|  | <b>////</b>   |
|--|---|
| Planning \$ 5.00 PLANNING C  | BLDG PERMIT NO.   |
| TCP \$ (Multifamily & Nonresidential Ren   |   |
| Drainage \$ N/A <u>Community Develor</u>   |   |
| SIF\$  |   |
|  |   |
| Building Address 2851 AVIATORS WAY   | Multifamily Only:<br>No. of Existing Units No. Proposed   |
| Parcel No. <u>2705-311-00-133</u>  | Sq. Ft. of Existing Sq. Ft. Proposed  |
| Subdivision WALKER FIELD AIRPORT   |   |
| Filing Block Lot   | Sq. Ft. of Lot / Parcel<br>Sq. Ft. Coverage of Lot by Structures & Impervious Surface   |
| OWNER INFORMATION:   | (Total Existing & Proposed)   |
|  |   |
| Name LARRY KEMPTON<br>Address 607 26 RD  | DESCRIPTION OF WORK & INTENDED USE:   |
| Address 607 26 RD  |   |
| City/State/Zip CRAND JCT, CO 81506   | Other:  |
| City/State/Zip CHTND JC4, CO 01300   | * FOR CHANGE OF USE:  |
| APPLICANT INFORMATION:   |   |
| Name SAME  | *Existing Use: <u>AIRPORT HANGAR</u>  |
|  | *Proposed Use: AIRFORT HANGAR   |
| Address  |   |
| City / State / Zip   |   |
| Telephone (970) 241-2200   | Current Fair Market Value of Structure \$ 441,530   |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all e property lines, ingress/egress to the property, driveway location    | xisting & proposed structure location(s), parking, setbacks to all<br>on & width & all easements & rights-of-way which abut the parcel.   |
| THIS SECTION TO BE COMPLETED BY COM  | MUNITY DEVELOPMENT DEPARTMENT STAFF   |
| ZONE PAD   | Maximum coverage of lot by structures   |
|  | · ·   |
| SETBACKS: Front from property line (PL)  | Landscaping/Screening Required: YES NO <u>X</u>   |
| Side from PL Rear from PL  | Parking Requirement   |
| Maximum Height of Strueture(s)   | Special Conditions:   |
| Voting District Ingress / Egress<br>Location Approval  |   |
| (Engineer's Initials)<br>Modifications to this Planning Clearance must be approved   | in writing, by the Community Development Department. The  |
|  | until a final inspection has been completed and a Certificate of  |
|  |   |
| I hereby acknowledge that I have read this application and the<br>ordinances, laws, regulations or restrictions which apply to the | information is correct; I agree to comply with any and all codes,<br>e project. I understand that failure to comply shall result in legal |
| action, which may include but not necessarily be limited to no   | on-use of the building(s).  |
| Applicant Signature  | Date 10-28-05   |
|  |   |
| Department Approval  | A Plate 10-28-05  |
| Department Approval     Isin     Magn       Additional water and/or sewer tap fee(s) are required:     YE                          | Date <u>10-28-05</u><br>Bate <u>10-28-05</u><br>S NO W/O No. <u></u>  |

X

 

 VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code) (White: Planning)
 (Yellow: Customer)
 (Pink: Building Department)
 (Goldenrod: Utility Accounting)