| FEE\$ | 10,00 |
|-------|---------|
| TCP\$ | 1500,00 |
| SIF\$ | (PQ,00 |

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures) Community Development Department

| RH | വദ. | PF | RМ | IT | NO. |
|----|--------|----|--------|----|------|
| | \sim | | 1 /141 | | 110. |





| SIF \$ SHO! | Community Develop | Jilient Department | | |
|--|-----------------------------------|------------------------------------|---|------------------|
| # 1809.00 | | / | Your Bridge to a Better Commu | - |
| BLDG ADDRESS <u>295</u> | 1 Circling Hawks | SQ. FT. OF PROPOSEI | BLDGS/ADDITION _159C |) |
| TAX SCHEDULE NO. $\underline{\mathscr{Z}}$ | 743-324-15-601 | SQ. FT. OF EXISTING | BLDGS ——— | |
| SUBDIVISION Red T | AIL Ridge. | TOTAL SQ. FT. OF EXIS | STING & PROPOSED 1590 | 0 |
| FILING BLK_ | <u>4</u> гот <u>4</u> | NO. OF DWELLING UN | ITŞ: | |
| (1) OWNER RIDERY | e Entrephises | Before: After: NO. OF BUILDINGS ON | PARCEL | |
| (1) ADDRESS <u>1548 (</u> | U. Independent | <i>-</i> | this Construction | |
| (1) TELEPHONE 970 | <i>э</i> 4ə-7444 | USE OF EXISTING BUIL | | |
| (2) APPLICANT <u>Ridem</u> | NOER ENTERPRISES | | & INTENDED USE NEW RE SINGLE FAMILY | |
| (2) ADDRESS 1548 W | Independent #1 | TYPE OF HOME PROP | Manufactured Home (UBC) | |
| (2) TELEPHONE <u>970-</u> | 242-7444 | Manufactured He | • • | |
| | | | ucture location(s), parking, setb ents & rights-of-way which abut | |
| F THIS SECTION | N TO BE COMPLETED BY CO | OMMUNITY DEVELOPME | ENT DEPARTMENT STAFF ® | 1 |
| ZONE RSF | -4 | Maximum covera | age of lot by structures | <i>99</i> 0 |
| SETBACKS: Front Of From center of RO | | → Permanent Foun | dation Required: YES_XN | 0 |
| Side 7 from PL, | | Parking Req'mt _ | <u> </u> | |
| Maximum Height | | Special Condition | Specific grading to | sik rainage plan |
| Driveway Locati | on Approval RD | e <u>Ensus</u> | _ TRAFFIC ANNX#_ | |
| structure authorized by this | | ed until a final inspection l | nmunity Development Departm nas been completed and a Cer 5, Uniform Building Code). | |
| ordinances, laws, regulation | is or restrictions which apply to | | I agree to comply with any and that failure to comply shall result. | |
| detion, which may molde b | de not recessarily be inflice to | ٥٠, | | |
| Applicant Signature | Mariot decessarily be invited to | Date | 1/25/05 | |
| • | Bollie Paul | • | 1/25/05 % 3/14/05 | |
| Applicant Signature | Bollie Paul | Date | 1/25/05 % 3/14/05 WONDD CM | <u></u> |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)



AND PROPERTY LINES.

DRAINAGE

8000 SQ.FT. BLOCK 4

FF ELEV MIN 4793.00 MAX 4795.00

HOUSE-1590 S.F. GARAGE-503 S.F.

DRAINAGE

SETBACKS 20' Front 25' Rear 7' Sides

PLOT PLAN scale: 1"=10'-0"

RED TAIL RIDGE LOT-4/BLOCK-4 Circling Hawk Street 2951

