| | | | - | | | |
|--|--|--|--------------------------------|-------------|-----------------------------|--|
| FEE\$ 10.00 | PLANNING CLE | ARANCE | BLDG PERMIT NO. | | | |
| TCP \$ 9' (Single Family Residential and Accessory Structures) | | | | | | |
| SIF \$ 7 Community Development Department | | | | | | |
| | 73763-9142 | | | | | |
| Building Address <u>701 CHLAXY OR</u> | | No. of Existin | ng Bldgs | | No. Proposed | |
| Parcel No. 270135422001 | | | | | | |
| Subdivision <u>CALAXY SUBDIVISION</u> | | Sq. Ft. of Lo | Sq. Ft. of Lot / Parcel 19,764 | | | |
| Filing Block Lot / AN! Sq. Ft. Coverage of Lot by Structures & Impervious Su OWNER INFORMATION: PART OF UT 2 (Total Existing & Proposed) | | | | | | |
| | STDONNA OLIVER | DESCRIPTI | ION OF W | VORK & INT | ENDED USE: | |
| | New Sing | New Single Family Home (*check type below) | | | | |
| Address <u>ZCI</u> | Interior Remodel Addition X Other (please specify): Environment | | | | | |
| City / State / Zip | | Other (please specify): <u>ENCLOSE</u> CHARENT + AND A PITCHED ROCF *TYPE OF HOME PROPOSED: | | | | |
| APPLICANT INFORMATION: | | | | | | |
| Name | X Site Built Manufactured Home (UBC) Manufactured Home (HUD) | | | | | |
| Address | | Other (ple | ease spec | ;ify): | ······ | |
| City / State / Zip | | _ NOTES: | | : | | |
| Telephone <u>970 243-1591</u> | | | | | | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | | | | | |
| | TION TO BE COMPLETED BY COM | | _ | | | |
| | | Maximum coverage of lot by structures 30% | | | | |
| SETBACKS: Front $\frac{20'/25'}{25'}$ from property line (PL) | | Permanent Foundation Required: YESNO | | | | |
| | Parking Requirement | | | | | |
| Side $\frac{15'/3'}{3}$ from PL Rear $\frac{30'/5'}{5}$ from PL Maximum Height of Structure(s) $\frac{35'}{5}$ | | Special Conditions | | | | |
| Maximum Height of St | | _ Special Con | aitions | | | |
| Voting District | Driveway Location Approval (Engineer's Initial | s) | | | | |
| structure authorized by | lanning Clearance must be approved this application cannot be occupied ssued, if applicable, by the Building D | l, in writing, by until a final insp | pection ha | as been com | pleted and a Certificate of | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | | | | | |
| Applicant Signature <u>Haville</u> <u>Dlives</u> Date <u>6-27-05</u> Department Approval <u>Suffeen Henderoon</u> <u>Date 627-05</u> | | | | | | |
| Department Approval | Bayleen Henderoon | | Date _ | 627-0 | 05 | |
| | | ES NO | | 0 No | | |
| Utility Accounting | it Amd wat | | Date (| 1-27- | -25 | |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)(White: Planning)(Yellow: Customer)(Pink: Building Department)(Goldenrod: Utility Accounting)

6-27-05 ACCEPTED Bayleen Henderson

ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE OFTY PLANNING DEPT. IT IS THE CREUCANT'S RESPONSED TO REOPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

