| FEE\$ | 10.00 |
|-------|--------|
| TCP\$ | None |
| SIE & | Dan no |

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures)

Community Development Department

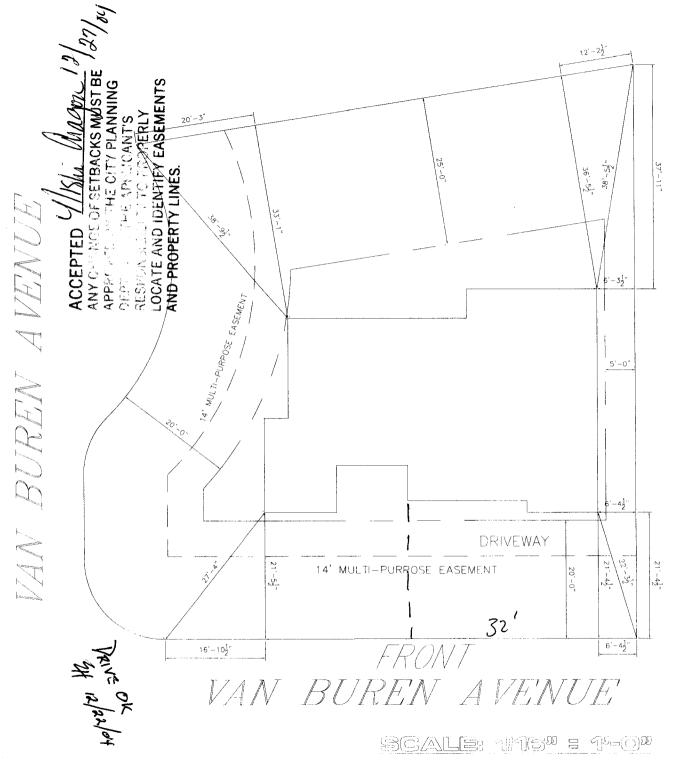


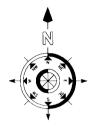
Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

| BLDG ADDRESS <u>2504 Van Buren</u> | SQ. FT. OF PROPOSED BLDGS/ADDITION 34766 |
|---|--|
| TAX SCHEDULE NO. <u>2945-032-99-02</u> | SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION <u>Colonial Heights</u> | TOTAL SQ. FT. OF EXISTING & PROPOSED 2466 |
| FILING 3 BLK 1 LOT 33 (1) OWNER Sonshine II (1) APPRESSO 3360 (* 1200 d) | NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction |
| (1) ADDRESS <u>3360 G Road</u> | USE OF EXISTING BUILDINGS |
| (1) TELEPHONE <u>355-8853</u> (2) APPLICANT <u>Sonshine</u> II | DESCRIPTION OF WORK & INTENDED USE Single Family |
| (2) ADDRESS <u>2350 G Road</u> (2) TELEPHONE <u>255-8853</u> | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) |
| property lines, ingress/egress to the property, driveway lo | all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel. OMMUNITY DEVELOPMENT DEPARTMENT STAFF |
| ZONE RING-5 | Maximum coverage of lot by structures <u>Ud %</u> |
| SETBACKS: Front <u>20'</u> from property line (PL) or from center of ROW, whichever is greater Side <u>5'</u> from PL, Rear <u>25'</u> from P Maximum Height <u>35'</u> | Permanent Foundation Required: YES X NO Parking Req'mt |
| structure authorized by this application cannot be occuping Occupancy has been issued, if applicable, by the Building I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply to | the information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal |
| action, which may include but not necessarily be limited to Applicant Signature | Date 8-25-04 |
| Department Approval | Date |
| Additional water and/or sewer tap fee(s) are required: | YES NO WONG 7825 |
| Utility Accounting | Date 12/28/04 |
| ALID FOR SIX MONTHS FROM DATE OF ISSUANCE | (Section 9-3-2C Grand Junction Zorling & Development Code) |

(Pink: Building Department)





NOTE GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10" OF DISTANCE PER LOCAL BUILDING CODE.

NOTE: DIMENSION LINES ARE PULLED FROM EDGE OF BRICK LEDGE. IF NO BRICK LEDGE EXISTS, DIMENSIONS WILL BE FROM EDGE OF FOUNDATION.

