| FEE \$ * 10.00 PLANNING CL  | BLDG PERMIT NO.   |
|---|---|
| TCP \$ 1,500 °C(Single Family Residential and<br>Community Develop)SIF \$ 292. °CCommunity Develop)   | d Accessory Structures)   |
| Building Address 658 MCAL DON W   |   |
| Parcel No. 2943-052-76-009  | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed 2452   |
| Subdivision FORNEST GLEN  | Sq. Ft. of Lot / Parcel 7608  |
| Filing ( Block Lot 9  | _ Sq. Ft. Coverage of Lot by Structures & Impervious Surface<br>(Total Existing & Proposed)2452 |
| OWNER INFORMATION:  | DESCRIPTION OF WORK & INTENDED USE:   |
| Name <u>TRJBVILDERS JNC</u>   |   |
| Address <u>680 SEQUEL CT</u>  |   |
| City/State/Zip 9.46 81504   | *TYPE OF HOME PROPOSED:   |
| APPLICANT INFORMATION:  | A Site Built Manufactured Home (UBC)  |
| Name <u>OWFER</u>   | Manufactured Home (HUD) Other (please specify):   |
| Address   | ·   |
| City / State / Zip  | NOTES:  |
| Telephone <u>434-5989</u>   |   |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all<br>property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.   |   |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  |   |
| ZONE <u>RIUF-5</u>  | Maximum coverage of lot by structures   |
| SETBACKS: Front 20' from property line (PL)   | Permanent Foundation Required: YES $X$ NO   |
| Side <u>5</u> ' from PL Rear <u>25</u> ' from Pl  | Parking Requirement <u>2</u>  |
| Maximum Height of Structure(s)  | Special Conditions  |
| Voting District Driveway<br>Location Approval(Engineers inf   | Dals)   |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).   |   |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not processarily be limited to non-use of the building(s). |   |
| Applicant Signature Date Date Date  |   |
| Department Approval NA Blackban Date 1/5/05   |   |
| Additional water and/or sewer tap fee(s) are required: YES NO W/O No. 17855   |   |
| Additional water and/or sewer tap tee(s) are required:  | YES NO W/O No. 11855  |

all .

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)(White: Planning)(Yellow: Customer)(Pink: Building Department)(Goldenrod: Utility Accounting)

71 ACCEPTED Blaudon 1/5/05 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY ESFONSIBILITY PROPERLY ANNING LOCATE AND IDENTIFY EASEMENTS 75.03 20' EAS. NTH PPOP. NEW 101.44 Easemen HOUSE 32 658 MCCALDONNY 101. 8 PALISADE uthity 2943-052-76-009 5 20'-30' WIDE COM DRIVE 14' -30.24 EAS. 75.00' NTH MCCAL DON WAY drive m 12/16/04