

|                          |                  |
|--------------------------|------------------|
| Planning \$ <u>10.00</u> | Drainage \$      |
| TCP \$                   | School Impact \$ |

|                 |
|-----------------|
| BLDG PERMIT NO. |
| FILE #          |

## PLANNING CLEARANCE

(site plan review, multi-family development, non-residential development)  
**Grand Junction Community Development Department**

THIS SECTION TO BE COMPLETED BY APPLICANT

BUILDING ADDRESS 3199 D ROAD; 365 32 ROAD

TAX SCHEDULE NO. 2943-221-15-001-

SUBDIVISION CORN INDUSTRIAL PARK

SQ. FT. OF EXISTING BLDG(S) 122,542 SF

FILING \_\_\_\_\_ BLK 1 LOT 1

SQ. FT. OF PROPOSED BLDG(S)/ADDITONS NA

OWNER HALLIBURTON ENERGY SERVICES

**MULTI-FAMILY:**

NO. OF DWELLING UNITS: BEFORE NA AFTER NA  
CONSTRUCTION

ADDRESS 3199 D ROAD

NO. OF BLDGS ON PARCEL: BEFORE 9 AFTER 9  
CONSTRUCTION

CITY/STATE/ZIP GJ, CO 81504

USE OF ALL EXISTING BLDG(S) INDUSTRIAL/OFFICES

APPLICANT DAVE KASNOFF

DESCRIPTION OF WORK & INTENDED USE: RELOCATE

ADDRESS PO BOX 1767

CITY/STATE/ZIP GJ, CO 81502

10' WIDE x 30' LONG NITROGEN  
TANK.

TELEPHONE 970.523.0578

*Submittal requirements are outlined in the SSID (Submittal Standards for Improvements and Development) document.*

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

|   |  |
|---|--|
| ZONE <u>I-1</u>   | LANDSCAPING/SCREENING REQUIRED: YES _____ NO _____ |
| SETBACKS: FRONT: <u>25</u> from Property Line (PL) or<br>from center of ROW, whichever is greater<br>SIDE: <u>5</u> from PL REAR: <u>10</u> from PL | PARKING REQUIREMENT: _____                         |
| MAX. HEIGHT <u>40</u>   | SPECIAL CONDITIONS: <u>Nitrogen Tank</u>           |
| MAX. COVERAGE OF LOT BY STRUCTURES _____  | _____  |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department Director. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 307, Uniform Building Code). Required improvements in the public right-of-way must be guaranteed prior to issuance of a Planning Clearance. All other required site improvements must be completed or guaranteed prior to issuance of a Certificate of Occupancy. Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition is required by the Grand Junction Zoning and Development Code.

Four (4) sets of final construction drawings must be submitted and stamped by City Engineering prior to issuing the Planning Clearance. One stamped set must be available on the job site at all times.

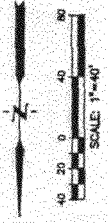
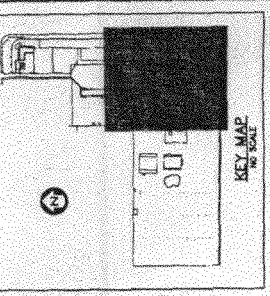
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations, or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant's Signature D. Kasnoff Date 7/21/2007  
 Department Approval [Signature] Date 7/27/07

|  |  |                             |
|--|--|-----------------------------|
| Additional water and/or sewer tap fee(s) are required: | YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> | W/O No <u>relocate tank</u> |
| Utility Accounting <u>[Signature]</u>                  | Date <u>7/27/07</u>  |                             |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning and Development Code)

