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|--------|---------|
| FEE \$ | 10.00 |
| TCP \$ | 1539.00 |
| SIF \$ | 400.00 |

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. _____

Building Address 616 ORANGE GROVE WAY No. of Existing Bldgs 0 No. Proposed 1
 Parcel No. 2943-044-70-004 Sq. Ft. of Existing Bldgs 0 Sq. Ft. Proposed 2353
 Subdivision ORANGE GROVE Sq. Ft. of Lot / Parcel 10,120 SF
 Filing 1 Block 2 Lot 4 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 2925 SF
 Height of Proposed Structure 23'-6"

OWNER INFORMATION:

Name CPS ENTERPRISES LLC
 Address 620 MTN. VILLAGE BLVD.
 City / State / Zip TELLURIDE, CO 81435

DESCRIPTION OF WORK & INTENDED USE:
 New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): _____

APPLICANT INFORMATION:

Name ALVIN LANDIS
 Address PO BOX 4388
 City / State / Zip G.J. CO 81502
 Telephone (970) 245 3559

*TYPE OF HOME PROPOSED:
 Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

NOTES: _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF | | | |
|--|--|---|--|
| ZONE <u>RSF-4</u> | Maximum coverage of lot by structures <u>50%</u> | | |
| SETBACKS: Front <u>20'</u> from property line (PL) | Permanent Foundation Required: YES <u>X</u> NO _____ | | |
| Side <u>7'</u> from PL Rear <u>25'</u> from PL | Parking Requirement <u>2</u> | | |
| Maximum Height of Structure(s) <u>35'</u> | Special Conditions <u>open hole observation</u> | | |
| Voting District <u>D</u> | Driveway Location Approval <u>[Signature]</u> (Engineer's Initials) | <u>req'd prior to foundation const.</u> <u>Full basements const. is not permitted, 1/2 basements</u> <u>Construction is cautioned due to proximity of</u> | |

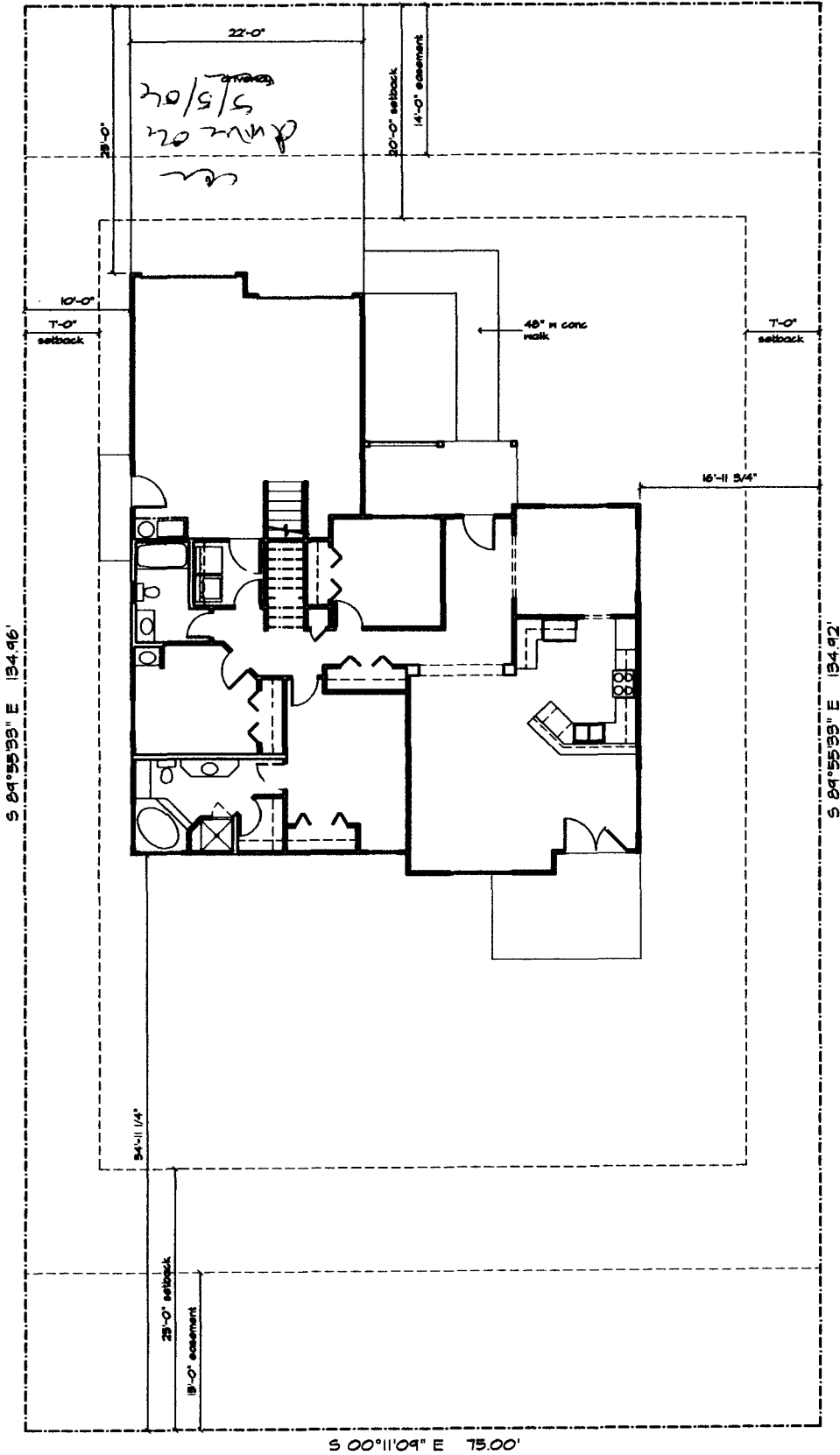
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 05/02/06
 Department Approval NA [Signature] Date 5/11/06

| | | |
|---|---------------------|----------------------|
| Additional water and/or sewer tap fee(s) are required: <u>YES</u> | NO | W/O No. <u>19080</u> |
| Utility Accounting <u>[Signature]</u> | Date <u>5/11/06</u> | |

N 00°09'23" W 75.00'



S 89°55'33" E 134.96'

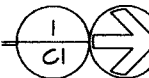
S 89°55'33" E 134.92'

S 00°11'04" E 75.00'

Handwritten: driveway
5/5/04

ACCEPTED *NA* *Shane Anderson*
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING
DEPARTMENT. ANY CHANGES
RESPECTING SETBACKS, PROPERTY
LOCATIONS AND IDENTIFY EASEMENTS
AND PROPERTY LINES.

5/11/04

 Site Plan
1/8" = 1'-0"