| FEE\$  | 10.00     |
|--------|-----------|
| TCP \$ | \$1000.00 |

SIF\$ 292.00

## **PLANNING CLEARANCE**

| BLDG | <b>PERMIT</b> | NO. |  |  |
|------|---------------|-----|--|--|
|      |               |     |  |  |

(Single Family Residential and Accessory Structures)

**Community Development Department** 

| Building Address 701 IRANQLILL TEL No. of Existing Bidgs No. Proposed Parcel No. 2497 354 13 0014 Sq. Ft. of Lot / Parcel II 3200 Sq. Ft. Oroposed J298 Subdivision INDEPENDENCE RANLH Sq. Ft. of Lot / Parcel II 3200 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33.3 Sq. Ft. Of Lot / Sq. Ft. Coverage of Lot by Structures Addition of Lot / Sq. Ft. Coverage of Lot by Structure Sq. Ft. Coverage of Lot by Structure Interest Proposed Struct | SIF \$ 272.00                                                                                                                                                                                                                                                   |                                                   |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|--|
| Subdivision TUDE PRODUCE RANLH Sq. Ft. of Lot / Parcel 13,200  Filing Block 2 Lot 3 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33 Bervious Surface (Total Existing & Proposed) 34  | Building Address 701 TRANQUIL TRL                                                                                                                                                                                                                               | No. of Existing Bldgs No. Proposed                |  |  |  |
| Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 33 6  DESCRIPTION OF WORK & INTENDED USE:    Name   Keulin   Cole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Parcel No. 2697 354 13 004                                                                                                                                                                                                                                      | Sq. Ft. of Existing Bldgs 0 Sq. Ft. Proposed 2298 |  |  |  |
| OWNER INFORMATION:  Name Keuls Cole  New Single Family Home (*check type below) Interior Remodel   Addition Other (please specify):  TYPE OF HOME PROPOSED:  APPLICANT INFORMATION:  Name Bunch Const LLC  Address   Site Built   Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):  Telephone 234 7004  REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.  THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  ZONE PD Maximum coverage of lot by structures 357d  SETBACKS: Front 25' from property line (PL)  Side Cole from PL Rear 20' from PL Parking Requirement 2  Maximum Height of Structure(s) 32' Special Conditions  Driveway  Voting District Driveway  Voting District Driveway in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply shall result in legal action, which may include but not restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not restrictio | Subdivision INDEPENDENCE RANGH                                                                                                                                                                                                                                  | Sq. Ft. of Lot / Parcel                           |  |  |  |
| DESCRIPTION OF WORK & INTENDED USE:    Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Filing 8 Block 2 Lot 3                                                                                                                                                                                                                                          |                                                   |  |  |  |
| Name Keuiw Coll.  Address   Interior Remodel   Addition   Addition   Addition   Addition   Addition   Addition   Addition   Addition   Other (please specify):   TYPE OF HOME PROPOSED:  APPLICANT INFORMATION:   Site Built   Manufactured Home (UBC)   Manufactured Home (HUD)   Manufactured Home (HUD)   Manufactured Home (HUD)   Other (please specify):   Manufactured Home (HUD)   Other (please specify):   NOTES:   Telephone   234 700 4   NOTES:   NOTES:   NOTES:   Telephone   234 700 4   NOTES:   NOTES:   Telephone   Addition   THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF   Addition   Ad | OWNER INFORMATION:                                                                                                                                                                                                                                              |                                                   |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name KEUIN 6/E                                                                                                                                                                                                                                                  | DESCRIPTION OF WORK & INTENDED USE:               |  |  |  |
| City / State / Zip  APPLICANT INFORMATION:  Name  Bunck CowsT / (C   Manufactured Home (HDC)   Manufactured Home (UBC)   Manufactured Home (HDC)   M | Address                                                                                                                                                                                                                                                         | Interior Remodel Addition                         |  |  |  |
| APPLICANT INFORMATION:    Name   Buwck   CowsT   LC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City / State / Zip                                                                                                                                                                                                                                              |                                                   |  |  |  |
| Name Bunch Cans T LC   Manufactured Home (HUD) Other (please specify):  Address (019 ACANA DR.   NOTES:  Telephone 234 7004   NOTES:  Telephone 235 700   NOTES:  Telephone 235 700   NOTES:  THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  ZONE PD   Maximum coverage of lot by structures 2570    SETBACKS: Front 25   from property line (PL)   Permanent Foundation Required: YES   NO    Side 0   NOTES:  Maximum Height of Structure(s) 32   Special Conditions    Driveway   Location Approval   Special Conditions    Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  Ihereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature   Date 7-31-04   Department Approval   Date 1536   D | APPLICANT INFORMATION:                                                                                                                                                                                                                                          |                                                   |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name Bunch ConsT LLC                                                                                                                                                                                                                                            | Manufactured Home (HUD)                           |  |  |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.  THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  ZONE PD Maximum coverage of lot by structures 35.76  SETBACKS: Front 55 from property line (PL) Permanent Foundation Required: YES NO Side 10 from PL Rear 20 from PL Parking Requirement 52  Maximum Height of Structure(s) 32 Special Conditions  Voting District Driveway Location Approval (Engineer's finitials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature Date 7-31-04  Department Approval NO W/O No. MO N | Address <u>619 AGANA OR</u>                                                                                                                                                                                                                                     | Ciriei (piease specify).                          |  |  |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.  THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  ZONE PD Maximum coverage of lot by structures 3.5%  SETBACKS: Front 2.5 from property line (PL) Permanent Foundation Required: YES NO Side 10 from PL Rear 20 from PL Parking Requirement 2.  Maximum Height of Structure(s) 32 Special Conditions  Voting District Driveway Location Approval (Engineer's Initials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature Date 7-31-04  Department Approval Additional water and/or sever tap fee(s) are required YES NO W/O No. W/O No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City/State/Zip GRAND LT 6:                                                                                                                                                                                                                                      | NOTES:                                            |  |  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Telephone 234 7004                                                                                                                                                                                                                                              |                                                   |  |  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  ZONE PD Maximum coverage of lot by structures 35%  SETBACKS: Front 25′ from property line (PL) Permanent Foundation Required: YES NO Side 10′ from PL Rear 20′ from PL Parking Requirement 2 Special Conditions Driveway Location Approval (Engineers Initials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature Date 8/3/64  Additional water and/or sever tap fee(s) are required YES NO W/O No. 1753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which shut the parcel |                                                   |  |  |  |
| SETBACKS: Front 25' from property line (PL)  Side 10' from PL Rear 20 from PL Parking Requirement 2  Maximum Height of Structure(s) 32' Special Conditions  Voting District Driveway Location Approval (Engineer sinitials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature Date 7-3/-04  Department Approval 19 W/W W/O No. 1153 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                                   |  |  |  |
| SETBACKS: Front 25' from property line (PL)  Side 10' from PL Rear 20 from PL Parking Requirement 2  Maximum Height of Structure(s) 32' Special Conditions  Voting District Driveway Location Approval (Engineer sinitials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature Date 7-3/-04  Department Approval 19 W/W W/O No. 1153 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | zone <i>PD</i>                                                                                                                                                                                                                                                  | Maximum coverage of lot by structures35%          |  |  |  |
| Maximum Height of Structure(s)  Driveway Location Approval (Engineer's Initials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature  Date  7-3/-04  Department Approval  Additional water and/or sever tap fee(s) are required  YES  NO  W/O No.  1753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SETBACKS: Front 25' from property line (PL)                                                                                                                                                                                                                     |                                                   |  |  |  |
| Driveway Location Approval (Engineer's Initials)  Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature  Date  7-3/-04  Department Approval  Date  NO  W/O No.  1530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sidefrom PL Rearfrom PL                                                                                                                                                                                                                                         | Parking Requirement 2                             |  |  |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature  Date  7-3/-04  Department Approval  Date  NO  W/O No.  1153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Maximum Height of Structure(s) 32'                                                                                                                                                                                                                              | Special Conditions                                |  |  |  |
| structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature  Date  Date  NO  W/O No.  M/O No.  M/O No.  M/O No.  M/O No.  Date  W/O No.  Date  W/O No.  M/O No.  Date  Department Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Voting District Y Location Approval \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                       | )                                                 |  |  |  |
| ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature  Department Approval  Date  S/3/07/  Additional water and/or sewer tap fee(s) are required  PES NO W/O No. 1753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of                                                                                                                                    |                                                   |  |  |  |
| Department Approval 1910 1/800 100 Date 8/3/07/ Additional water and/or sewer tap fee(s) are required YES NO W/O No. 1753 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal                                                                                                                             |                                                   |  |  |  |
| Additional water and/or sewer tap fee(s) are required YES NO W/O No. 1753 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Applicant Signature Date                                                                                                                                                                                                                                        |                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Approval 12 H 1/18/W Magn, Date 8/3/04                                                                                                                                                                                                               |                                                   |  |  |  |
| Utility Accounting Date 8/3/0 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Additional water and/organian tan fee(s) are required.                                                                                                                                                                                                          |                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Additional water and a seven rap ree(s) are required.                                                                                                                                                                                                           | NO W/O No. 1753 U                                 |  |  |  |

