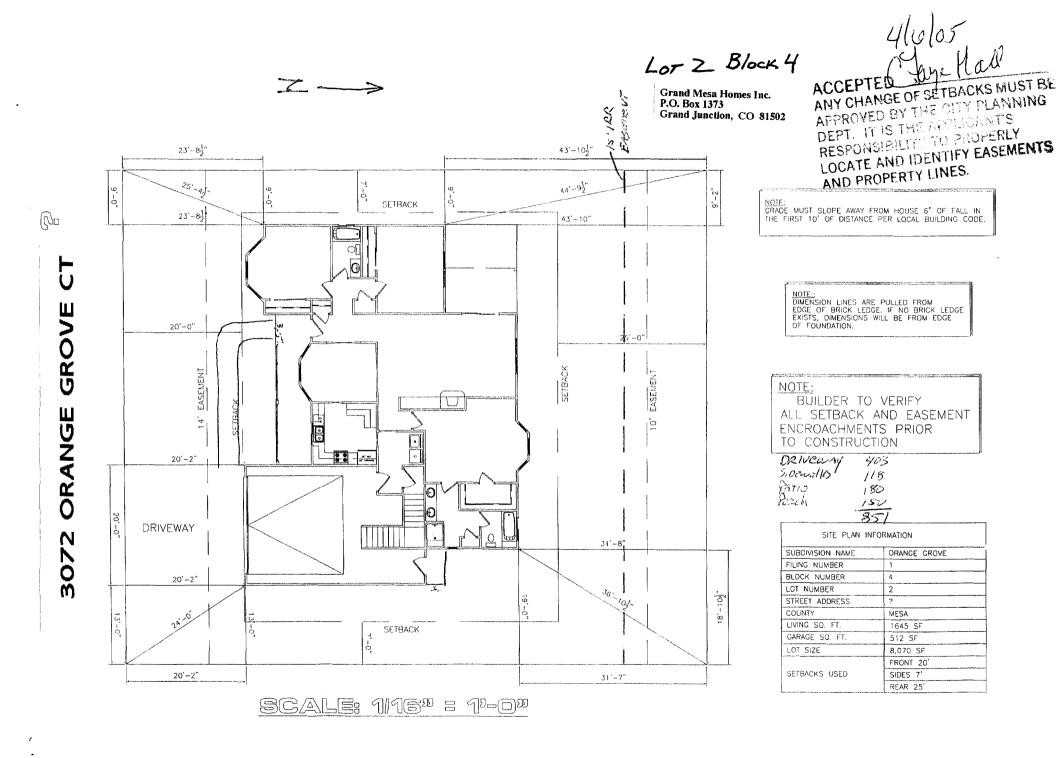
FEE \$ 10.00 PLANNING CLEA					
TCP \$ / 500,00 (Single Family Residential and Accessory Structures)					
SIF \$;29 2,00	ent Department				
Building Address <u>3072</u> ORANGE GR. G					
Parcel No. 2943-044-00-130 (parent pa	$\mathcal{S}_{q. Ft. of Existing Bldgs} \mathcal{D}$ Sq. Ft. Proposed $2/52$				
Subdivision ORANGE GROVE	Sq. Ft. of Lot / Parcel 8070				
Filing Block Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface				
OWNER INFORMATION:	(Total Existing & Proposed) $2\sqrt{57+857} = 3008$ Height of Proposed Structure $27'$				
Name CPS ENT IF					
Address PO Bux 561	New Single Family Home (*check type below) Interior Remodel				
City/State/Zip TellerIDC CO 81435	Other (please specify):				
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED:				
Name <u>GRAND Mesa Homes</u>	Site Built Manufactured Home (UBC) Manufactured Home (HUD)				
Address 2482 Commence Blud	Other (please specify):				
City / State / Zip <u>G5 C0 81505</u>	NOTES:				
Telephone 640 - 3538					
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all e property lines, ingress/egress to the property, driveway location	xisting & proposed structure location(s), parking, setbacks to all on & width & all easements & rights-of-way which abut the parcel.				
	MUNITY DEVELOPMENT DEPARTMENT STAFF				
ZONE <u>BSF-4</u>	Maximum coverage of lot by structures <u> </u>				
SETBACKS: Front <u>20'</u> from property line (PL)	Permanent Foundation Required: YES_X_NO				
Side <u>7'</u> from PL Rear <u>25'</u> from PL	Parking Requirement				
Maximum Height of Structure(s)	Special Conditions				
Voting District Driveway Location Approval					
	in writing, by the Community Development Department. The Intil a final inspection has been completed and a Certificate of partment (Section 305, Uniform Building Code).				
	information is correct; I agree to comply with any and all codes, project. I understand that failure to comply shall result in legal n-use of the building(s).				
Applicant Signature Jake Jacobson Date 3/7/05					
Department Approval H. SHC Lave Ma	l Date 4/10/05				

Department Approval	. SHC tare	<u>lail</u>	Date <u>4/1</u>	0 05
Additional water and/or sev	wer tap fee(s) are required:	YES NO	W/O No.	18:020
Utility Accounting	Marshell Co	le	Date 4-6	6-05
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)				
(White: Planning)	(Yellow: Customer)	(Pink: Building Dep	artment)	(Goldenrod: Utility Accounting)

⁽Pink: Building Department)



E:\DWG FILES\ALL PLATS\ORANGE GROVE\ORANGE GROVE.dwg, 12/06/2004 03:22:44 PM, HP LaserJet SM