FEE\$	1000
	1539.00
SIF\$	460.00

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

BI DG	<b>PERMIT</b>	NO	

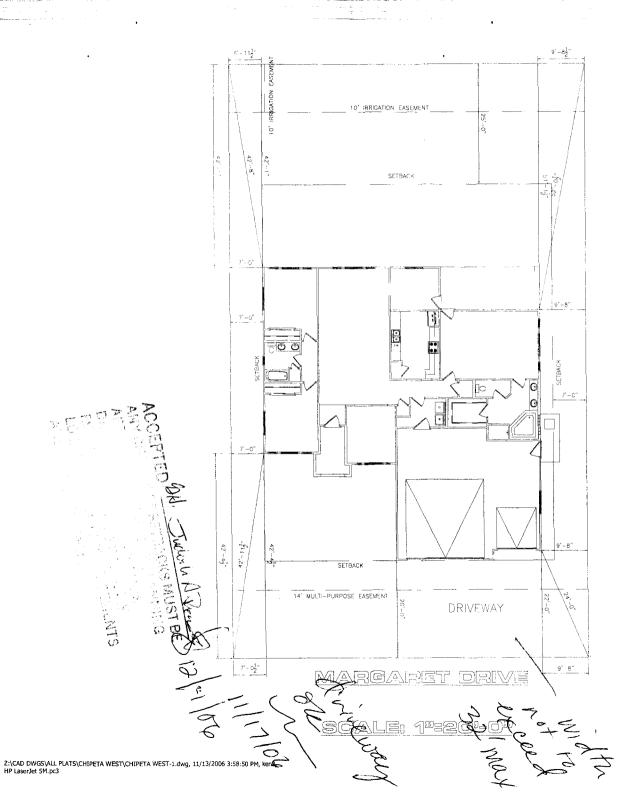
(Single Family Residential and Accessory Structures)

Community Development Department

Building Address 2944 Margaret &.	No. of Existing Bldgs No. Proposed
Parcel No. 2943 - 293 - 34 - 006	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed
Subdivision Chipula West	Sq. Ft. of Lot / Parcel
Filing Block 2 Lot \( \int \)	Sq. Ft. Coverage of Lot by Structures & Impervious Surface
OWNER INFORMATION:	(Total Existing & Proposed)
Name Hunter Construction + Duchpment	PESCRIPTION OF WORK & INTENDED USE:
Address 20 BOX 55013	New Single Family Home (*check type below) Interior Remodel Addition
City/State/Zip Grand Junchen CO 81505	Other (please specify):
APPLICANT INFORMATION:	TYPE OF HOME PROPOSED:
Name Styl	Site Built Manufactured Home (UBC) Manufactured Home (HUD)
Address	Other (please specify):
City / State / Zip	NOTES:
Telephone 970-241-5059	
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all e	xisting & proposed structure location(s), parking, setbacks to all
property lines, ingress/egress to the property, driveway location	on & width & all easements & rights-of-way which abut the parcel.
	on & width & all easements & rights-of-way which abut the parcel.  MUNITY DEVELOPMENT DEPARTMENT STAFF
	MUNITY DEVELOPMENT DEPARTMENT STAFF
THIS SECTION TO BE COMPLETED BY COM	MUNITY DEVELOPMENT DEPARTMENT STAFF
THIS SECTION TO BE COMPLETED BY	MUNITY DEVELOPMENT DEPARTMENT STAFF  Maximum coverage of lot by structures
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(Pink: Building Department)

(Goldenrod: Utility Accounting)





NOTE:
DIMENSION LINES ARE PULCED FROM
LOSE OF BRICK LEDGE. FIND BRICK LEDGE
EXISTS, DIMENSIONS WITH BY FROM LDGE
OF FOUNDATION.

BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMEN'S PRIOR TO CONSTRUCTION

NOTE GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10" OF DISTANCE "ER LOCAL BUILDING CODE.

SUBDIVISION NAME	CHIPETA WEST	
FILING NUMBER	1	
LOT NUMBER	6	
BLOCK NUMBER	2	
STREET ADDRESS	2944 MARGARET DR.	
COUNTY	MESA	
GARAGE SQ. FT.	782 SF	
LIVING SQ. FT.	1949 SF	
LOT SIZE	9248 SF	
	FRONT 20'	
SETBACKS USED	SIDES 7	
	REAR 25'	

- NOTICE:

  1. IT IS THE RESPONSIBILITY OF THE BUILDER OR OWNER TO VERIFY ALL DETAILS AND OMERSIONS PRICE TO CONSTRUCTION.

  2. USE OF THIS PLAN CONSTRUCTS BUILDER AND OR HOME OWNERS ACCEPTANCE OF THESE TERMS.

  3. ALL DIMENSIONS ARE TO EXCEPT PROTECTION UNLESS CHIEF WISE VOTED.

  4. BUILDER AND OR OWNER TO VERIFY ALL STRACKS AND EASEMENTS.

  5. THIS THAN THAN NOT BEEN FING AFFRED BY AUTODRAFT. SEE SPARATE GRAWINGS BY CHARS FOR ENCINEERING ONA.