FEE \$ 70.00 PLANNING CLE	BLDG PERMIT NO.	
TCP \$ /500.00 (Single Family Residential and A		
SIF \$ 292.00 Community Developm		
11 1 1/2		
Building Address / (D(O) (Mustopher Cub	No. of Existing Bldgs No. Proposed	
Parcel No. 2945-243-28-002 (pale	q. Ft. of Existing Bldgs Sq. Ft. Proposed	
Subdivision River Slew	Sq. Ft. of Lot / Parcel	
Filing Block Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)	
OWNER INFORMATION:	Height of Proposed Structure	
Name Mace Homes	DESCRIPTION OF WORK & INTENDED USE:	
Address 786 Valley Cf.	New Single Family Home (*check type below)	
010 00 81505	Interior Remodel Addition Other (please specify):	
City / State / Zip		
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC)	
Name	Manufactured Home (HUD)	
Address	Other (please specify):	
City / State / Zip	NOTES:	
	NOTES.	
Telephone		
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.		
	MUNITY DEVELOPMENT DEPARTMENT STAFF	
ZONE RMF-8	Maximum coverage of lot by structures 70%	
SETBACKS: Front_20' from property line (PL)	Permanent Foundation Required: YES_XNO	
Sidefrom PL Rearfrom PL	Parking Requirement 2	
Maximum Height of Structure(s) 35'	Special Conditions Engineered	
Voting District Driveway Location Approval RATE (Engineer's Initials	Foundations lequired	

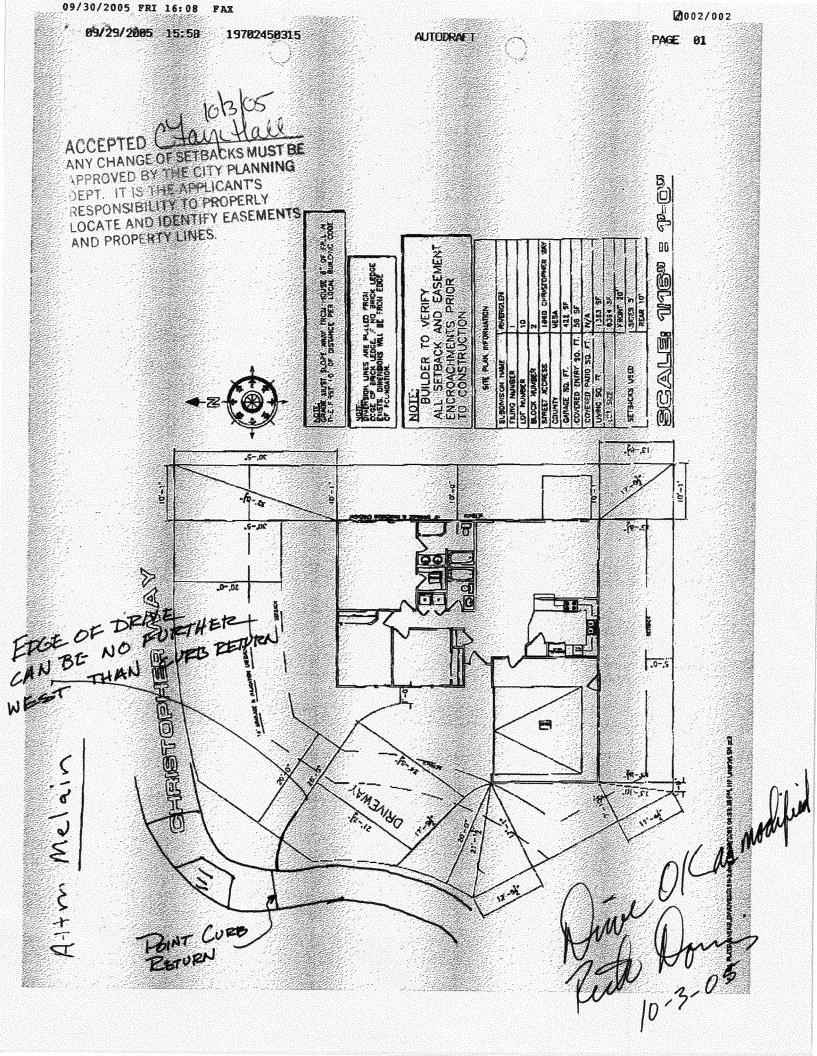
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

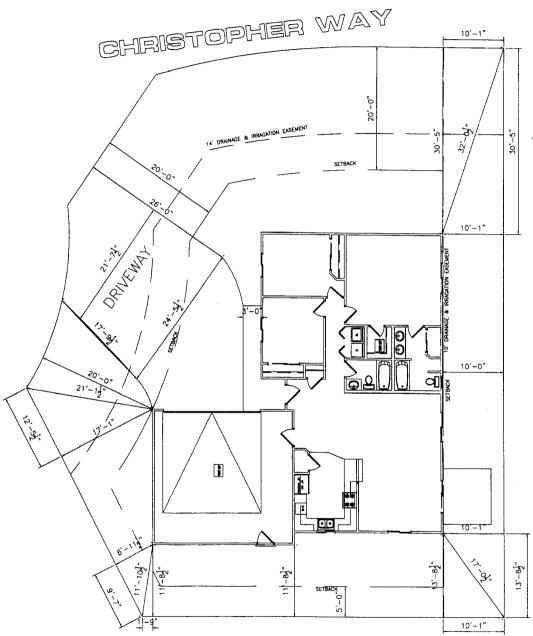
Applicant Signature //m/ca Vita CGIMT	Date <u>8/</u>
Department Approval III Ma Ma 3 nr.	Date 9/14/15 /0/3/05
Additional water and/or sewer tap (se(s) are required: YES NO	W/O No. 18,460
Utility Accounting ()	Date 10/3/05
	70

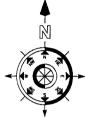
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code) (White: Planning) (Yellow: Customer) (Pink: Building Department)

(Goldenrod: Utility Accounting)









NOTE: GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10" OF DISTANCE PER LOCAL BUILDING CODE.

NOTE::
DIMENSION LINES ARE PULLED FROM
EDGE OF BRICK LEDGE. IF NO BRICK LEDGE
EXISTS, DIMENSIONS WILL BE FROM EDGE
OF FOUNDATION.

NOTE:

BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMENTS PRIOR TO CONSTRUCTION

SITE PLAN INFORMATION		
SUBDIVISION NAME	RIVERGLEN	
FILING NUMBER	1	
LOT NUMBER	10	
BLOCK NUMBER	2	
STREET ADDRESS	1660 CHRISTOPHER WAY	
COUNTY	MESA	
GARAGE SQ. FT.	509 SF	
COVERED ENTRY SQ. FT.	56 SF	
COVERED PATIO SQ. FT.	N/A	
LIVING SQ. FT.	1363 SF	
LOT SIZE	6394 SF	
SETBACKS USED	FRONT 20'	
	SIDES 5'	
	REAR 10'	

RESPONSIGNATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.

SCALE 1116n = 11-0n