FEE \$ 10.00 PLANNING CLE	BLDG PERMIT NO.
SIF\$ 292 00 Community Developme	ent Department
2943-311-34-011	
Building Address 180 281/2 Road	No. of Existing Bldgs No. Proposed
Parcel No. <u>3943 - 311 - 00 - 099</u>	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed _ <u>353</u>
Subdivision <u>Country Ridge</u>	Sq. Ft. of Lot / Parcel 8000
Filing Block 2 Lot 11	Sq. Ft. Coverage of Lot by Structures & Impervious Surface
OWNER INFORMATION:	(Total Existing & Proposed)
Name Sonshine II Construction	DESCRIPTION OF WORK & INTENDED USE:
Address 3350 G Road	New Single Family Home (*check type below) Interior Remodel Addition
City/State/Zip Grand Jct, CO 81505	Other (please specify):
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED:
Name Sonshine II Construction	Site Built Manufactured Home (UBC) Manufactured Home (HUD)
Address 2350 4 Road	Other (please specify):
City/State/Zip Grand Lt, CO 81505	NOTES:
Telephone 910 955-8853	
	existing & proposed structure location(s), parking, setbacks to all
	on & width & all easements & rights-of-way which abut the parcel. MUNITY DEVELOPMENT DEPARTMENT STAFF
ZONE	Maximum coverage of lot by structures
SETBACKS: Front 20 from property line (PL)	Permanent Foundation Required: YES_YNO
Side 7' from PL Rear 25' from PL	Parking Requirement
Maximum Height of Structure(s)35 '	Special Conditions
Voting District Driveway Location Approval(Engineer's Initials)
	in writing, by the Community Development Department. The until a final inspection has been completed and a Certificate of epartment (Section 305, Uniform Building Code).
	e information is correct; I agree to comply with any and all codes, e project. I understand that failure to comply shall result in legal on-use of the building(s).

action, throw they mended but the theoretically be intrined to their dec of the be	
Applicant Signature <u>Maria Rhodes</u>	Date <u>7/29/05</u>
Department Approval NA Hayleen Henderson	Date 12-20-05
Additional water and/or sewer tap fee(s) are required:	W/O No. PA (MSD)
Utility Accounting Ulunat	Date 120/05
	109-07

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

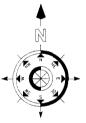
(Goldenrod: Utility Accounting)

22'-0" 25'-6" SETBACK 20-22'-01. 25'-5¹ 800 ASPEN GABLE DRIVEWAY 4 25'-0" MULTI-PURPOSE EASEMENT SETBACK 20'-0" O 25'-6" 7'-112 SETBACK 20'-0" 25'-6"

ACCEPTED / COMPAN MANGENTS
AND PROPERTY LINES.

NOTE: GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10" OF DISTANCE PER LOCAL BUILDING CODE.

NOTE::
DIMENSION LINES ARE PULLED FROM
EDGE OF BRICK LEDGE. IF NO BRICK LEDGE
EXISTS, DIMENSIONS WILL BE FROM EDGE
OF FOUNDATION.



SUBDIVISION NAME	COUNTRY RIDGE ESTATES
FILING NUMBER	1
LOT NUMBER	11
BLOCK NUMBER	2
STREET ADDRESS	180 28-1/2 ROAD
COUNTY	MESA
GARAGE SQ. FT.	734 SF
LIVING SQ. FT.	1800 SF
LOT SIZE	800 SF
SETBACKS USED	FRONT 20'
	SIDES 7'
	REAR 25'

NOTE:

BUILDER TO VERIFY
ALL SETBACK AND EASEMENT
ENCROACHMENTS PRIOR
TO CONSTRUCTION

SCALE: 1/16" : 1'-0"

180 28% RD