

|        |        |
|--------|--------|
| FEE \$ | 10.00  |
| TCP \$ | None   |
| SIF \$ | 292.00 |

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
Community Development Department

BLDG PERMIT NO. \_\_\_\_\_



Your Bridge to a Better Community

BLDG ADDRESS 693 Patriot SQ. FT. OF PROPOSED BLDGS/ADDITION 2200  
 TAX SCHEDULE NO. 2945-032-10-001 SQ. FT. OF EXISTING BLDGS \_\_\_\_\_  
 SUBDIVISION Colonial Heights TOTAL SQ. FT. OF EXISTING & PROPOSED 2200  
 FILING 3 BLK 2 LOT 1 NO. OF DWELLING UNITS:  
 Before: \_\_\_\_\_ After: 1 this Construction  
 (1) OWNER Sunshine II NO. OF BUILDINGS ON PARCEL  
 Before: \_\_\_\_\_ After: 1 this Construction  
 (1) ADDRESS 2350 G Road USE OF EXISTING BUILDINGS \_\_\_\_\_  
 (1) TELEPHONE 255-8853 DESCRIPTION OF WORK & INTENDED USE Single Family  
 (2) APPLICANT Sunshine II TYPE OF HOME PROPOSED:  
 (2) ADDRESS 2350 G Road  Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 (2) TELEPHONE 255-8853 \_\_\_\_\_ Manufactured Home (HUD)  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RMF-5 Maximum coverage of lot by structures 60%  
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES X NO \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 5' from PL, Rear 25' from PL Parking Req'mt 2  
 Maximum Height 35' Special Conditions Approval Ltr req from Lic Eng.  
 CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

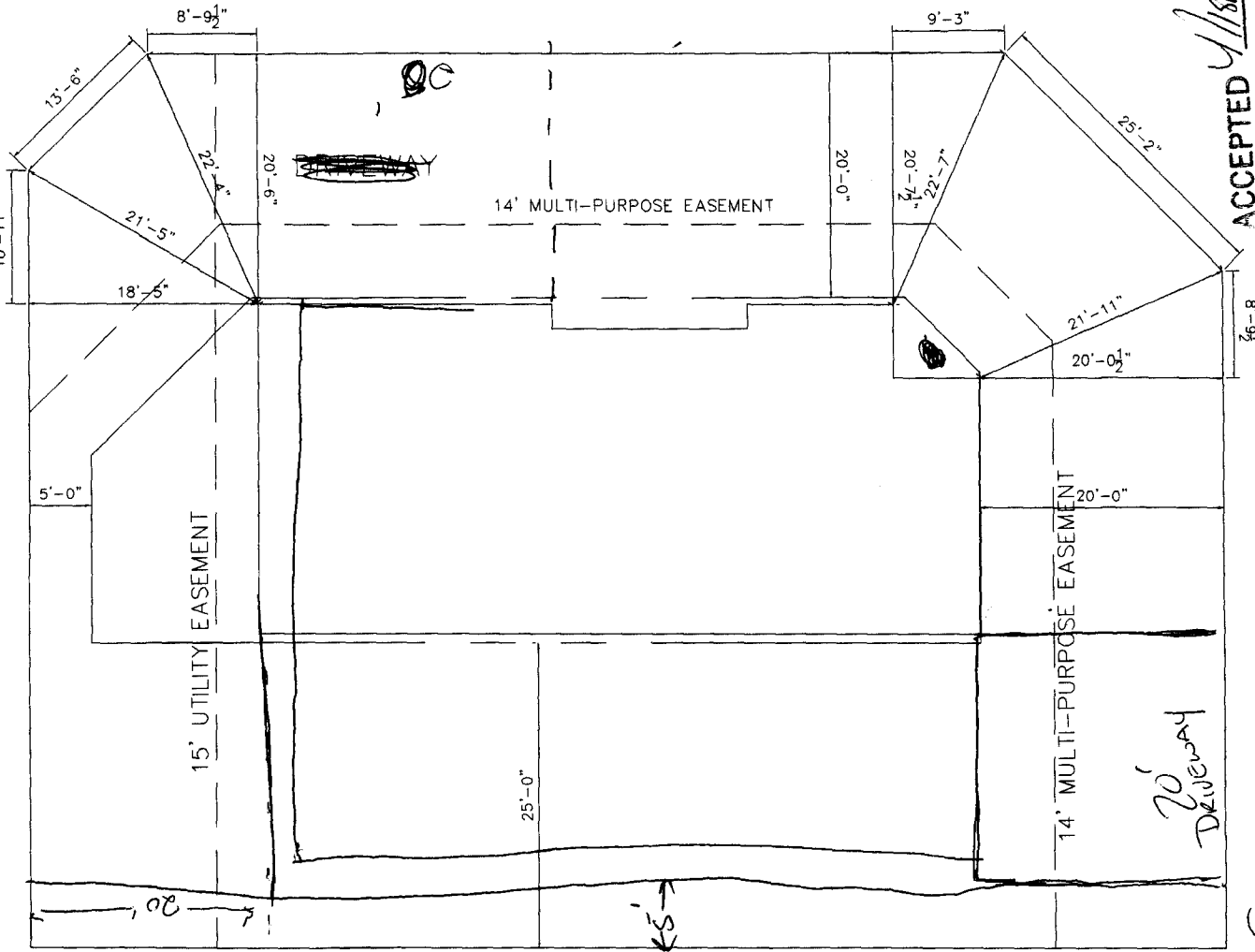
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 8-25-04  
 Department Approval [Signature] Date 12-27-04

