| FEE\$ 10.00 DI ANNING CLEA   | BLDG PERMIT NO.  |
|--|--|
| TCP\$ PLANNING CLEA (Single Family Residential and Ac  | DANCE (W   |
| Community Developmer   |  |
| SIF\$  |  |
| Building Address 1915 4 Inda Lh  | No. of Existing Bldgs No. Proposed   |
| Parcel No. 2945- 121-21-014  | Sq. Ft. of Existing Bldgs 488 Sq. Ft. Proposed 2224                                    |
| Subdivision Linda Lane Sub   | Sq. Ft. of Lot / Parcel 201 aq   |
| Filing Block Lot   | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) |
| OWNER INFORMATION:   | DECORIDATION OF WORK & INTENDED LICE.  |
| Name David and Luri De Jone  | DESCRIPTION OF WORK & INTENDED USE:  |
| Address 1915 Linda Ln.   | New Single Family Home (*check type below) Interior Remodel Other (please specify):    |
| City/State/Zip Grand Joh, Culo. 8/50/  |  |
| APPLICANT INFORMATION:   | *TYPE OF HOME PROPOSED:  |
| Name David Di Sink   | Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):     |
| Address 1915 Linde In.   | Other (please specify)   |
| City/State/Zip Grand Joh, Mulu &150)   | NOTES:   |
| Telephone 970 - 245 - 0027   |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.   |  |
| THIS SECTION TO BE COMPLETED BY COM  | MUNITY DEVELOPMENT DEPARTMENT STAFF  |
| ZONE BMF-8   | Maximum coverage of lot by structures  |
| SETBACKS: Front QO ( from property line (PL)   |  |
| Side   | Parking Requirement  |
| Maximum Height of Structure(s) 35  | Special Conditions   |
| Voting District Driveway Location Approval(Engineer's Initials)  |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |  |
| Applicant Signature  | Date 8-4-04  |
| / *\ PC /\ :   | , 1  |

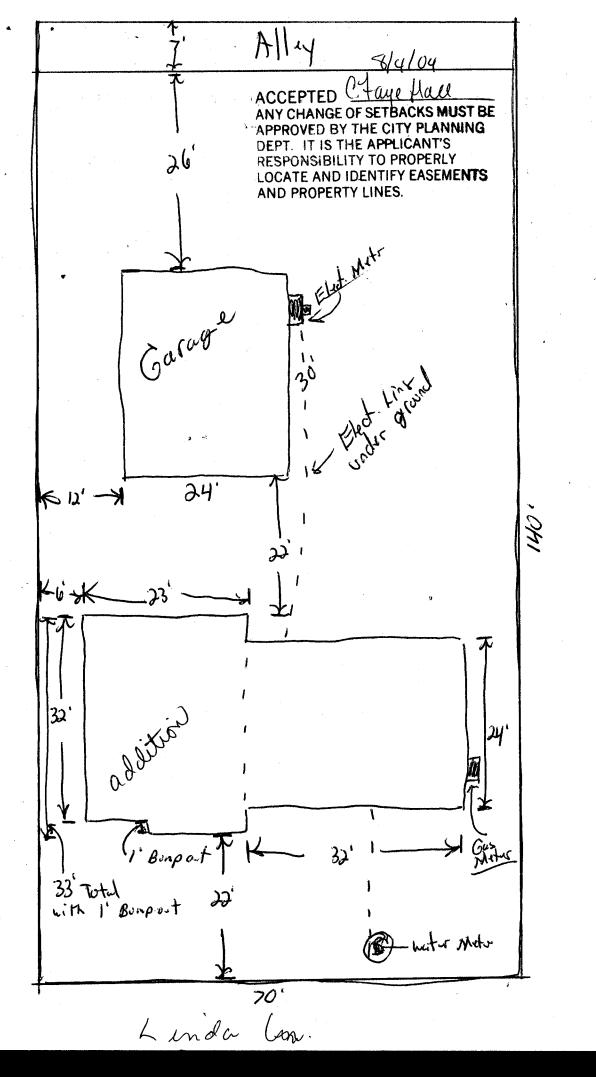
Department Approval Tayle Hall Date Tigory

Additional water and/or sewer tap fee(s) are required: YES NO W/O No.

Utility Accounting ( ) ( Learn )

Date X/4/00

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)
(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)



1915 Linde Ln