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| FEE \$ | 10.00 |
| TCP \$ | 1539.00 |
| SIF \$ | 400.00 |

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. _____

Building Address 700 Roundup Dr
 Parcel No. 2697-354-15-013
 Subdivision Independence Ranch
 Filing 12 Block 2 Lot 13

No. of Existing Bldgs 0 No. Proposed 1
 Sq. Ft. of Existing Bldgs 0 Sq. Ft. Proposed 5143
 Sq. Ft. of Lot / Parcel 14,520 sq. ft.
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 5000 sq. ft.
 Height of Proposed Structure 25'

OWNER INFORMATION:

Name Canyon Vista Custom Homes
 Address 2072 Ransdane Ct
 City / State / Zip CARNO TEX. 76840

DESCRIPTION OF WORK & INTENDED USE:
 New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): _____

APPLICANT INFORMATION:

Name John Bennett
 Address 2072 Ransdane Ct
 City / State / Zip CARNO TEX. 76840
 Telephone 254-0808

*TYPE OF HOME PROPOSED:
 Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

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|---|---|
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF | |
| ZONE <u>FD</u> <i>per plan</i> | Maximum coverage of lot by structures <u>35%</u> |
| SETBACKS: Front <u>25'</u> from property line (PL) | Permanent Foundation Required: YES <u>X</u> NO _____ |
| Side <u>10'</u> from PL Rear <u>25'</u> from PL | Parking Requirement <u>2</u> |
| Maximum Height of Structure(s) <u>32</u> | Special Conditions _____ |
| Voting District <u>A</u> | Driveway Location Approval <u>TRAT</u> (Engineer's Initials) |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature John Bennett Date 11-8-06

Department Approval NA Judith A. Jones Date 11/28/06

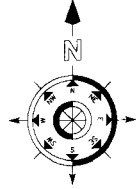
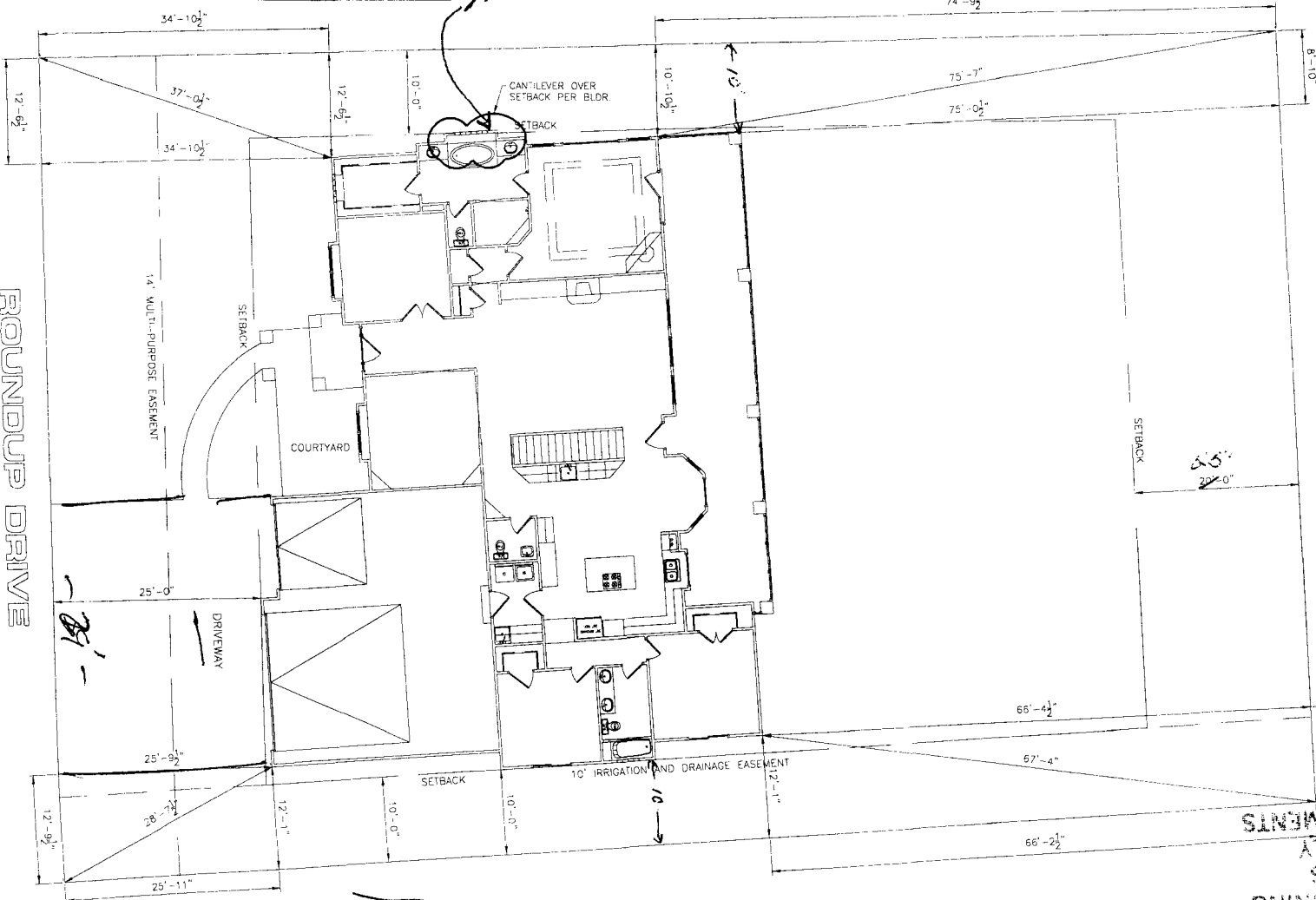
| | |
|--|----------------------|
| Additional water and/or sewer tap fee(s) are required: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | W/O No. <u>19717</u> |
| Utility Accounting <u>Katelesbury</u> | Date <u>11/28/06</u> |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)
 (White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

