| FEE \$ | 10 00 |
|--------|---------|
| TCP\$ | 1539.00 |
| SIF¢ | 4100 00 |

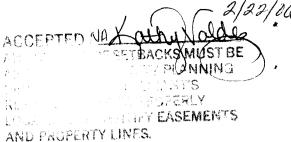
PLANNING CLEARANCE

| — | |
|--------------------|-----|
| BLDG PERMIT | NO. |

(Single Family Residential and Accessory Structures)

| Community | Develo | pment | Depa | artment |
|------------|--------|----------|------|-------------|
| Outilities | - | P1110111 | | 41 61110116 |

| Building Address <u>142 la fago</u> | No. of Existing Bldgs No. Proposed / |
|--|--|
| Parcel No. <u>2943 - 294 - 32 - 004</u> | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed |
| Subdivision Chipeta Glan | Sq. Ft. of Lot / Parcel |
| Filing Block Lot _3 | Sq. Ft. Coverage of Lot by Structures & Impervious Surface |
| OWNER INFORMATION: | (Total Existing & Proposed) |
| Name Paul Weiland | DESCRIPTION OF WORK & INTENDED USE: New Single Family Home (*check type below) |
| Address 999 Crown Cf. | Interior Remodel Addition Other (please specify): |
| City/State/Zip Grand Tunction W SISTS | Cuter (piedase speedily). |
| APPLICANT INFORMATION: | *TYPE OF HOME PROPOSED: |
| Name Symb | Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify): |
| Address | Cuter (prease specify). |
| City / State / Zip | NOTES: |
| Telephone | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all e. | xisting & proposed structure location(s), parking, setbacks to all |
| property lines, ingress/egress to the property, driveway location | on & width & all easements & rights-of-way which abut the parcel. |
| property lines, ingress/egress to the property, driveway location | on & width & all easements & rights-of-way which abut the parcel. MUNITY DEVELOPMENT DEPARTMENT STAFF |
| property lines, ingress/egress to the property, driveway location | MUNITY DEVELOPMENT DEPARTMENT STAFF |
| THIS SECTION TO BE COMPLETED BY COMP | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY COMING THE SECTION TO BE COMPLETED BY COMPL | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY COMING THE SECTION TO BE COMPLETED BY COMPL | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |



NOTE:
DIMENSION LINES ARE PULLED FROM
EDGE OF BRICK LEDGE, IF NO BRICK LEDGE
EXISTS, CHENDSIONS WILL BE FROM EDGE
OF FOUNDATION. NOTICE:

J. IT IS THE RESPONSIBILITY OF THE BUILDER OR OWNER TO VERBY ALL DETAILS
AND DIMENSIONS PRIOR TO CONSTRUCTION

J. USE OF THE DAM CONSTITUES BUILDER AND OR HOME OWNERS ACCEPTANCE OF THESE TERMS.

J. ALL DIMENSIONS ARE TO EDGE OF FOUNDATION UNLESS OTHER WAS NOTED.

J. ALL DIMENSIONS ARE TO EDGE OF FOUNDATION UNLESS OTHER WAS NOTED.

J. HIS PLAN HAS NOT BEEN ELECTRICAL SETEMOSE AND EASEMENTS.

J. HIS PLAN HAS NOT BEEN ELECTRICAL STRUCKS AND EASEMENTS.

J. HIS PLAN HAS NOT BEEN ELECTRICAL STRUCKS.

J. HIS PLAN HAS NOT BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMENTS PRIOR TO CONSTRUCTION NOTE GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10" OF DISTANCE PER LOCAL BUILDING CODE. 26'-115" 41'-67" 27'-10%" 42'-12" 26'-113" 41'-67" 2 DRIVEWAY 25'-0" SITE PLAN INFORMATION CHIPETA GLENN SUBDIVISION SUBDIVISION NAME FILING NUMBER LOT NUMBER BLOCK NUMBER 242 PAPAGO ST. STREET ADDRESS COUNTY MESA 713 SF GARAGE SQ. FT. COVERED ENTRY SQ. FT 28 SF 1829 SF LIVING SQ. FT. LOT SIZE 8250 SF MULTI-PURPOSE FRONT 20 SETBACKS USED SIDES 7' REAR 25' 20'-0" 41'-67" SETEACH 42'-11 31'-5 41'-61"