| | BANCE BLDG PERMIT NO. |
|--|--|
| TCP \$ 1539.00 (Single Family Residential and Acc | |
| SIF \$ 4(00.00 | t Department |
| Building Address 3009 1/2 Autumn Clenn # | No. of Existing Bldgs No. Proposed |
| Parcel No. <u>2943 - 143-90-011</u> | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed |
| Subdivision Autumn Clean EE | Sq. Ft. of Lot / Parcel |
| | Sq. Ft. Coverage of Lot by Structures & Impervious Surface |
| | (Total Existing & Proposed) |
| Name Automn Welenn LLC | DESCRIPTION OF WORK & INTENDED USE: |
| Address 2785 DROad | New Single Family Home (*check type below) Interior Remodel |
| City/State/Zip Grand Jd., (08150) | χ Other (please specify): $1/2 \circ f Ov \rho e \chi$ |
| | *TYPE OF HOME PROPOSED: |
| Name Steve Voytilla | Site Built Manufactured Home (UBC) Manufactured Home (HUD) |
| Address 27850 Rd | Other (please specify): |
| City/State/Zip Connd Jct., (08150) | NOTES: 12 Of Duplex |
| Telephone <u>234-2000</u> | will split later |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | |
| THIS SECTION TO BE COMPLETED BY COMM | UNITY DEVELOPMENT DEPARTMENT STAFF |
| ZONE RMF-8 | Maximum coverage of lot by structures <u>70</u> 70 |
| SETBACKS: Front 20 from property line (PL) | Permanent Foundation Required: YES_ANO |
| Side <u>5</u> from PL Rear <u>10</u> from PL | Parking Requirement |
| Maximum Height of Structure(s) <u>35</u> | Special Conditions Engineered fordatures Reguled |
| Voting District E Driveway | Exampt not Permitted. (2 bourent only |
| (Engineer's'Initials) | Di heatechi'al Engineers Rec. |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | |
| Applicant Signature Steve Vartilla | Date 7/4/04 |
| Department Approval Dayleen Haderon | x10 - 8/0/10 |
| | NA Date 0 /8 /0 /2 |
| Additional water and/or sewer tap fee(s) are required: YES | NA Date 0/8/1000 |
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VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)(White: Planning)(Yellow: Customer)(Pink: Building Department)(Goldenrod: Utility Accounting)