NOTE:
BUILDER TO VERIFY
ALL SETBACK AND EASEMENT
ENCROACHMENTS PRIOR
TO CONSTRUCTION

| SUBDIVISION NAME | COLONIAL HEIGHTS- FILING 3 |
|------------------|----------------------------|
| LOT NUMBER | 23 |
| BLOCK NUMBER | 1 |
| STREET ADDRESS | 2504 VAN BUREN AVE. |
| COUNTY | MESA |
| HOUSE SQ. FT | ? |
| LOT SIZE | 7723 SF |
| | FRONT 20' |
| SETBACKS USED | SIDES 5' |
| | REAR 25' |

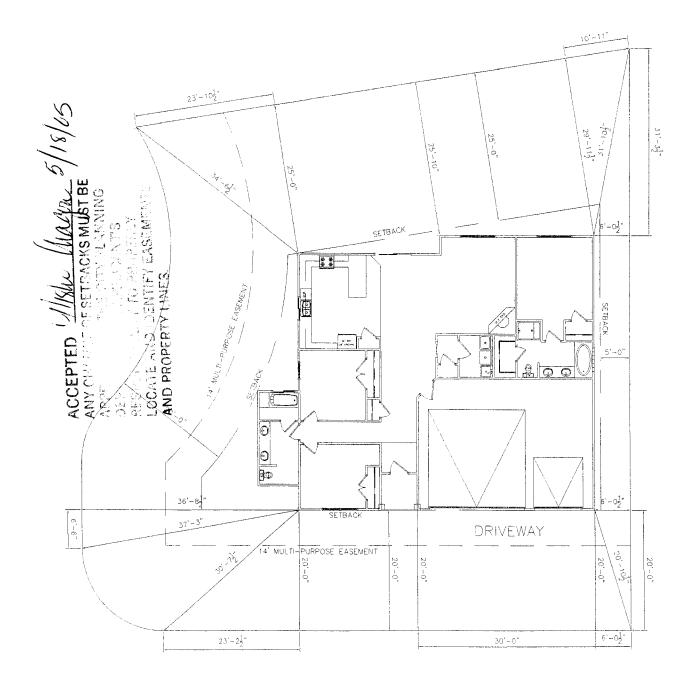
FEDERAL EMERGENCY MANAGEMENT AGENCY MATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

