| ₹. ş. | | | | |
|--|---|-----------------------------------|--|--|
| FEE \$ 10,00 PL | ANNING CLEARANCE | BLDG PERMIT NO. | | |
| TCP \$ 1539.00 (Single Fa | mily Residential and Accessory Structures) | | | |
| SIF\$ 460.00 | unity Development Department | | | |
| \ | | Your Bridge to a Better Community | | |
| BLDG ADDRESS 2338 Mer | idian (4, sq. FT. OF PROPOSED | BLDGS/ADDITION 4,520 tom | | |
| TAX SCHEDULE NO. 2945-203 | 55-00 SQ. FT. OF EXISTING E | BLDGS N/A | | |
| SUBDIVISION Red builds M | USA #3 TOTAL SQ. FT. OF EXIS | STING & PROPOSED | | |
| FILING 3 BLK 4 L | OT 1 NO. OF DWELLING UN | • | | |
| "OWNER Paul and Gail | Buegler Before: <u>0</u> After: NO. OF BUILDINGS ON | | | |
| (1) ADDRESS La Quinta, CH | DUCG ICY NO. OF BUILDINGS ON LAQUINTA DY Before: 0 After: 97253 | this Construction | | |
| (1) TELEPHONE | 0437 USE OF EXISTING BUIL | | | |
| (2) APPLICANT Mouse CONST | ruction | & INTENDED USE Kesiden Ce | | |
| (2) ADDRESS P.O. Box 670 | | Manufactured Home (UBC) | | |
| (2) TELEPHONE 970-234-06 | 59 Manufactured Ho | . , | | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | | | |
| | | | | |
| ME THIS SECTION TO BE CON | MPLETED BY COMMUNITY DEVELOPME | INI DEPAKIMENI SIAFF 🕬 | | |

| ZONE PD | Maximum coverage of lot by structures 35% | |
|--|---|--|
| SETBACKS: Front $20'$ from property line (PL) or from center of ROW, whichever is greater Side <u>15'</u> from PL, Rear <u>30'</u> from PL | Permanent Foundation Required: YES <u>NO</u> NO Parking Req'mt <u>Z</u> | |
| Maximum Height <u>32'</u> | CENSUS TRAFFIC ANNX# | |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature | Man Date_ Ly Spur Date_ | 7-26-06 814106 | | |
|--|---------------------------------|---------------------------------|--|--|
| Additional water and/or sewer tap fee(s) are | e required: YES NO | WONO. 9366 | | |
| Utility Accounting | Date | 8400 | | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) | | | | |
| (White: Planning) (Yellow: Custom | er) (Pink: Building Department) | (Goldenrod: Utility Accounting) | | |

