Planning \$ Draina School Impact \$ TCP\$

.DG PERMIT NO. FILE # SPR 2005 205

## **PLANNING CLEARANCE**

(site plan review, multi-family development, non-residential development) **Grand Junction Community Development Department** 

| THIS SECTION TO BE COMPLETED BY APPLICANT   |  |
|---|--|
| BUILDING ADDRESS 746 SCARLET St.  | TAX SCHEDULE NO. 2701 - 313-11-001   |
| SUBDIVISION SPARKMAN  | SQ. FT. OF EXISTING BLDG(S) N/A  |
| FILINGBLKLOT  | SQ. FT. OF PROPOSED BLDG(S)/ADDITONS   |
| OWNER COMFORT AIR  ADDRESS 2387 RIVER ROAD  CITY/STATE/ZIP GRAND JUNCTION, CO 818   | MULTI-FAMILY:  NO. OF DWELLING UNITS: BEFORE AFTER CONSTRUCTION  NO. OF BLDGS ON PARCEL: BEFORE AFTER 2  \$5000STRUCTION |
| APPLICANT COMFORT AIR   | USE OF ALL EXISTING BLDG(S)  |
| ADDRESS 2387 RIVER ROAD   | DESCRIPTION OF WORK & INTENDED USE:  |
| CITY/STATE/ZIP 6.5., CO 8/505   | CONSTRUCT 3,000 S.F. OFFICE  |
| TELEPHONE 970-254-1170  | AND 8,450 S.F. WAREHOUSE   |
| Submittal requirements are outlined in the SSID (Submittal Standards for Improvements and Development) document.  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF  |  |
| ZONE  | LANDSCAPING/SCREENING REQUIRED: YES X NO   |
| SETBACKS: FRONT: 15 from Property Line (PL) or  | PARKING REQUIREMENT:   |
| from center of ROW, whichever is greater SIDE: from PL REAR: from PL  | special conditions: per plans signed  # dated 12/8/05  |
| MAX. HEIGHT 40'   | # dated 12/8/05  |
| MAX. COVERAGE OF LOT BY STRUCTURES FAR 2.0  |  |
| Modifications to this Planning Clearance must be approved, in writing authorized by this application cannot be occupied until a final inspection by the Building Department (Section 307, Uniform Building guaranteed prior to issuance of a Planning Clearance. All other recissuance of a Certificate of Occupancy. Any landscaping required by The replacement of any vegetation materials that die or are in an Development Code. |  |
| Four (4) sets of final construction drawings must be submitted and sign one stamped set must be available on the job site at all times.   | tamped by City Engineering prior to issuing the Planning Clearance.  |
| I hereby acknowledge that I have read this application and the informal<br>laws, regulations, or restrictions which apply to the project. I understate<br>but not necessarily be limited to non-use of the building(s).   |  |
| Applicant's Signature Kolombia Wight For  | PERTEX ENGI Date 7-12-85   |
| Department Approval   | Date 12/7/05   |
| Additional water and/or sewer tap fee(s) are required: YES  | NO W/O No. /8627   |
| Utility Accounting  | Q Date 12/8/06   |
|   |  |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning and Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)