	~
FEE \$ 10.00 PLANNING CLEA TCP \$ 1092.00 408.00	
SIF \$ 292.00 Community Development Department	
Building Address 633 Imperial	ne No. of Existing Bldgs <u>&</u> No. Proposed (
Parcel No. 2943-043-73-001	Sq. Ft. of Existing Bldgs 8 Sq. Ft. Proposed 1502
Subdivision Monarch Glem	Sq. Ft. of Lot / Parcel 930
Filing Block Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)(9
OWNER INFORMATION:	Height of Proposed Structure
Name JUSI COMPANIES ANC Address 2505 ForesigN CAHA City/State/Zip (MON2) JCH CO 87505	DESCRIPTION OF WORK & INTENDED USE: New Single Family Home (*check type below) Interior Remodel Addition Other (please specify):
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED:
Name Just Companies duc	Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):
City/State/Zip _ Crand Jot Co Sist	NOTES:
Telephone <u>245 9316</u>	
	tisting & proposed structure location(s), parking, setbacks to all n & width & all easements & rights-of-way which abut the parcel.
THIS SECTION TO BE COMPLETED BY COMM	IUNITY DEVELOPMENT DEPARTMENT STAFF
ZONE <u>RSF-1</u>	Maximum coverage of lot by structures
SETBACKS: Front from property line (PL)	Permanent Foundation Required: YES_XNO
Side 7' from PL Rear 25 from PL	Parking Requirement
Maximum Height of Structure(s)35	Special Conditions
Voting District Driveway Location Approval (Engineer's Initials)	
	in writing, by the Community Development Department. The ntil a final inspection has been completed and a Certificate of partment (Section 305, Uniform Building Code).
I hereby acknowledge that I have read this application and the i ordinances, laws, regulations or restrictions which apply to the	

action, which may include but not necessarily be limited to non-use of the building(s).	
Applicant Signature Just Codver Milling M. Kend Date	
Department Approval NHC Lage House Date 12605	
Additional water and/or sewer tap fee(s) are required: YES NO W/O No. / Y 2 P 9	
Utility Accounting Date 7/26/22	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)	

(Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting) (White: Planning)

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