FEE\$	1000
TCP\$	1500.00
SIF \$	292 00

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERM	MIT NO	



(Goldenrod: Utility Accounting)

	(0)	Your Bridge to a Better Community			
BLDG ADDRESS 378 Mycch 51	SQ. FT. OF PROPOSED BLDO	GS/ADDITION ZOOO			
TAX SCHEDULE NO. <u>2943-191-24-001</u>	SQ. FT. OF EXISTING BLDGS	6			
SUBDIVISION White Levellous	TOTAL SQ. FT. OF EXISTING	& PROPOSED ZOOO			
FILING BLK _ 4 LOT (1) OWNER Davidson (1) ADDRESS _ 7.785 D Rd	NO. OF DWELLING UNITS: Before: After: NO. OF BUILDINGS ON PARC Before: After:				
(1) TELEPHONE Z43-3355 (2) APPLICANT Steve Voydila		ENDED USE New Home			
(2) ADDRESS Z785 D Rd (2) TELEPHONE Z34 Z000	TYPE OF HOME PROPOSED: Site Built Manufactured Home (HID) Other (please specify)	nufactured Home (UBC) UD)			
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway loc THIS SECTION TO BE COMPLETED BY CO ZONE SETBACKS: Front	OMMUNITY DEVELOPMENT DE Maximum coverage of I	rights-of-way which abut the parcel.			
or from center of ROW, whichever is greater Side from PL, Rear 25 from PL Maximum Height 35	Darking Basket 1	ngengered founds			
Modifications to this Planning Clearance must be approverstructure authorized by this application cannot be occupied Occupancy has been issued, if applicable, by the Building	ed until a final inspection has be	en completed and a Certificate of			
hereby acknowledge that I have read this application and to ordinances, laws, regulations or restrictions which apply to action, which may include but not necessarily be limited to	the project. I understand that fa				
Applicant Signature	Date	7-13-04			
Department Approval H. 4/18hu Magri	Date	9/-15/04			
Additional water and/or sewer tap fee(s) are required:	YES NO	WO No. 17602/CaV			
Itility Accounting	Date O	15/04			
ALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoring & Development Code)					

(Pink: Building Department)



