| · · ·   |   |  |
|---|---|--|
| FEE\$ 10.00 PLANNING CLEA   |   | BLDG PERMIT NO.  |
| TCP \$ 1539.00 (Single Family Residential and Ac  | cessory Structures)   |  |
| SIF \$ 440.00 Community Developmen  | t Department  |  |
| Building Address 4291/2 Colorow   | No. of Existing Bldgs   | O No. Proposed   |
| Parcel No. 2943-163-87-002  | Sq. Ft. of Existing Bldgs                                     | O Sq. Ft. Proposed 1285  |
| Subdivision Automn Colenn   | Sq. Ft. of Lot / Parcel                                       | · 10 acre  |
| Filing Block Lot  |   | y Structures & Impervious Surface  |
| OWNER INFORMATION:  | (Total Existing & Propose<br>Height of Proposed Struc         |  |
| Name Autumn Glenn LLC<br>Address P.D. BOX 9233<br>City/State/Zip Grand Jct. Co 81501  | New Single Family I<br>Interior Remodel                       | ORK & INTENDED USE:<br>Home (*check type below)<br>Addition<br>fy):                        |
| APPLICANT INFORMATION:  | *TYPE OF HOME PRO   | DPOSED:  |
| Name Steve Doutilla   | Site Built Manufactured Home (UBC)<br>Manufactured Home (HUD) |  |
| Address P.D. BOT 9233   | Other (please specif  | · · ·  |
| City/State/Zip Grand Let, CO 81501  | NOTES:  | un Posidonao   |
| Telephone $334-2000$  |   |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location<br>THIS SECTION TO BE COMPLETED BY COMM                                 | & width & all easements                                       | s & rights-of-way which abut the parcel.<br>T DEPARTMENT STAFF                             |
| SETBACKS: Front 20' from property line (PL)   | Permanent Foundation  |  |
| Side $5^{\prime}$ from PL Rear $10^{\prime}$ from PL  | Parking Requirement   | 2  |
| Maximum Height of Structure(s) 35'  | • • -   |  |
| <b>c</b> ( )  | Basiment not  | Cormitted 1/2 deale havenue  |
| Voting District <u>E</u> Driveway<br>Location Approval <u>(Engineer's Initials)</u>   | only by act   | permitted formation variantes<br>permitted, 1/2 deptin basener<br>whinical engineers clad. |
| Modifications to this Planning Clearance must be approved, i<br>structure authorized by this application cannot be occupied un<br>Occupancy has been issued, if applicable, by the Building Dep         | n writing, by the Comm<br>itil a final inspection has         | unity Development Department. The seen completed and a Certificate of                      |
| I hereby acknowledge that I have read this application and the i<br>ordinances, laws, regulations or restrictions which apply to the<br>action, which may include but not necessarily be limited to nor | project. I understand the                                     |  |
| Applicant Signature Steve Vay tilly   | Date  | 12/11/04   |
| Department Approval MA Juduah Face - Je   | Date  | 12/19/02   |
| Additional water and/or sewer tap fee(s) are required:  | NO W/O  | No.  |
| Utility Accounting  | Date  |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Sec<br>(White: Planning) (Yellow: Customer) (Pink: I  | tion 2.2.C.1 Grand Junc<br>Building Department)               | tion Zoning & Development Code)<br>(Goldenrod: Utility Accounting)                         |

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