	<b></b>					
FEE\$ 10.00 PLANNING CLE	•					
	(Single Family Residential and Accessory Structures) Community Development Department					
SIF \$ Ø						
Building Address 2965 N. Ron Lin Av.	No. of Existing Bldgs No. Proposed					
Parcel No. 2943 081 36 001	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed					
Subdivision <u>Cody</u>	Sq. Ft. of Lot / Parcel					
Filing Block / Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)					
OWNER INFORMATION:	Height of Proposed Structure					
Name <u>Bobbie</u> <u>5 miTh</u> Address <u>2965 Ron Lin Av.</u>	DESCRIPTION OF WORK & INTENDED USE: New Single Family Home (*check type below) Interior Remodel Addition X Other (please specify): <u>Screen</u> Room					
City/State/Zip Grand JuncTion Coho						
APPLICANT INFORMATION: Name <u>Home Masters Inc.</u> Address <u>1984 K Rd.</u> City (State / Zin E Swith Cake 8152)	*TYPE OF HOME PROPOSED:         Site Built       Manufactured Home (UBC)         Manufactured Home (HUD)         Other (please specify):         NOTES:       NoT					
Telephone $970 - 858 - 3370$						
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all opporty lines, ingress/egress to the property, driveway location	existing & proposed structure location(s), parking, setbacks to all on & width & all easements & rights-of-way which abut the parcel.					
	MUNITY DEVELOPMENT DEPARTMENT STAFF					
ZONE <u>PD</u>	Maximum coverage of lot by structures					
SETBACKS: Front $20'$ from property line (PL)						
Side <u>5</u> from PL Rear <u>10</u> from PL	Parking Requirement 2					
Maximum Height of Structure(s)	Special Conditions					
Driveway Voting District Location Approval (Engineer's Initials	<u></u>					
	l, in writing, by the Community Development Department. The until a final inspection has been completed and a Certificate of epartment (Section 305, Uniform Building Code).					
I hereby acknowledge that I have read this application and the	e information is correct; I agree to comply with any and all codes,					

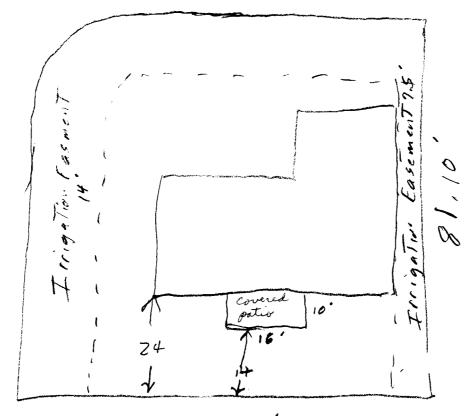
-

ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).							
Applicant Signature	nich Thu	D.Haml		Date 5/20/0	25		
Department Approval	Bayleen Hend	lerso		Date 5-20-0.	5		
Additional water and/or se	0		NOX	W/O N <del>o.</del>			
Utility Accounting	) ( tour	olt	Date	,500	las		
VALID FOR SIX MONTH: (White: Planning)	S FROM DATE OF IS (Yellow: Customer)	•		Ŷ	evelopment Code) d: Utility Accounting)		

2965 N Ronlin Ave.

. .

· ' •



90.88'

5-20-05 Dayleon Henders ACCEPTED

ANY CHANGE OF PETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE NOPLICANT'S RESPONSIBILITY COMPERLY LOCATE AND STORY CASEMENTS AND PROFESSION COMPANY