|  |   |                      |                      |
|--|---|----------------------|----------------------|
| Additional water and/or sewer tap fee(s) are required: | YES <input checked="" type="checkbox"/> | NO                   | W/O No. <u>17815</u> |
| Utility Accounting <u>[Signature]</u>                  |   | Date <u>12/28/04</u> |                      |

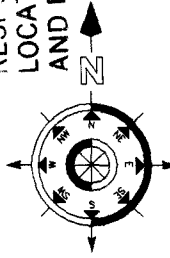
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

# BUCHANAN DRIVE



SCALE: N.T.S.

ACCEPTED *12/27/04*  
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPARTMENT. THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.



*DRIVE OK*  
*SA*  
*12/27/04*

PATRIOT COURT

NOTE:  
 GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10' OF DISTANCE PER LOCAL BUILDING CODE.

NOTE:  
 DIMENSION LINES ARE PULLED FROM EDGE OF BRICK LEDGE. IF NO BRICK LEDGE EXISTS, DIMENSIONS WILL BE FROM EDGE OF FOUNDATION.

NOTE:  
 BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMENTS PRIOR TO CONSTRUCTION

| SITE PLAN INFORMATION |                            |
|-----------------------|----------------------------|
| SUBDIVISION NAME      | COLONIAL HEIGHTS- FILING 3 |
| LOT NUMBER            | 1                          |
| BLOCK NUMBER          | 2                          |
| STREET ADDRESS        | ?                          |
| COUNTY                | MESA                       |
| HOUSE SQ. FT.         | ?                          |
| LOT SIZE              | 6947 SF                    |
| SETBACKS USED         | FRONT 20'                  |
|                       | SIDES 5'                   |
|                       | REAR 25'                   |