O.M.B. No. 3067-0077 Expires December 31, 2005

| | Important: Re | ad the instructions on pages 1 - | 7. | |
|--|---|---|---|--|
| | SECTION A | PROPERTY OWNER INFORMA | TION | For Insurance Company Use: |
| BUILDING OWNER'S NAME SONSHINE II CONSTRUCTION | | | | Policy Number |
| BUILDING STREET ADDRESS (Including 2504 Van Bure | | Bidg. No.) OR P.O. ROUTE AND BO | DX NO. | Company NAIC Number |
| CITY GRAND JUNCTION | <u> </u> | STATE CO | ZJP CO 81505 | DE |
| PROPERTY DESCRIPTION (Lot and Bloc | k Numbers, Tax Parcel N | lumber, Legal Description, etc.) | | |
| LOT 2.3, BLK, COLONIAL HEIGHTS BUILDING USE (e.g., Residential, Non-res RESIDENTIAL | | | | |
| LATITUDE/LONGITUDE (OPTIONAL) | HORIZON | ITAL DATUM: S | OURCE: GPS (Type | e): |
| (##°-##'-##.##" or ##.#####") | | ☐ NAD 1983 | ☐ USGŠ Ću | |
| | | ISURANCE RATE MAP (FIRM) IN | | |
| B1. NFIP COMMUNITY NAME & COMMUNITY NUI GRAND JUNCTION, COMMUNITY NUMBER 0801 | | 2. COUNTY NAME ESA | í – | 3. STATE O |
| B4. MAP AND PANEL NUMBER B5. SUFFIX 0801170003 E | B6. FIRM INDEX DATE 1-06-2002 / 9 _{8 7} | B7. FIRM PANEL EFFECTIVE/REVISED DATE 7-15-1992 | B8. FLOOD ZONE(S) | B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 4590 |
| B10. Indicate the source of the Base Flood Eleva | <u> </u> | | | |
| ☐ FIS Profile ☐ FIRM | Community Determined | | be): | |
| B11. Indicate the elevation datum used for the BI | | | Other (Describe): | |
| B12. Is the building located in a Coastal Barrier R | | | | Designation Date |
| | | EVATION INFORMATION (SUR | VEY REQUIRED) | |
| C1. Building elevations are based on: Construction | _ | | Finished Construction | |
| *A new Elevation Certificate will be required | | | | |
| C2. Building Diagram Number 1 (Select the build | | the building for which this certificate is b | eing completed - see page | es 6 and 7. If no diagram |
| accurately represents the building, provide a | | DEEN AD ADIA ADIAE ADIA4 ADO A | DIALL ADIAO | |
| C3. Elevations – Zones A1-A30, AE, AH, A (with Complete Items C3a-i below according to the complete Items C3. | • | • | | the deturn used for the DEC in |
| Section B, convert the datum to that used for | | | | |
| Section D or Section G, as appropriate, to do | | | mon. Oscilio spaco provi | account are continued as called |
| Datum NAVD88 Conversion/Comments N | | | | \bigwedge |
| | | cused appear on the FIRM? Yes | ⊠ No □ | |
| a) Top of bottom floor (including basemer | nt or enclosure) | 4 <u>594.39</u> ft.(m) | Seal, | MINIMAN WAR WAR THE WA |
| ☐ b) Top of next higher floor | | <u>N/A</u> fL(m) | 9 pe g | MINIMADO REGIONAL |
| c) Bottom of lowest horizontal structural m | nember (V zones only) | <u>N/A</u> ft.(m) | Oate Oate | |
| ☐ d) Attached garage (top of slab) | | <u>N/A</u> ft.(m) | Embose, and Dat | |
| e) Lowest elevation of machinery and/or a | | Alla G.C. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7/20677 5 |
| servicing the building (Describe in a Co f) Lowest adjacent (finished) grade (LAG) | | <u>N/A</u> ft.(m) | Signature, | TX 04 6 |
| ☐ g) Highest adjacent (finished) grade (LAG) | | ft.(m) ft.(m) | License Number, Embose Signature, and Da | THE OF THE PARTY O |
| ☐ h) No. of permanent openings (flood vents | • | , | icen | MINIMAL LAND WHITE |
| ☐ i) Total area of all permanent openings (flu | | | - L | MINIMAN LAND SUMMEN |
| | | , ENGINEER, OR ARCHITECT CI | | |
| This certification is to be signed and sealed | | | | mation. |
| I certify that the information in Sections A, E I understand that any false statement may b | | • | | |
| CERTIFIER'S NAME MICHAEL W. DRISSEL | | | JCENSE NUMBER PL | S 20677 |
| TITLE PRESIDENT/PLS | | COMPANY NAME | DH SURVEYS | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| 118 OURAY AVENUE | $\sim 10^{-1}$ | GRAND JUNCTION | CO | 81501 |
| SIGNATURE | MI | DATE 9-13-09 | TELEPHO | ONE |

