

FEE \$	10.00
TCP \$	0
SIF \$	0

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. _____

38869-24090
 626 29 3/8

Building Address _____
 Parcel No. 2943-053-63-007
 Subdivision Del-Mar (north of Patterson)
 Filing 3 Block _____ Lot 6

No. of Existing Bldgs 2 No. Proposed _____
 Sq. Ft. of Existing Bldgs 2180 Sq. Ft. Proposed 1445 sq. ft.
 Sq. Ft. of Lot / Parcel 6 / 10,791 sq. ft.
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) _____
 Height of Proposed Structure _____

OWNER INFORMATION:

Name Michael C. Mulholland
 Address 626 29 3/8 Rd.
 City / State / Zip Grand Jct. Co. 81504

DESCRIPTION OF WORK & INTENDED USE:
 New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): _____

APPLICANT INFORMATION:

Name Michael C. Mulholland
 Address 626 29 3/8 Rd.
 City / State / Zip Grand Jct. Co. 81504
 Telephone 257-9717

*TYPE OF HOME PROPOSED:
 Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PD Maximum coverage of lot by structures _____
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES X NO _____
 Side 10' from PL Rear 20' from PL Parking Requirement 2
 Maximum Height of Structure(s) _____ Special Conditions _____
 Voting District _____ Driveway Location Approval _____
 (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Michael C. Mulholland Date 9-12-05
 Department Approval C. J. Hall Date 9/12/05

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No <u>None / Sewer Charge</u>
Utility Accounting <u>[Signature]</u>	Date <u>9/12/05</u>		

Property line

10' irrigation easement

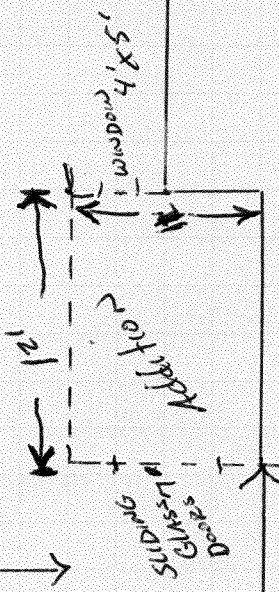
9/12/05
C. Jay Hall

ACCEPTED
ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

30' Utility Easement

14' multipurpose easement

3-kitchen House



E ↑
NE ↘

95'

10'

20'

110'

↓