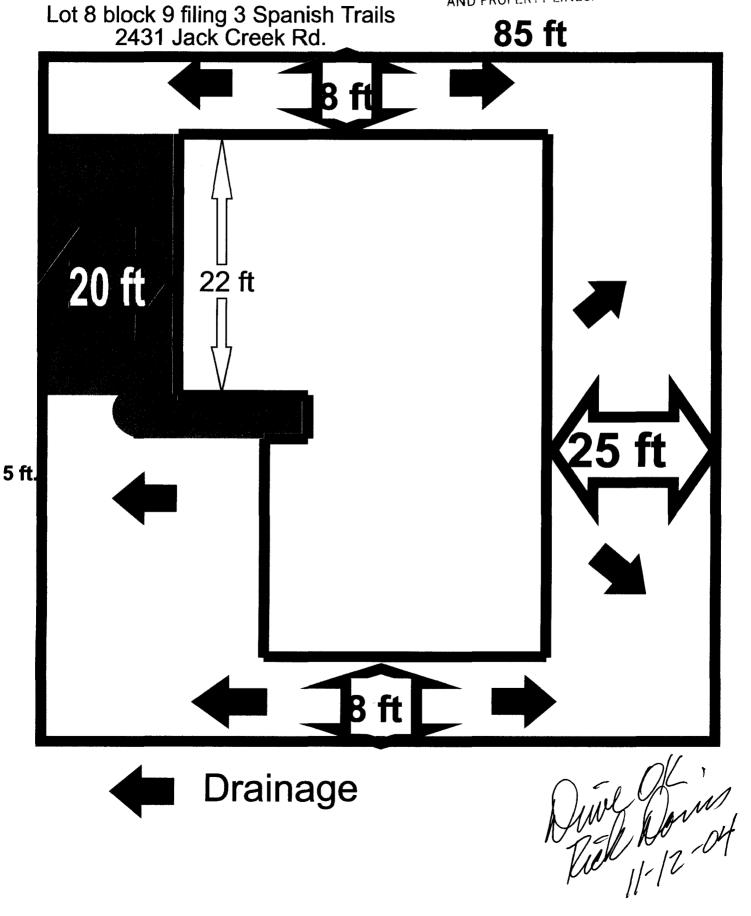
| FEE \$/0 00 PLANNING CLE                                                                                                                                                                                                                                                                                                                                     | BLDG PERMIT NO.                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| TCP \$/500.00 (Single Family Residential and                                                                                                                                                                                                                                                                                                                 |                                                                                             |
| SIF \$ 292.00 Community Develops                                                                                                                                                                                                                                                                                                                             | ment Department                                                                             |
|                                                                                                                                                                                                                                                                                                                                                              | Your Bridge to a Better Community                                                           |
| Building Address 2431 Jack Creek No                                                                                                                                                                                                                                                                                                                          | No. of Existing Bldgs Proposed                                                              |
| Parcel No. 2701-323-39-008                                                                                                                                                                                                                                                                                                                                   | _ Sq. Ft. of Existing Bldgs Proposed56                                                      |
| Subdivision Spanish Trails                                                                                                                                                                                                                                                                                                                                   | Sq. Ft. of Lot / Parcel 6, 37.5                                                             |
| Filing <u>3</u> Block 9 Lot 8                                                                                                                                                                                                                                                                                                                                | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)      |
| OWNER INFORMATION:                                                                                                                                                                                                                                                                                                                                           |                                                                                             |
| Name Shults Custom Homes                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION OF WORK & INTENDED USE:                                                         |
| Address 2024 Paint Pony Ct                                                                                                                                                                                                                                                                                                                                   | New Single Family Home (*check type below)     Interior Remodel     Other (please specify): |
| City/State/Zip Grand Junction CO 8150                                                                                                                                                                                                                                                                                                                        | *TYPE OF HOME PROPOSED:                                                                     |
| APPLICANT INFORMATION:                                                                                                                                                                                                                                                                                                                                       |                                                                                             |
| Name Shulte Custom Hames                                                                                                                                                                                                                                                                                                                                     | Site Built     Manufactured Home (UBC)     Manufactured Home (HUD)                          |
| Address 2024 Paint Pony Ct                                                                                                                                                                                                                                                                                                                                   | Other (please specify):                                                                     |
| City / State / Zip Grand Junction (0 8150                                                                                                                                                                                                                                                                                                                    | 2 ) NOTES:                                                                                  |
| Telephone <u>970-260-8080</u>                                                                                                                                                                                                                                                                                                                                | ·                                                                                           |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.                                                                                               |                                                                                             |
| IN THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 79                                                                                                                                                                                                                                                                                 |                                                                                             |
| ZONE PD                                                                                                                                                                                                                                                                                                                                                      | Maximum coverage of lot by structures                                                       |
| SETBACKS: Front 20' from property line (PL)                                                                                                                                                                                                                                                                                                                  | Permanent Foundation Required: YES K NO                                                     |
| Side 5' from PL Rear 26' from PL                                                                                                                                                                                                                                                                                                                             |                                                                                             |
| Maximum Height of Structure(s) 321                                                                                                                                                                                                                                                                                                                           | Special Conditions the prem                                                                 |
| Driveway                                                                                                                                                                                                                                                                                                                                                     | Engeneer Regid                                                                              |
| Voting District Location Approval<br>(Engineer's Init                                                                                                                                                                                                                                                                                                        | als)                                                                                        |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  |                                                                                             |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |                                                                                             |
| Applicant Signature Date 11-10-04                                                                                                                                                                                                                                                                                                                            |                                                                                             |
| Department Approval IV. Bayleen Handerson Date 11-18-04                                                                                                                                                                                                                                                                                                      |                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                              | YES NO W/O No. 1935                                                                         |
| Utility Accounting Date 111804                                                                                                                                                                                                                                                                                                                               |                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                              | . V *                                                                                       |

 VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code) (White: Planning)
 (Yellow: Customer)
 (Pink: Building Department)
 (Goldenrod: Utility Accounting)

ACCEPTED Dayleen He lo 1 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING

APPROVED BY THE CITEFICATION DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.



Ľ