**FEDERAL EMERGENCY MANAGEMENT AGENCY  
NATIONAL FLOOD INSURANCE PROGRAM  
ELEVATION CERTIFICATE**

O.M.B. No. 3067-0077  
Expires December 31, 2005

**Important: Read the instructions on pages 1 - 7.**

|  |                    |   |   |  |
|--|--------------------|---|---|--|
| <b>SECTION A - PROPERTY OWNER INFORMATION</b>  |                    |   | For Insurance Company Use:  |  |
| BUILDING OWNER'S NAME<br><b>SONSHINE II CONSTRUCTION</b>   |                    |   | Policy Number   |  |
| BUILDING STREET ADDRESS (Including Apt. Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.<br><b>693 Patriot Court</b>   |                    |   | Company NAIC Number   |  |
| CITY<br><b>GRAND JUNCTION</b>  | STATE<br><b>CO</b> | ZIP CODE<br><b>81505</b>  |   |  |
| PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)<br><b>LOT 1, BLK 2, COLONIAL HEIGHTS FILING III, BK 3573, PG'S 304-307 PARCEL # 2945-032-10-001</b> |                    |   |   |  |
| BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)<br><b>RESIDENTIAL</b>  |                    |   |   |  |
| LATITUDE/LONGITUDE (OPTIONAL)<br>(##° - ##' - ###" or ###"###")  |                    | HORIZONTAL DATUM:<br><input checked="" type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 | SOURCE: <input type="checkbox"/> GPS (Type): _____<br><input type="checkbox"/> USGS Quad Map <input checked="" type="checkbox"/> Other: <b>PLAT</b> |  |

**SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION**

|  |                        |  |   |                                |   |
|--|------------------------|--|---|--------------------------------|---|
| B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER<br><b>GRAND JUNCTION, COMMUNITY NUMBER 080117</b> |                        | B2. COUNTY NAME<br><b>MESA</b>                 |   | B3. STATE<br><b>CO</b>         |   |
| B4. MAP AND PANEL NUMBER<br><b>0801170003</b>  | B5. SUFFIX<br><b>E</b> | B6. FIRM INDEX DATE<br><b>1-06-2002 / 2003</b> | B7. FIRM PANEL EFFECTIVE/REVISED DATE<br><b>7-15-1992</b> | B8. FLOOD ZONE(S)<br><b>AO</b> | B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)<br><b>4590</b> |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.  
 FIS Profile     FIRM     Community Determined     Other (Describe): \_\_\_\_\_  
 B11. Indicate the elevation datum used for the BFE in B9:  NGVD 1929     NAVD 1988     Other (Describe): \_\_\_\_\_  
 B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?     Yes     No    Designation Date \_\_\_\_\_

**SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:  Construction Drawings\*     Building Under Construction\*     Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO  
 Complete Items C3.-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.  
 Datum **NAVD88** Conversion/Comments **NGVD1929 BFE 4590 + 3.0 = 4593.0 BFE NAVD88**  
 Elevation reference mark used \_\_\_\_\_ Does the elevation reference mark used appear on the FIRM?     Yes     No

|   |                      |
|---|----------------------|
| <input type="checkbox"/> a) Top of bottom floor (including basement or enclosure)   | <b>4594.0</b> ft.(m) |
| <input type="checkbox"/> b) Top of next higher floor  | <b>N/A</b> ft.(m)    |
| <input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only)  | <b>N/A</b> ft.(m)    |
| <input type="checkbox"/> d) Attached garage (top of slab)   | <b>N/A</b> ft.(m)    |
| <input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) | <b>N/A</b> ft.(m)    |
| <input type="checkbox"/> f) Lowest adjacent (finished) grade (LAG)  | _____ ft.(m)         |
| <input type="checkbox"/> g) Highest adjacent (finished) grade (HAG)   | _____ ft.(m)         |
| <input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade <b>N/A</b>                |                      |
| <input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3.h <b>N/A</b> sq. in. (sq. cm)              |                      |



**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.  
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME **MICHAEL W. DRISSEL**    LICENSE NUMBER **PLS 20677**

|  |                                       |                                   |                          |
|--|---------------------------------------|-----------------------------------|--------------------------|
| TITLE<br><b>PRESIDENT/PLS</b>          | COMPANY NAME<br><b>DH SURVEYS INC</b> | STATE<br><b>CO</b>                | ZIP CODE<br><b>81501</b> |
| ADDRESS<br><b>118 OURAY AVENUE</b>     | CITY<br><b>GRAND JUNCTION</b>         | STATE<br><b>CO</b>                | ZIP CODE<br><b>81501</b> |
| SIGNATURE<br><i>Michael W. Drissel</i> | DATE<br><b>9-13-04</b>                | TELEPHONE<br><b>(970)245-8749</b> |                          |

|  |             |                   |                            |
|--|-------------|-------------------|----------------------------|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>                            |             |                   | For Insurance Company Use: |
| BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or No.) OR P.O. ROUTE AND BOX NO.<br>693 Patriot Court |             |                   | Policy Number              |
| CITY<br>GRAND JUNCTION   | STATE<br>CO | ZIP CODE<br>81505 | Company NAIC Number        |

