

FEE \$	10.00
TCP \$	0
SIF \$	0

PLANNING CLEARANCE

BLDG PERMIT NO. _____

(Single Family Residential and Accessory Structures)

Community Development Department

13323-8353
 Building Address 585 25 1/2 Rd #219 24 *Wishu Aragon*

No. of Existing Bldgs _____ No. Proposed 14' x 69'

Parcel No. 2945-102-00-100 Sq. Ft. of Existing Bldgs _____ Sq. Ft. Proposed _____

Subdivision Paradise Valley Mobile Sq. Ft. of Lot / Parcel _____

Filing _____ Block _____ Lot X Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) _____

Height of Proposed Structure _____

OWNER INFORMATION:

Name Betty L Fisk / Robert W Fisk Jr

Address 2322 Hwy 67 SO # 10

City / State / Zip Grand Jct. CO 81505

DESCRIPTION OF WORK & INTENDED USE:

- New Single Family Home (*check type below)
- Interior Remodel Addition
- Other (please specify): _____

APPLICANT INFORMATION:

Name Same

Address _____

City / State / Zip _____

Telephone 245-1862

***TYPE OF HOME PROPOSED:**

- Site Built Manufactured Home (UBC)
- Manufactured Home (HUD)
- Other (please specify): _____

NOTES: _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF	
ZONE <u>PD</u>	Maximum coverage of lot by structures _____
SETBACKS: Front <u>per plan</u> from property line (PL)	Permanent Foundation Required: YES _____ NO <u>X</u>
Side <u>per plan</u> from PL Rear _____ from PL	Parking Requirement <u>2</u>
Maximum Height of Structure(s) _____	Special Conditions _____
Voting District _____	Driveway Location Approval _____ (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Betty L Fisk Date 5-16-06

Department Approval Gayle Henderson Date 5-16-06

Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No. <u>NO chg in use/Est Park</u>
Utility Accounting <u>Marshall Cole</u>	Date <u>5/16/09</u>		

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)
 (White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)