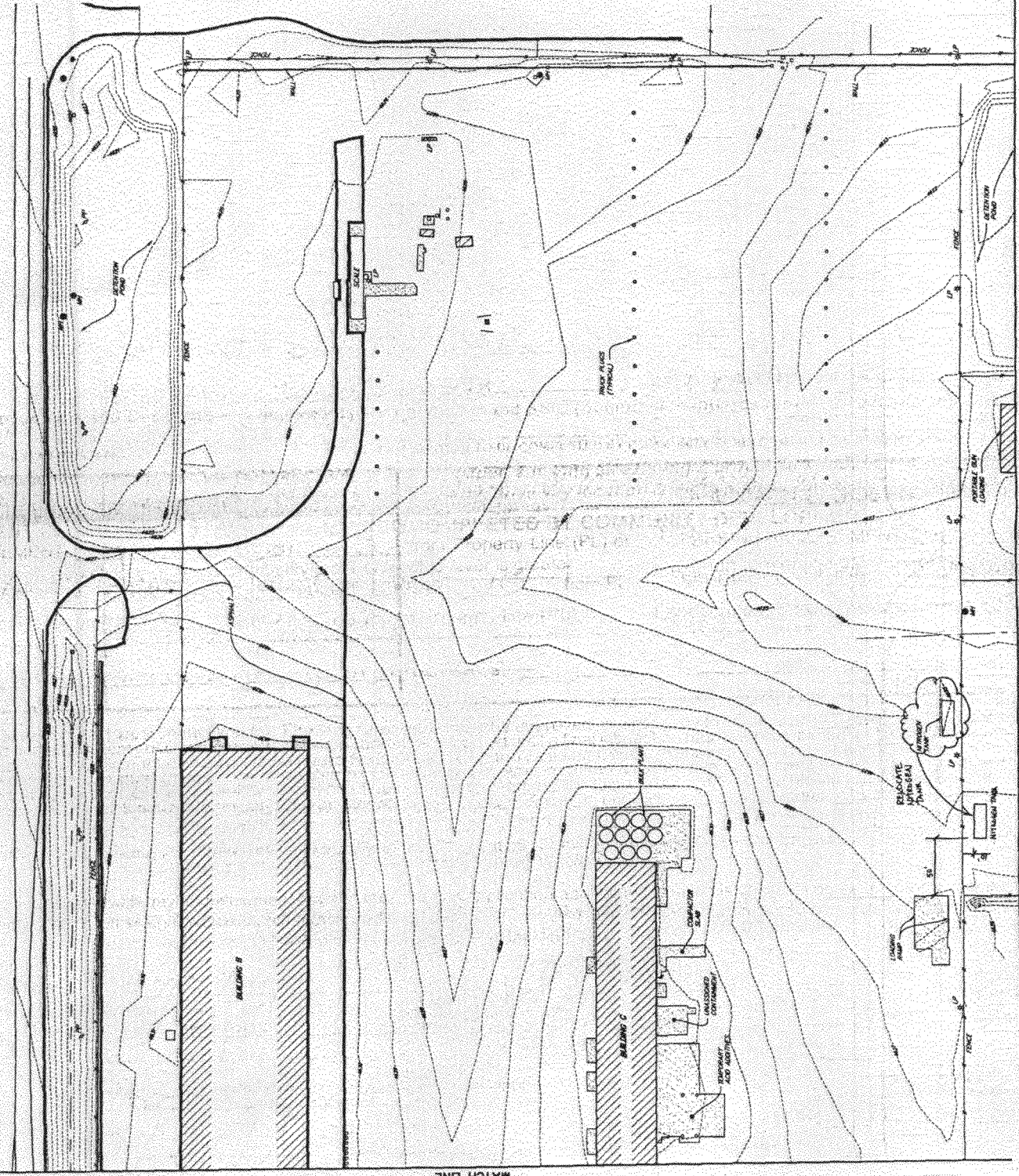
(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)



TOPOGRAPHIC MAP OF HALLIBURTON FACILITY LOCATED IN THE NE 1/4 OF SECTION 22, ALL IN T15, R1E OF THE UTE P.M., CITY OF CLIFTON, COUNTY OF MESA, STATE OF COLORADO.

THIS MAP WAS MADE BY THE BUREAU OF LAND MANAGEMENT, U.S. GEOLOGICAL SURVEY, RESTON, VIRGINIA, IN COOPERATION WITH THE CITY OF CLIFTON, COLORADO. THE BUREAU OF LAND MANAGEMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE DATA OR THE RESULTS OF THE ANALYSIS OF THE DATA. THE BUREAU OF LAND MANAGEMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE DATA OR THE RESULTS OF THE ANALYSIS OF THE DATA.

Drexel, Barrill & Co. Engineers/Architects  
1000 17th Street, Suite 1000, Denver, Colorado 80202  
Tel: 303.733.1100 Fax: 303.733.1101



MATCH LINE  
SEE SHEET 1

MATCH LINE  
SEE SHEET 1