| FEE\$ | 10.00   |
|-------|---------|
|       | 1500.00 |
| SIE ¢ | 292 00  |

## **PLANNING CLEARANCE**

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures)

**Community Development Department** 

| Building Address 3013 OAKWOOD D   | No. of Existing Bldgs No. Proposed/  |
|---|--|
| Parcel No. 2743-143-91-004  | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed   |
| Subdivision Hutuma Glenn Sub  | Sq. Ft. of Lot / Parcel 5/5/   |
| Filing Block Lot  | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)   |
| OWNER INFORMATION:  | Height of Proposed Structure   |
| Name Precision Const.  Address 2785 D. Rd.  | DESCRIPTION OF WORK & INTENDED USE:  New Single Family Home (*check type below)  Interior Remodel  Addition  |
| City/State/Zip G.J. Cols F1503  | Other (please specify):  |
| APPLICANT INFORMATION:  | *TYPE OF HOME PROPOSED:  |
| Name  | Site Built Manufactured Home (UBC)  Manufactured Home (HUD)  |
| Address Ame   | Other (please specify):  |
| City / State / Zip  | NOTES:   |
| Telephone <u>243 - 3355</u>   |  |
| DECUMED As all tolers and Albertail assessment and the second   | risting & proposed structure location(s) parking sethacks to all   |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location | n & width & all easements & rights-of-way which abut the parcel.   |
| property lines, ingress/egress to the property, driveway location   |  |
| property lines, ingress/egress to the property, driveway location   | n & width & all easements & rights-of-way which abut the parcel.   |
| property lines, ingress/egress to the property, driveway location THIS SECTION TO BE COMPLETED BY COMM                          | n & width & all easements & rights-of-way which abut the parcel.  IUNITY DEVELOPMENT DEPARTMENT STAFF  |
| THIS SECTION TO BE COMPLETED BY COMN  ZONE  | MUNITY DEVELOPMENT DEPARTMENT STAFF  Maximum coverage of lot by structures   |
| THIS SECTION TO BE COMPLETED BY COMN  ZONE RMF-8  SETBACKS: Front 20' from property line (PL)                                   | MUNITY DEVELOPMENT DEPARTMENT STAFF  Maximum coverage of lot by structures   |
| THIS SECTION TO BE COMPLETED BY COMN  ZONE F from property line (PL)  Side from PL Rear from PL                                 | MUNITY DEVELOPMENT DEPARTMENT STAFF  Maximum coverage of lot by structures   |
| THIS SECTION TO BE COMPLETED BY COMM  ZONE  | MUNITY DEVELOPMENT DEPARTMENT STAFF  Maximum coverage of lot by structures   |
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| THIS SECTION TO BE COMPLETED BY COMM  ZONE  | Maximum coverage of lot by structures 7000  Permanent Foundation Required: YES X NO Parking Requirement 2  Special Conditions Agriculation Department The Intil a final inspection has been completed and a Certificate of partment (Section 305, Uniform Building Code).  Information is correct; I agree to comply with any and all codes, project. I understand that failure to comply shall result in legal nuse of the building(s).  Date 7-36-65  Date 9-105 |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

## Site Plan

Precision Construction 3013 Oakwood Drive Grand Junction, Colorado Mesa County RMF - 8

Minimum Sotbacks
(Principal/Accesory Building)

Front Side Rear
20/25 5/3 10/5

91:105

Autumn Glenn Subdivision

Lot 4 Block 5 Filing 1 5151.1 sq.ft. 0.12 Acres

ACCEPTED TAME VIOLENTED ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S DEPT. IT IS THE APPLICANT'S