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

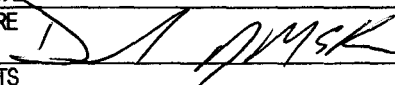
For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number \_\_ (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is \_\_ ft.(m) \_\_ in.(cm)  above or  below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is \_\_ ft.(m) \_\_ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. The top of the platform of machinery and/or equipment servicing the building is \_\_ ft.(m) \_\_ in.(cm)  above or  below (check one) the highest adjacent grade. (Use natural grade, if available).
- E5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  
 Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME  
SONSHINE CONSTRUCTION II

|  |                        |                           |                   |
|--|------------------------|---------------------------|-------------------|
| ADDRESS<br>2350 G ROAD   | CITY<br>GRAND JUNCTION | STATE<br>CO               | ZIP CODE<br>81505 |
| SIGNATURE<br> | DATE<br>9/14/04        | TELEPHONE<br>970-255-8853 |                   |
| COMMENTS   |                        |                           |                   |

Check here if attachments

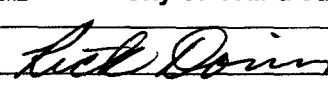
**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1.  The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4-G9) is provided for community floodplain management purposes.

|                                   |                                   |   |
|-----------------------------------|-----------------------------------|---|
| G4. PERMIT NUMBER<br>FLP-2004-214 | G5. DATE PERMIT ISSUED<br>9/30/04 | G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED |
|-----------------------------------|-----------------------------------|---|

- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building is: 4594 ft. (m) Datum: NAV 88
- G9. BFE or (in Zone AO) depth of flooding at the building site is: 4593 ft. (m) Datum: NAV 88