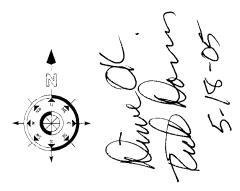
| | copy the corresponding information from a | | | For insurance Company Use. |
|---|--|------------------------------------|------------------------|---------------------------------------|
| BUILDING STREET ADDRESS (Including / | Apt., Unit, Suite, and/a No.) OR P.O. ROUTE AND E | BOX NO. | V | Policy Number |
| CITY GRAND JUNCTION | STAT CO | | ZIP CODE 81505 | Company NAIC Number |
| | CTION D - SURVEYOR, ENGINEER, OR A | | | |
| | icate for (1) community official, (2) insurance agent/ | | | |
| COMMENTS | | | | |
| | | | | |
| SECTION E DINI DIN | G ELEVATION INFORMATION (SURVEY N | OT PEOLIPEN FOR 704 | WE AN AND ZONE | Check here if attachme |
| | complete Items E1 through E4. If the Elevation Ce | | | |
| ection C must be completed. | • | | | |
| | the building diagram most similar to the building for | which this certificate is being or | ompleted see pages | 6 and 7. If no diagram accura |
| represents the building, provide a sk | |) in form) [] above or [] | below (shock one) the | highest adiacont grade. (I lea |
| I ne top or the bottom floor (including natural grade, if available). | basement or enclosure) of the building isft.(m |)_in.(cm) [] above or [] | Delow (Check One) life | ingrestaujavantyraue. (USC |
| | ings (see page 7), the next higher floor or elevated in | floor (elevation b) of the buildin | g isft.(m)in.(ca | m) above the highest adjacent |
| | and/or equipment servicing the building isft.(m |)_in.(cm) 🗌 above or 🔲 | below (check one) the | highest adjacent grade. (Use |
| 5. For Zone AO only: If no flood depth | number is available, is the top of the bottom floor ele | | community's floodplair | n management ordinance? |
| | The local official must certify this information in Secti | | | |
| | CTION F - PROPERTY OWNER (OR OWNE | | | |
| | red representative who completes Sections A, B, C re. The statements in Sections A, B, C, and E are c | | | t a FEMA-issued or communit |
| PROPERTY OWNER'S OR OWNER'S SONSHINE CONSTRUCTION II | S AUTHORIZED REPRESENTATIVE'S NAME | | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| 2350 G ROAD | | GRAND JUNCTION | CO | 81505 |
| SIGNATURE | NACK | DATE 9/1/oc/ | TELEPHO 970-255-1 | |
| COMMENTS | | | | |
| | | | | |
| | | | | Check here if attachme |
| | SECTION G - COMMUNITY IN | FORMATION (OPTIONAL | .) | |
| • | or ordinance to administer the community's floodpl | lain management ordinance ca | an complete Sections / | A, B, C (or E), and G of this Ele |
| ertificate. Complete the applicable item | • • | | | |
| | s taken from other documentation that has been sig formation. (Indicate the source and date of the elev | • | • • | , or architect who is authorized |
| | Section E for a building located in Zone A (without a | | | О. |
| The following information (Items | G4-G9) is provided for community floodplain manaç | gement purposes. | | |
| G4, PERMIT NUMBER FLP-2004-214 | G5. DATE PERMIT ISSUED 9/30/04 | G6. DATE CER | TIFICATE OF COMPLIA | NCE/OCCUPANCY ISSUED |
| | New Construction Substantial Improvement | - <u>4594.39</u> ft. (m) | | Datum: NAV 88 |
| 8. Elevation of as-built lowest floor (incit | · · | 4593.00 ft. (m) | | Datum: NAV 88 |
| 9. BFE or (in Zone AO) depth of flooding | g at the building site is: | | | |
| LOCAL OFFICIAL'S NAME RICI | k Dorris | TITLE | Developme | nt Engineer |
| | ty of Grand Junction | TELEPHONE | 970-256-40 | • |
| SIGNATURE | | DATE | 9-30-04 | |
| COMMENTS | som, | | | |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | | | | Check here if attachme |
| | | | | Check here if attache |





1/16# = 1/-0# SGALE:

E:\2005 CAD WORK\DWG FILES\ALL PLATS\COLONIAL HEIGHTS\COLONIAL 3\COLONIAL BLK 1\COLONIAL HTS 3-1 BLK 1 ONLY IIIIIIIII.dwg, 03/31/2005 06:28:31 AM, HP LaserJet 5M



NOTE
GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN
THE FIRST 10' OF DISTANCE PER LOCAL BUILDING CODE.

NOTE: DIMENSION LINES ARE PULLED FROM EDGE OF BRICK LEDGE IF NO BRICK LEDGE EXISTS, DIMENSIONS WILL BE FROM EDGE OF FOUNDATION.

BUILDER TO VERIFY
ALL SETBACK AND EASEMENT
ENCROACHMENTS PRIOR
TO CONSTRUCTION

| SUBDIVISION NAME | COLONIAL HEIGHTS- FILING 3 |
|------------------|----------------------------|
| LOT NUMBER | 23 |
| BLOCK NUMBER | 1 |
| STREET ADDRESS | 2504 VAN BUREN AVE. |
| COUNTY | MESA |
| HOUSE SQ. FT. | 1654 SF |
| GARAGE SQ. FT. | 650 SF |
| LOT SIZE | 7723 SF |
| | FRONT 20' |
| SETBACKS USED | SIDES 5' |
| | REAR 25' |