NOTICE:
1. IT IS THE RESPONSIBILITY OF THE BUILDER OR OWNER TO VERIFY ALL DETAILS AND DIMENSIONS PRIOR TO CONSTRUCTION.
2. USE OF THIS PLAN CONSTITUTES BUILDER AND OR HOME OWNERS ACCEPTANCE OF THESE TERMS.
3. ALL DIMENSIONS ARE TO EDGE OF FOUNDATION UNLESS OTHERWISE NOTED.
4. BUILDER AND OR OWNER TO VERIFY ALL SETBACKS AND EASEMENTS.
5. THIS PLAN HAS NOT BEEN ENGINEERED BY AUTODRAFT. SEE SEPARATE DRAWINGS BY OTHERS FOR ENGINEERING DATA.

NOTE:
GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10' OF DISTANCE PER LOCAL BUILDING CODE.

NOTE:
DIMENSION LINES ARE PULLED FROM EDGE OF BRICK LEDGE. IF NO BRICK LEDGE EXISTS, DIMENSIONS WILL BE FROM EDGE OF FOUNDATION.



NOTE:
BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMENTS PRIOR TO CONSTRUCTION

| SITE PLAN INFORMATION | |
|-----------------------|------------------------------------|
| SUBDIVISION NAME | INDEPENDENCE RANCH SUBDIVISION |
| FILING NUMBER | 12 |
| LOT NUMBER | 13 |
| BLOCK NUMBER | 2 |
| STREET ADDRESS | ? ROUNDUP DRIVE |
| COUNTY | MESA |
| GARAGE SQ. FT. | 859 SF |
| UNFINISHED SQ. FT. | 170 SF |
| LIVING SQ. FT. | 4386 SF |
| LOT SIZE | 14,320 SF |
| SETBACKS USED | FRONT 25' SIDES 10' REAR 20' |

SCALE: 1" = 20'-0"

Handwritten signatures and notes:
"H-13-06"
"OK"
"PHT"
"Roundup Drive"

NOTED: SETBACKS MUST BE MAINTAINED AND IDENTIFIED AS TO PROPERTY AND PROPERTY LINES.