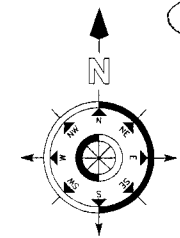
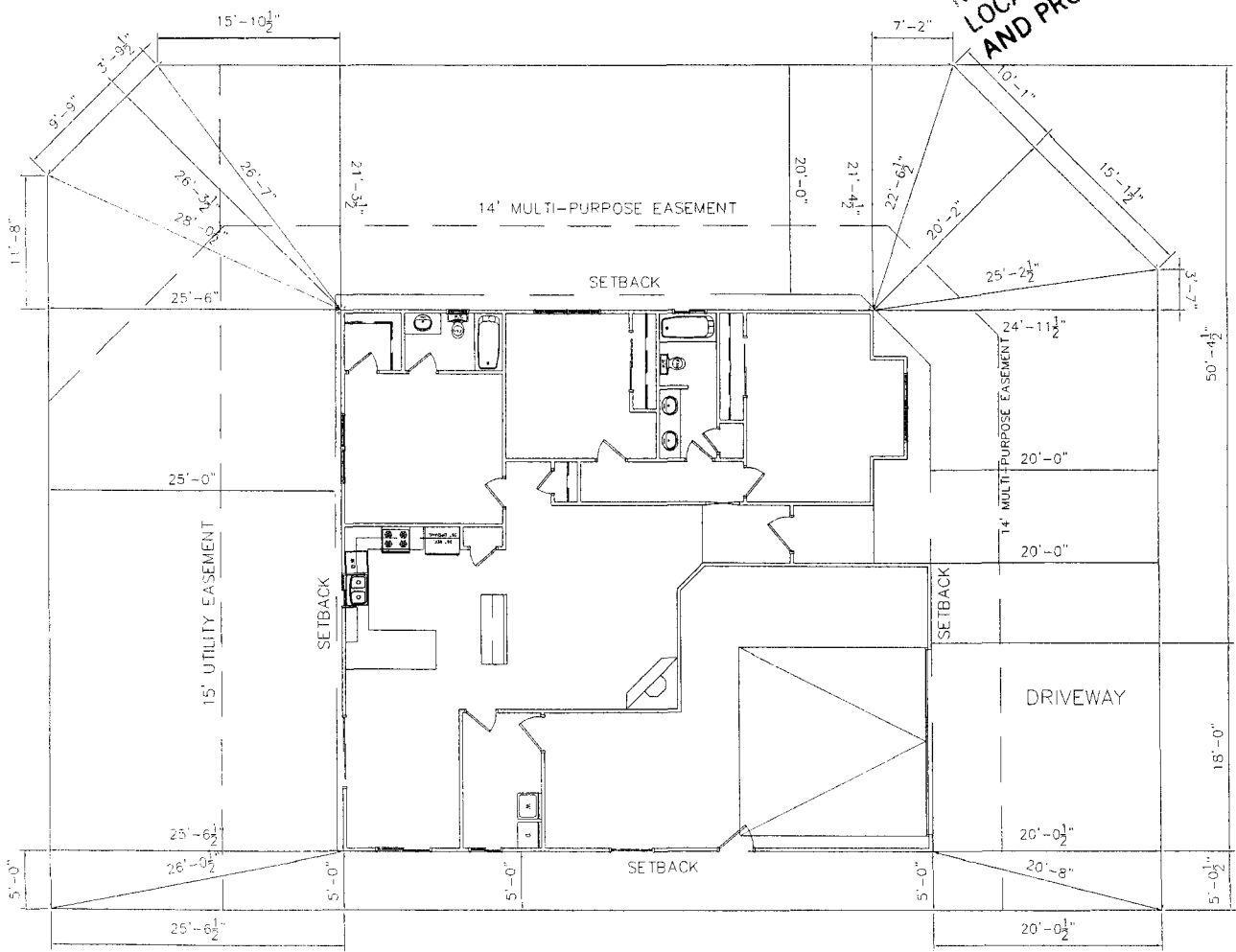
|  |                               |
|--|-------------------------------|
| LOCAL OFFICIAL'S NAME<br>Rick Dorris   | TITLE<br>Development Engineer |
| COMMUNITY NAME<br>City of Grand Junction   | TELEPHONE<br>970-256-4034     |
| SIGNATURE<br> | DATE<br>9-30-04               |
| COMMENTS   |                               |

Check here if attachments

# BUCHANAN DRIVE

*Revised*  
**ACCEPTED** *Chicki Mason 5/18/05*  
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPARTMENT. THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

*Done Ok*  
*Traci Davis*  
 5-18-05



NOTE:  
 GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10' OF DISTANCE PER LOCAL BUILDING CODE.

NOTE:  
 DIMENSION LINES ARE PULLED FROM EDGE OF BRICK LEDGE. IF NO BRICK LEDGE EXISTS, DIMENSIONS WILL BE FROM EDGE OF FOUNDATION.

NOTE:  
 BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMENTS PRIOR TO CONSTRUCTION

PATRIOT COURT

| SITE PLAN INFORMATION |                             |
|-----------------------|-----------------------------|
| SUBDIVISION NAME      | COLONIAL HEIGHTS-- FILING 3 |
| LOT NUMBER            | 1                           |
| BLOCK NUMBER          | 2                           |
| STREET ADDRESS        | 693 PATRIOT CT.             |
| COUNTY                | MESA                        |
| HOUSE SQ. FT.         | 1748 SF                     |
| LOT SIZE              | 6947 SF                     |
| SETBACKS USED         | FRONT 20'                   |
|                       | SIDES 5'                    |
|                       | REAR 25'                    |

SCALE: 1/16" = 1'-0"