| FEE\$ 10.00 PLANNING CLE | ARANCE BLDG PERMIT NO. | | | | | |
|--|---|--|--|--|--|--|
| TCP \$ 1589.00 (Single Family Residential and | Accessory Structures) | | | | | |
| SIF \$ 460.00 Community Developm | <u>ient Department</u> | | | | | |
| Building Address <u>7458/2</u> Brock illa Lug Parcel No. <u>7945-041-27-839</u> | No. of Existing Bldgs No. Proposed | | | | | |
| Parcel No. 2945-041-27-839 | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed | | | | | |
| Subdivision Brockwilla | Sq. Ft. of Lot / Parcel | | | | | |
| Filing] Block Lot 39 | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) | | | | | |
| OWNER INFORMATION: | Height of Proposed Structure | | | | | |
| Name Durter Address 786 Vally (4. | DESCRIPTION OF WORK & INTENDED USE: New Single Family Home (*check type below) Interior Remodel | | | | | |
| CA CO Elma | Other (please specify): | | | | | |
| | | | | | | |
| APPLICANT INFORMATION: Name Grace Mame | *TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify): | | | | | |
| Address 786 Vally Ct. | $\sim N$ | | | | | |
| City / State / Zip (y) CO 81505 NOTES: 6-194 | | | | | | |
| Telephone | | | | | | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | | | | | |
| THIS SECTION TO BE COMPLETED BY COM | MUNITY DEVELOPMENT DEPARTMENT STAFF | | | | | |
| ZONE PD | Maximum coverage of lot by structures | | | | | |
| SETBACKS: Front 20 from property line (PL) | Permanent Foundation Required: YES \times NO | | | | | |
| Side from PL Rear from PL | Parking Requirement 2 | | | | | |
| Maximum Height of Structure(s) | Special Conditions Cae 12/19/06 sile plan; | | | | | |
| | FPP-2005-144 | | | | | |
| Voting District Location Approval (Engineer's Initia | | | | | | |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). | | | | | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | | | | | |
| Applicant Signature <u>Cit for the Marken</u> | Date <u>5/2/97</u> | | | | | |
| Department Approval JAR Danley Handrey | Date 5-2-07 | | | | | |

| Department Approval | TAR Dayler Handen | \leq | Date <u>5-2-67</u> | | |
|---|-------------------------------|--------------------|--|----|--|
| Additional water and/or s | ewer tap fee(s) are required: | YES NO | W/O No. 20200 | | |
| Utility Accounting | XAT | | Date 5-2-07 | | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code) | | | | | |
| (White: Planning) | (Yellow: Customer) (| Pink: Building Dep | partment) (Goldenrod: Utility Accounting | 3) | |

| er) | (Pink: | Building | Department) |
|-----|--------|----------|-------------|
|-----|--------|----------|-------------|

(Goldenrod: Utility Accounting)