ACCEPTED LINE WILLIAM

ANY CHANGE OF SETBACKS MUST BE

APPROVED BY THE CITY PLANNING

COUNTRY MEADOWS DEPT. HE THE APPLICANT'S

RESPONSIBILITY TO PROPERLY 100 SATE AND IDENTIFY EASEMENTS N 01°03'36"W 10' IRRIGATION AND DRAINAGE EASEMENT SCALL. SITE JIMI. SCALE: |" = WEGEDON 135.18 20' REAR SETBACK 49'-4" 52'-3" TUL AN ą Z 85°37'32"E SIDE SETBACK 20, Grand Vista Subdivisio 701 Tranquil Trail Block 2, Lot 9 N89"05"13"E .gz 10,-S. 132.58 Independence Ranch - Filing 8 ಠ AT STREIGHT P.L. CONDITIONS PERPENDICULAR TO P.L. COR. OF BLDG AND DIMENSIONS ARE FROM SIDE Block 2, Lot 3 SETBACK ... aka 701 Tranquil Trail .01-BI 52,-1 970/525-9065 BUNCH CONSTRUCTION Grand Junction, Colorado Suso, GARAGE 12,-2, Cell: 970/254-7004 20' FRONT SETBACK EASEMENT N00°52'38"W ឲ្ 2 39.83 R = 522' Ch = 52.86 B = N03'46'27"W" AT CURVED P.L. CONDITIONS COR. OF BLDG AND DIMENSIONS ARE FROM TOWARD CENTER OF CURVE TRANQUIL TRAIL eri 8/2/04